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4 ANTELOPE VALLEY WATERMASTER  
IN AND FOR ANTELOPE VALLEY, CALIFORNIA  
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|                                             |   |                                         |
|---------------------------------------------|---|-----------------------------------------|
| Coordination Proceeding Special Title (Rule | ) | Antelope Valley Groundwater Cases (JCCP |
| 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES  | ) | 4408)                                   |
| (JCCP 4408) Included Actions: Los Angeles   | ) |                                         |
| County Waterworks District No. 40           | ) | Lead Case No.1-05-CV-049053             |
|                                             | ) |                                         |
| Plaintiff,                                  | ) | Hon. Jack Komar                         |
| vs.                                         | ) |                                         |
|                                             | ) |                                         |
| Diamond Farming Co. Superior Court of       | ) |                                         |
| California County of Los Angeles, Case No.  | ) |                                         |
| BC 325 201 Los Angeles County Waterworks    | ) |                                         |
| District No. 40 v. Diamond Farming Co.      | ) |                                         |
| Superior Court of California, County of     | ) |                                         |
| Kern, Case No. S-1500-CV-254-348 Wm.        | ) |                                         |
| Bolthouse Farms, Inc. v. City of Lancaster  | ) |                                         |
| Diamond Farming Co. v. City of Lancaster    | ) |                                         |
| Diamond Farming Co. v. Palmdale Water Dist. | ) |                                         |
| Superior Court of California, County of     | ) |                                         |
| Riverside, consolidated actions, Case Nos.  | ) |                                         |
| RIC 353 840, RIC 344 436, RIC 344 668       | ) |                                         |
|                                             | ) |                                         |
| Defendant.                                  | ) |                                         |
|                                             | ) |                                         |
| AND RELATED ACTIONS                         | ) | <b>PROOF OF SERVICE</b>                 |
|                                             | ) | <b>Electronic Proof of Service</b>      |

14 I am employed in the County of Alameda, State of California.

15 I am over the age of 18 and not a party to the within action; my business address is 2915 McClure  
16 Street, Oakland, CA 94609.

17 The documents described on page 2 of this Electronic Proof of Service were submitted via the  
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19 I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and  
20 am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described  
21 document's electronic service in the following manner:

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correct. Executed on April 18, 2022 at Oakland, California.

Dated: April 18, 2022

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Andy Jamieson

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**Document(s) submitted by Thomas Bunn III of Lagerlof, LLP on Mon. April 18, 2022 at 3:06 PM PDT**

1. Ntc of...: CourtCall Appearance 5-05-2022 for Thomas S. Bunn III