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8 PALMDALE WATER DISTRICT and
9 QUARTZ HILL WATER DISTRICT

10 SUPERIOR COURT OF THE STATE OF CALIFORNIA
11 FOR THE COUNTY OF LOS ANGELES

12 Coordination Proceeding Special Title [Rule 1550(b)]) Judicial Council Coordination
13) Proceeding No. 4408

14 ANTELOPE VALLEY GROUNDWATER CASES) **NOTICE OF AVAILABILITY**

15 Included Actions:)

16 Los Angeles County Waterworks District No. 40 v.)
17 Diamond Farming Co.)
18 LASC Case No. BC325201)

19 Los Angeles County Waterworks District No. 40 v.)
20 Diamond Farming Co.)
21 KCSC Case No. S-1500-CV-254-348)

22 Wm. Bolthouse Farms, Inc. v. City of Lancaster;)
23 Diamond Farming Co. v. City of Lancaster;)
24 RCSC Consolidated Actions Case Nos. RIC353840,)
25 RIC 344436, RIC 344668)

26 AND RELATED ACTIONS.)

27 **TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:**

28 **PLEASE TAKE NOTICE** that on May 3, 2006 and May 23, 2006 at approximately 4:30 p.m.

the following documents were posted to the complex litigation website of the Santa Clara County

Superior Court (<http://www.sccomplex.org>):

1. Technical Memorandum Ground-Water Basin and Subbasin Boundaries Antelope Valley Ground-Water Basin, January, 2002 by Joseph C. Scalmanini, P.E., Luhdorff & Scalmanini Consulting Engineers; and
2. Plate 1 (Map) "Antelope Valley Ground-Water Basin and Subbasins" to Technical Memorandum Ground-Water Basin and Subbasin Boundaries Antelope Valley Ground-Water Basin, January 2002 by Joseph C. Scalmanini, P.E., Luhdorff & Scalmanini Consulting Engineers.

Dated: May 23, 2006

LAGERLOF, SENEAL, BRADLEY, GOSNEY
& KRUSE, LLP

By: 

Thomas S. Bunn III

Attorneys for Defendants and Cross-Complainants, PALMDALE WATER DISTRICT and QUARTZ HILL WATER DISTRICT

1 **PROOF OF SERVICE**

2
3 I am employed in the County of Los Angeles, State of California. I am over the age of 18 years,
4 and am not a party to the within action; my business address is 301 North Lake Avenue, 10th Floor,
Pasadena, California 91101-4108.

5 On May 23, 2006, I served the document, described as **NOTICE OF AVAILABILITY** on the
6 interested parties in this action as follows:

7 (BY REGULAR MAIL) As follows: I am "readily familiar" with the firm's practice of
8 collection and processing correspondence for mailing. Under that practice it would be deposited
9 with the U.S. Postal Service on that same day with postage thereon fully prepaid at Pasadena,
10 California in the ordinary course of business. I am aware that on motion of party served, service
is presumed invalid if postal cancellation date or postage meter date is more than one day after
date of deposit for mailing in affidavit.

11 (VIA FACSIMILE) On ***, I caused the above-referenced document(s) to be transmitted via
12 facsimile to the offices of the addressee(s) as follows: A true and correct copy of the
transmission report indicating transmission without error is attached hereto.

13 (BY FEDERAL EXPRESS) I caused such envelope(s) to be delivered by air courier, with next
14 day service.

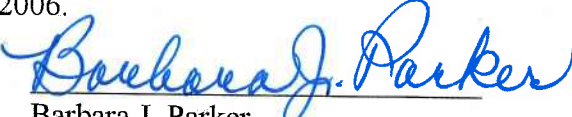
15 (BY PERSONAL SERVICE) I delivered such envelope(s) by hand to the offices of the
16 addressee(s).

17 (ELECTRONIC MAIL) via the Santa Clara County Court's electronic service pursuant to the
18 guidelines on this case.

19 (STATE) I declare under penalty of perjury under the laws of the State of California that the
20 above is true and correct.

21 (FEDERAL) I declare that I am employed in the office of a member of the bar of this court at
whose direction the service was made.

22 EXECUTED at Pasadena, California on May 23, 2006.

23 
24 Barbara J. Parker