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16 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
17 **COUNTY OF SANTA CLARA**

18 ANTELOPE VALLEY GROUNDWATER  
19 CASES

Judicial Council Coordination  
Proceeding No. 4408

**JOINDER AND STATEMENT OF  
POSITION IN OPPOSITION TO  
WILLIS CLASS' MOTION FOR  
ATTORNEY'S FEES**

Date: March 22, 2011  
Time: 9:00 a.m.  
Dept: CCW

Hon. Jack Komar

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22 The City of Palmdale hereby joins in the various briefs of the Public Water Suppliers  
23 and the City of Lancaster and Rosamond Community Services District submitted in  
24 opposition to the Willis Class' motion for attorney's fees, and submits its statement of  
25 position with regard to allocation of any attorney's fees that may be awarded.  
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