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**EXEMPT FROM FILING FEES UNDER
GOVERNMENT CODE § 6103**

5 Attorneys for Palmdale Water District and
Quartz Hill Water District
6
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8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**
10

11 Coordination Proceeding
Special Title (Rule 1550(b))
12

Judicial Council Coordination Proceeding
No. 4408

13 **ANTELOPE VALLEY GROUNDWATER
CASES**
14

Santa Clara Case No. 1-05-CV-049053
Assigned to The Honorable Jack Komar, D17

**SIGNATURE PAGE OF THOMAS S. BUNN
III, ATTORNEYS FOR PALMDALE WATER
DISTRICT AND QUARTZ HILL WATER
DISTRICT RE: STIPULATION AND
ORDER RE: ELECTRONIC FILING AND
SERVICE**
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Dated: 28 September 2005

Thomas L. B...
For: [Party] Palmdale Water District + Quartz Hill Water District

Dated: _____

For: [Party] _____

Dated: _____

For: [Party] _____

Dated: _____

For: [Party] _____

Dated: _____

For: [Party] _____

Dated: _____

For: [Party] _____

Dated: _____

For: [Party] _____

Dated: _____

For: [Party] _____

Dated: _____

For: [Party] _____

[] ADDITIONAL PAGES ATTACHED

1 **PROOF OF SERVICE**

2 I am employed in the County of Los Angeles, State of California. I am over the age of 18 years,
3 and am not a party to the within action; my business address is 301 North Lake Avenue, 10th Floor,
4 Pasadena, California 91101-4108.

5 On November 29, 2005, I served the document, described as **SIGNATURE PAGE OF THOMAS S.**
6 **BUNN III, ATTORNEYS FOR PALMDALE WATER DISTRICT AND QUARTZ HILL WATER DISTRICT RE:**
7 **STIPULATION AND ORDER RE: ELECTRONIC FILING AND SERVICE** on the interested parties in this
8 action by placing true copies thereof enclosed in sealed envelopes addressed as follows:

8 **[SEE ATTACHED PROOF OF SERVICE LIST]**

9 X **(BY REGULAR MAIL)** As follows: I am "readily familiar" with the firm's practice of
10 collection and processing correspondence for mailing. Under that practice it would be deposited
11 with the U.S. Postal Service on that same day with postage thereon fully prepaid at Pasadena,
12 California in the ordinary course of business. I am aware that on motion of party served, service
13 is presumed invalid if postal cancellation date or postage meter date is more than one day after
14 date of deposit for mailing in affidavit.

15 X **(VIA ELECTRONIC MAIL) BY SANTA CLARA SUPERIOR COURT E-FILING IN**
16 **COMPLEX LITIGATION PURSUANT TO CLARIFICATION ORDER DATED OCTOBER**
17 **27, 2005.**

18 — **(VIA FACSIMILE)** On ***, I caused the above-referenced document(s) to be transmitted via
19 facsimile to the offices of the addressee(s) as follows: A true and correct copy of the
20 transmission report indicating transmission without error is attached hereto.

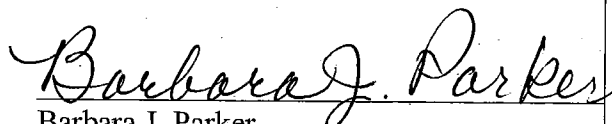
21 — **(BY FEDERAL EXPRESS)** I caused such envelope(s) to be delivered by air courier, with next
22 day service.

23 — **(BY PERSONAL SERVICE)** I delivered such envelope(s) by hand to the offices of the
24 addressee(s).

25 X **(STATE)** I declare under penalty of perjury under the laws of the State of California that the
26 above is true and correct.

27 — **(FEDERAL)** I declare that I am employed in the office of a member of the bar of this court at
28 whose direction the service was made.

EXECUTED at Pasadena, California on November 29, 2005.


Barbara J. Parker
Declarant

1 **PROOF OF SERVICE LIST**

2 **Via Regular Mail**

3 Chair, Judicial Council of California
4 Administrative Office of the Courts
5 Attn.: Appellate & Trial Court Judicial Services
6 (Civil Case Coordination)
7 455 Golden Gate Avenue
8 San Francisco, CA 94102-3688

7 **Via E-File**

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9 Santa Clara County Superior Court of California
10 191 North First Street, Department 17C
11 San Jose, CA 95113

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