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10
11 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
12 **COUNTY OF SANTA CLARA**

13
14 ANTELOPE VALLEY GROUNDWATER
15 CASES.

Judicial Council Coordination Proceeding
No. 4408

16 **CITY OF PALMDALE'S NOTICE OF**
17 **INTENT TO PARTICIPATE IN TRIAL**
18 **OF CLAIMS BY PHELAN PINON**
19 **HILLS COMMUNITY SERVICES**
20 **DISTRICT**

[Exempt from filing fees pursuant to Govt. Code § 6103]

Phase 5 Trial Date: April 7, 2014

Hon. Jack Komar


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TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD HEREIN:

PLEASE TAKE NOTICE that the City of Palmdale (“Palmdale”) intends to participate in the trial of the issues related to the asserted claims by Phelan Pinon Hills Community Services District.

Dated: September 9, 2014

RICHARDS, WATSON & GERSHON
A Professional Corporation
JAMES L. MARKMAN
PATRICK D. SKAHAN

By: 

PATRICK D. SKAHAN
Attorneys for Defendant, Cross-Complainant, and Cross-Defendant
CITY OF PALMDALE

PROOF OF SERVICE

I, Audrey J. Powell, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Richards, Watson & Gershon, 355 South Grand Avenue, 40th Floor, Los Angeles, California 90071. On September 9, 2014, I served the within documents:

CITY OF PALMDALE'S NOTICE OF INTENT TO PARTICIPATE IN TRIAL OF CLAIMS BY PHELAN PINON HILLS COMMUNITY SERVICES DISTRICT

- by causing facsimile transmission of the document(s) listed above from (213) 626-0078 to the person(s) and facsimile number(s) set forth below on this date before 5:00 P.M. This transmission was reported as complete and without error. A copy of the transmission report(s), which was properly issued by the transmitting facsimile machine, is attached. Service by facsimile has been made pursuant to a prior written agreement between the parties.
- by posting the document(s) listed above to the website <http://www.scefiling.org>, a dedicated link to the Antelope Valley Groundwater Cases; Santa Clara Case No. 1:05-CV 049053, Assigned to the Honorable Jack Komar, said document(s) is electronically served/distributed herewith.
- by placing the document(s) listed above in a sealed envelope and affixing a pre-paid air bill, and causing the envelope to be delivered to an agent for delivery, or deposited in a box or other facility regularly maintained by , in an envelope or package designated by the express service carrier, with delivery fees paid or provided for, addressed to the person(s) at the address(es) set forth below.
- by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.
- by causing personal delivery by First Legal Support Services, 1511 West Beverly Boulevard, Los Angeles, California 90026 of the document(s) listed above to the person(s) at the address(es) set forth below.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on September 9, 2014.

Audrey J. Powell

