| 1 | ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMAS c/o Glotrans 2915 McClure Street Oakland, CA94609 | TER.ORG | |
|--|---|---|--|
| 2 | EMAIL: Support@Glotrans.com | | |
| 3 | | | |
| 4 | ANTELOPE VALLEY WATERMASTER | | |
| IN AND FOR ANTELOPE VALLEY, CALIFORNIA | | ALLEY, CALIFORNIA | |
| 5 6 | Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40 | Antelope Valley Groundwater Cases (JCCP 4408) Lead Case No.1-05-CV-049053 | |
| 7 | Plaintiff, | Hon, Jack Komar | |
| | vs. |) — Hori. Jack Komai) | |
| 8 | Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. | | |
| 9 | BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. | | |
| 10 | Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. | | |
| 11 | Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 | | |
| 12 | Defendant. | | |
| 13 | AND RELATED ACTIONS | PROOF OF SERVICE Electronic Proof of Service | |
| 14 | I am employed in the County of Alameda, State of California. | | |
| | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure | | |
| 15 | Street, Oakland, CA 94609. | | |
| 16 | The documents described on page 2 of this Electron | nic Proof of Service were submitted via the | |
| 17 | worldwide web on Fri. August 19, 2022 at 3:22 PM PDT and served by electronic mail notification. | | |
| | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and | | |
| 18 | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described | | |
| | document's electronic service in the following manner: | | |
| 19 | The document was electronically uploaded to the A | ntelope Valley Watermaster's website, | |
| 20 | http://www.avwatermaster.org, on Fri. August 19, 2022 at 3:22 PM PDT . | | |
| | An electronic mail message was transmitted to all parties on the electronic service list maintained for this | | |
| 21 | case at www.avwatermaster.org. The message identified the document and provided instructions for accessing | | |
| 22 | the document on the worldwide web. | | |
| | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and | | |
| 23 | correct. Executed on August 19, 2022 at Oakland, Californ | nia. | |

| 1 | ANTELOPE VALLEY WATERMASTER DOCUMENTS ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG | |
|----|---|--|
| 2 | Electronic Proof of Service Page 2 | |
| 3 | Document(s) submitted by W Keith Lemieux of Aleshire & Wynder, LLC on Fri. August 19, 2022 at 3:22 PM PDT 1. Ntc of: TELEPHONIC APPEARANCE - COURT CALL SERVICE COPY | |
| 4 | 1. NO OI TELET FIGURE / W. T. E/WWWOL GOOK! GALE GERVIOL GO! T | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |
| 13 | | |
| 14 | | |
| 15 | | |
| 16 | | |
| 17 | | |
| 18 | | |
| 19 | | |
| 20 | | |
| 21 | | |
| 22 | | |
| 23 | | |