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9

10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
11 **COUNTY OF SANTA CLARA**

12 **ANTELOPE VALLEY GROUNDWATER**
13 **CASES**

Judicial Council Coordination
Proceeding No. 4408

**CITY OF PALMDALE'S JOINDER
IN EXPERT DESIGNATION OF
LOS COUNTY WATERWORKS
DISTRICT NO. 40, ET AL.**

Phase 2 Trial: October 6, 2008
(Hon. Jack Komar)


[Exempt from Filing Fees Pursuant to Govt. Code
§6103]

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20 The City of Palmdale hereby joins in the expert witness designation of Los
21 Angeles County Waterworks District No. 40, et al. for the Phase 2 trial.
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Dated: August 15, 2008

RICHARDS, WATSON & GERSHON
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By: 

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