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11 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
12 **COUNTY OF SANTA CLARA**

13

14 ANTELOPE VALLEY GROUNDWATER  
CASES,  
15 Plaintiffs.

Judicial Council Coordination

**LIAISON COMMITTEE FOR PHASE 4  
TRIAL**

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Phase 4 Trial: February 11, 2013

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Hon. Jack Komar

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22 Pursuant to the Case Management Order for the Phase 4 Trial, the parties conducted  
23 a telephone conference on Friday, December 14, 2012. The following counsel will serve on  
the Liaison Committee for the Phase 4 trial:

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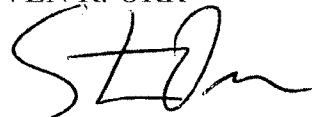
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Dated: December 19, 2012

**RICHARDS, WATSON & GERSHON**  
A Professional Corporation  
JAMES L. MARKMAN  
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By:   
\_\_\_\_\_  
STEVEN R. ORR  
Attorneys for Defendant, Cross-  
Complainant, and Cross-Defendant  
CITY OF PALMDALE

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**PROOF OF SERVICE**

I, Kelley Herrington, declare:

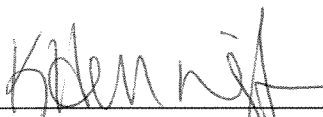
I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Richards, Watson & Gershon, 355 South Grand Avenue, 40th Floor, Los Angeles, California 90071. On December 19, 2012, I served the within documents:

**LIAISON COMMITTEE FOR PHASE 4 TRIAL**

- by causing facsimile transmission of the document(s) listed above from (213) 626-0078 to the person(s) and facsimile number(s) set forth below on this date before 5:00 P.M. This transmission was reported as complete and without error. A copy of the transmission report(s), which was properly issued by the transmitting facsimile machine, is attached. Service by facsimile has been made pursuant to a prior written agreement between the parties.
- by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.
- by placing the document(s) listed above in a sealed envelope and affixing a pre-paid air bill, and causing the envelope to be delivered to an agent for delivery, or deposited in a box or other facility regularly maintained by , in an envelope or package designated by the express service carrier, with delivery fees paid or provided for, addressed to the person(s) at the address(es) set forth below.
- by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.
- by causing personal delivery by First Legal Support Services, 1511 West Beverly Boulevard, Los Angeles, California 90026 of the document(s) listed above to the person(s) at the address(es) set forth below.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on December 19, 2012.

  
\_\_\_\_\_  
Kelley Herrington