| 1  | ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street                                                                                                         | ANTA CLARA                                             |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|
| 2  | Oakland, CA94609<br>TEL: (510) 208-4775<br>FAX: (510) 465-7348                                                                                                                 |                                                        |  |
| 3  | EMAIL: Info@Glotrans.com                                                                                                                                                       |                                                        |  |
| 4  | THE SUPERIOR COURT OF 1                                                                                                                                                        | THE STATE OF CALIFORNIA                                |  |
| 5  | IN AND FOR THE COUNTY                                                                                                                                                          |                                                        |  |
|    | IN AND TOK THE GOOK                                                                                                                                                            | TO GARTA GEARA                                         |  |
| 6  | Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES                                                                                         | ) Antelope Valley Groundwater Cases (JCCP 4408)        |  |
| 7  | (JCCP<br>4408) Included Actions: Los Angeles County<br>Waterworks District No. 40                                                                                              | ) Lead Case No.1-05-CV-049053                          |  |
| 8  | Plaintiff,                                                                                                                                                                     | Hon. Jack Komar                                        |  |
| 9  | vs.                                                                                                                                                                            | )                                                      |  |
| J  | Diamond Farming Co. Superior Court of California<br>County of Los Angeles, Case No. BC 325 201 Los                                                                             | )                                                      |  |
| 10 | Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No.                                                        | )<br>)                                                 |  |
| 11 | S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of                                                                                | )<br>)                                                 |  |
| 12 | Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 | )<br>)<br>)                                            |  |
| 13 | Defendant.                                                                                                                                                                     | )                                                      |  |
| 14 | AND RELATED ACTIONS                                                                                                                                                            | ) PROOF OF SERVICE ) Electronic Proof of Service )     |  |
| 15 | I am employed in the County of Alameda, State of California.                                                                                                                   |                                                        |  |
| 15 | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure                                                                              |                                                        |  |
| 16 | Street, Oakland, CA 94609.                                                                                                                                                     |                                                        |  |
| 17 | The documents described on page 2 of this Electronic Proof of Service were submitted via the                                                                                   |                                                        |  |
|    | worldwide web on Wed. November 21, 2012 at 9:31 AM PST and served by electronic mail notification.                                                                             |                                                        |  |
| 18 | I have reviewed the Court's Order Concerning Ele                                                                                                                               | ectronic Filing and Service of Pleading Documents and  |  |
| 19 | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described                                                              |                                                        |  |
| 10 | document's electronic service in the following mainler.                                                                                                                        |                                                        |  |
| 20 | The document was electronically filed on the Court's website, http://www.scefiling.org, on Wed.                                                                                |                                                        |  |
| 24 | November 21, 2012 at 9:31 AM PST                                                                                                                                               |                                                        |  |
| 21 |                                                                                                                                                                                | electronic mail message was transmitted to all parties |  |
| 22 | on the electronic service list maintained for this case. The message identified the document and provided                                                                      |                                                        |  |
|    | instructions for accessing the document on the worldwid                                                                                                                        |                                                        |  |
| 23 | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and                                                                    |                                                        |  |

| 1  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG                        |
|----|-----------------------------------------------------------------------------------------------------------------------------|
| 2  | Electronic Proof of Service Page 2                                                                                          |
| 3  | Document(s) submitted by Thomas Bunn III of Lagerlof, Senecal, Gosney & Kruse, LLP on Wed. November 21, 2012 at 9:31 AM PST |
| 4  | 1. Withdrawal of: Withdrawal of Objection to Order for Expert Work                                                          |
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