| | ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMAS | | |
|----|---|---|--|
| 1 | c/o Glotrans 2915 McClure Street | | |
| 0 | Oakland, CA94609 | | |
| 2 | EMAIL: Support@Glotrans.com | | |
| 3 | | | |
| | | | |
| 4 | | - | |
| F | IN AND FOR ANTELOPE VALLEY, CALIFORNIA | | |
| Э | Coordination Proceeding Special Title (Rule |) Antelope Valley Groundwater Cases (JCCP | |
| 6 | 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles | ý 4408) V | |
| | County Waterworks District No. 40 |) Lead Case No.1-05-CV-049053 | |
| 7 | Plaintiff, |) Hon. Jack Komar | |
| 8 | VS. |) | |
| 0 | Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. |) | |
| 9 | BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. |) | |
| | Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. | ,)) | |
| 10 | Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster |) | |
| 11 | Diamond Farming Co. v. Palmdale Water Dist. |)) | |
| | Superior Court of California, County of Riverside, consolidated actions, Case Nos. |) | |
| 12 | RIC 353 840, RIC 344 436, RIC 344 668 |) | |
| | Defendant. |) PROOF OF SERVICE | |
| 13 | AND RELATED ACTIONS | Electronic Proof of Service | |
| 14 | I am employed in the County of Alameda, State of California. | | |
| 15 | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure | | |
| 15 | Street, Oakland, CA 94609. | | |
| 16 | The documents described on page 2 of this Electro | nic Proof of Service were submitted via the | |
| | worldwide web on Mon. March 12, 2018 at 9:17 AM PDT and served by electronic mail notification. | | |
| 17 | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and | | |
| 18 | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described | | |
| | document's electronic service in the following manner: | | |
| 19 | | | |
| 20 | http://www.avwatermaster.org, on Mon. March 12, 2018 at 9:17 AM PDT . | | |
| 20 | An electronic mail message was transmitted to all parties on the electronic service list maintained for this | | |
| 21 | case at www.avwatermaster.org. The message identified the document and provided instructions for accessing | | |
| | the document on the worldwide web. | | |
| 22 | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and | | |
| 23 | correct. Executed on March 12, 2018 at Oakland, Californ | | |
| | | | |

For WWW.AVWATERMASTER.ORG

| | Dated: March 12, 2018 | For WWW.AVWATERMASTER |
|----|-----------------------|-----------------------|
| 1 | | Andy Jamieson |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |
| 13 | | |
| 14 | | |
| 15 | | |
| 16 | | |
| 17 | | |
| 18 | | |
| 19 | | |
| 20 | | |
| 21 | | |
| 22 | | |
| 23 | | |

| 1 | ANTELOPE VALLEY WATERMASTER DOCUMENTS ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG |
|----|--|
| 2 | Electronic Proof of Service Page 2 |
| 3 | Document(s) submitted by W Keith Lemieux of Lemieux & O'Neill on Mon. March 12, 2018 at 9:17 AM PDT |
| 3 | 1. Req:Appear Telephonically: CourtCall Confirmation for W. Keith Lemieux for April 30, 2018 Hearing |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |
| 11 | |
| 12 | |
| 13 | |
| 14 | |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |