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4 Attorney for ANTELOPE VALLEY MOBILE ESTATES, LLC
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8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **COUNTY OF LOS ANGELES**
10

11 **ANTELOPE VALLEY**
12 **GROUNDWATER CASES**

13 Included Actions:

14 Los Angeles County Waterworks District
No. 40 v. Diamond Farming Co.
15 Los Angeles County Superior Court
Case No. BC 325201

16 Los Angeles County Waterworks District
No. 40 v. Diamond Farming Co.
17 Kern County Superior Court
Case No. S-1500-CV-254-348

18 Wm. Bolthouse Farms, Inc. v. City of
19 Lancaster, Diamond Farming Co. v. City of
Lancaster, Diamond Farming Co. v.
20 Palmdale Water Dist.

21 Riverside County Superior Court
Consolidated actions
22 Case Nos. RIC 353 840, RIC 344 436, RIC
344 668

Judicial Council Coordination No. 4408

For filing purposes only:
Santa Clara County Case No. 1-05-CV-049053

Assigned to the Honorable Jack Komar

**NOTICE OF HEARING DATE FOR
MOTION BY ANTELOPE VALLEY
MOBILE ESTATES, LLC TO BE A
CLASS MEMBER OF THE "SMALL
PUMPERS"(WOOD) CLASS;
DECLARATION OF WALTER J.
WILSON, ESQ.; DECLARATION OF
SANDRA DISCO; DECLARATION OF
MICHAEL DISCO; MEMORANDUM OF
POINTS AND AUTHORITIES**

Complaint Filed: 01/10/2008

Date: October 31, 2014
Time: 1:30 P.M.
Dept.: TBA

23
24 **NOTICE IS HEREBY GIVEN** that Antelope Valley Mobile Estates, LLC's NOTICE OF
25 MOTION BY ANTELOPE VALLEY MOBILE ESTATES, LLC TO BE A CLASS MEMBER OF
26 THE "SMALL PUMPERS" (WOOD) CLASS; DECLARATION OF WALTER J. WILSON, ESQ.;
27 DECLARATION OF SANDRA DISCO; DECLARATION OF MICHAEL DISCO;
28 MEMORANDUM OF POINTS AND AUTHORITIES, which was filed electronically in this matter


**NOTICE OF HEARING DATE FOR MOTION BY ANTELOPE VALLEY MOBILE ESTATES,
LLC TO BE A CLASS MEMBER OF THE "SMALL PUMPERS" (WOOD) CLASS**

1 on September 25, 2014, as document number 9306 (which was formerly scheduled for hearing on
2 "TBA," in Department "TBA"), is now noticed for hearing on October 31, 2014, at 1:30 p.m. (via
3 a Court Call Conference), in Department TBA.
4

5 Dated: September 26, 2014

Respectfully submitted,

LAW OFFICES OF WALTER J. WILSON

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9 Walter J. Wilson, Attorney for
Antelope Valley Mobile Estates, LLC

1 **PROOF OF SERVICE**

2 I, Walter J. Wilson, declare:

3 I am a resident of the State of California and over the age of eighteen years, and not a party
4 to the within action; my business address is Law Offices of Walter J. Wilson, 333 West Broadway,
5 Suite 200 Long Beach, CA 90802.

6 On **September 26, 2014**, I served the within document(s):

7 **NOTICE OF HEARING DATE FOR MOTION BY ANTELOPE VALLEY**
8 **MOBILE ESTATES, LLC TO A CLASS MEMBER OF THE "SMALL**
9 **PUMPERS" (WOOD) CLASS; DECLARATION OF WALTER J. WILSON,**
10 **ESQ.; DECLARATION OF SANDRA DISCO; DECLARATION OF**
11 **MICHAEL DISCO; MEMORANDUM OF POINTS AND AUTHORITIES**

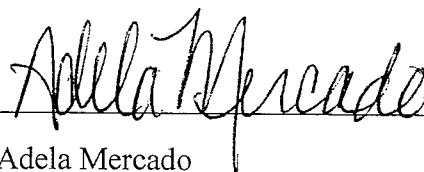
12 by posting the document(s) listed above to the Santa Clara County Superior Court
13 website in regard to the Antelope Valley Groundwater matter.

14 by placing the document(s) listed above in a sealed envelope with postage thereon
15 fully prepaid, in the Unites States mail at Long Beach, California addressed as set
16 forth below.

17 by personally delivering the document(s) listed above to the person(s) at the
18 address(es) set forth below.

19
20 I am readily familiar with the firm's practice of collection and processing correspondence for
21 mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with
22 postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the
23 party served, service is presumed invalid if postal cancellation dare or postage meter date is more
24 than one day after date of deposit for mailing affidavit.

25 I declare under penalty of perjury under the laws of the State of California that the above is
26 true and correct. Executed on September 26, 2014, at Long Beach, California.

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28 
Adela Mercado