	ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMASTER.ORG		
1	c/o Glotrans 2915 McClure Street		
2	Oakland, CA94609 EMAIL: Support@Glotrans.com		
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	ANTELOPE VALLEY	WATERMASTER	
4	IN AND FOR ANTELOPE VALLEY, CALIFORNIA		
5			
	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES	<ul> <li>Antelope Valley Groundwater Cases (JCCP</li> <li>4408)</li> </ul>	
6	(JCCP 4408) Included Actions: Los Angeles	)	
7	County Waterworks District No. 40	) Lead Case No.1-05-CV-049053	
,	Plaintiff, vs.	) Hon. Jack Komar )	
8	Diamond Farming Co. Superior Court of	)	
0	California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks	)	
9	District No. 40 v. Diamond Farming Co. Superior Court of California, County of	)	
10	Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster	, )	
	Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist.	/ )	
11	Superior Court of California, County of	) )	
12	Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	)	
. –	Defendant.	)	
13	AND RELATED ACTIONS	<ul> <li>PROOF OF SERVICE</li> <li>Electronic Proof of Service</li> </ul>	
14	Lam amplexed in the County of Alamada, State of A	) Colifornia	
	I am employed in the County of Alameda, State of California.		
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609.		
16	The documents described on page 2 of this Electro	nic Proof of Service were submitted via the	
10	worldwide web on Mon. June 28, 2021 at 4:15 PM PDT and served by electronic mail notification.		
17	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
18	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
10	document's electronic service in the following manner:		
19			
20	http://www.avwatermaster.org, on Mon. June 28, 2021 at 4:15 PM PDT .		
20	An electronic mail message was transmitted to all parties on the electronic service list maintained for this		
21			
	the document on the worldwide web.		
22	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
23	correct. Executed on June 28, 2021 at Oakland, California.		

Dated: June 28, 2021

## For WWW.AVWATERMASTER.ORG

	Dated: June 28, 2021	For WWW.AVWATERMAS
1		Andy Jamieson
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1	ANTELOPE VALLEY WATERMASTER DOCUMENTS ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Thomas Bunn III of Lagerlof, Senecal, Gosney & Kruse, LLP on Mon. June 28, 2021 at 4:15 PM PDT
4	1. Answer - NO FEES DUE: Public Water Suppliers' Answer to Petition for Review
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