1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING - WWW.SCEFILING.ORG 1 c/o Glotrans 2915 McClure Street		
2	Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348		
3	EMAIL: Info@Glotrans.com		
4	4		
_	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA		
5			
6	Antelope Valley Groundwater Cases (JCCP 4408)	y Groundwater Cases (JCCP 4408)	
7	/ I	1-05-CV-049053	
	vs.)) Hon. Jack Kom	ar	
8	Defendant.	PROOF OF SERVICE	
9	AND RELATED ACTIONS	Electronic Proof of Service	
10	I am employed in the County of Alameda, State of California.		
10	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
11	Street, Oakland, CA 94609.		
12	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
	worldwide web on Fri. November 21, 2008 at 4:29 PM PST and served by electronic mail notification.		
13	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
4.4		e contents of said Order. Under the terms of said Order, I certify the above-described	
14	document's electronic service in the following manner:		
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Fri. November		
40		21, 2008 at 4:29 PM PST	
16	open approval of the desaments of the desam, an electronic mail messa,	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties	
17	on the electronic service list maintained for this case. The message identified the document and provided		
	instructions for accessing the document on the worldwide web.		
18		ila that the foregoing is true and	
19	correct. Executed on November 21, 2008 at Oakland, California. Dated: November 21, 2008 For WWW.SCEFILI	NG OPG	
	Andy Jamiesen	NG.ORG	
20	20 Andy Jamieson		
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22	22		
23	23		

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG	
2	Electronic Proof of Service Page 2	
3	Document(s) submitted by Thomas Bunn III of Lagerlof, Senecal, Gosney & Kruse, LLP on Fri. November 21, 2008 at 4:29 PM PST	
4	1. Case Mgmt Statement: Case Management Conference Statement of Palmdale Water District	
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