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6 District (Rosamond High School Water System)

Exempt from filing fee
Government Code § 6103

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8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **FOR THE COUNTY OF LOS ANGELES**

10 **ANTELOPE VALLEY GROUNDWATER**
11 **CASES**

Included Actions:

12 Los Angeles County Waterworks District
13 No. 40 v. Diamond Farming Co.
Superior Court of California, County of
14 Los Angeles, Case No. BC325201;

15 Los Angeles County Waterworks District
16 No. 40 v. Diamond Farming Co.
Superior Court of California, County of Kern,
Case No. S-1500-CV-254-348

17 Wm. Bolthouse Farms, Inc. v. City of
18 Lancaster, Diamond Farming Co. v. City of
Lancaster, Diamond Farming Co. v. Palmdale
19 Water Dist., Superior Court of California
County of Riverside, consolidated actions; Case
20 Nos. RIC 353 840, RIC 344 436, RIC 344 668.

JUDICIAL COUNCIL COORDINATION
PROCEEDING NO. 4408

CLASS ACTION

Santa Clara Case No. 1-05-CV-049053
Assigned to The Honorable Jack Komar

**NOTICE OF DESIGNATION OF
EXPERT WITNESS BY SOUTHERN
KERN UNIFIED SCHOOL DISTRICT
(ROSAMOND HIGH SCHOOL WATER
SYSTEM); DECLARATION OF
CHRISTOPHER P. BURGER
REGARDING DESIGNATION OF
EXPERT WITNESS**

TRIAL DATE: October 14-15, 2015

22 PLEASE TAKE NOTICE that pursuant to the provisions of Code of Civil Procedure Section
23 2034.010 et seq., the Southern Kern Unified School District (Rosamond High School Water System)
24 (hereinafter "SKUSD"), by and through its attorneys of record, hereby submits a list containing the
25 name and address of each person whose expert opinion testimony SKUSD expects to offer at trial,
26 whether orally or by deposition testimony. At this time, the expert listed below has not prepared any
27 discoverable reports or writings concerning his opinions in this matter.

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1 SKUSD designates the following expert witness based on the allegations and contentions
2 known to it at this time. Should new allegations and contentions be made, SKUSD reserves the right
3 to designate and call at the time of trial such other expert witnesses as may be appropriate.

4 RETAINED EXPERT WITNESS

- 5 1. Michael Day
6 Provost & Pritchard Consulting Group
7 1800 30th Street, Suite 280
8 Bakersfield, California 93301-1918

9 The above does not include any witnesses to be called for rebuttal and impeachment, if any. In
10 addition to the witness listed above, SKUSD reserves the right to supplement or add to this list of
11 witnesses if necessary.

12 The following Declaration of Christopher P. Burger is submitted in compliance with Code of
13 Civil Procedure Section 2034.260(c).

14 SKUSD reserves all rights to call rebuttal expert witnesses once the expert witnesses of other
15 parties have been designated, deposed, or have testified at the time of trial.

16 SKUSD reserves the right to submit a supplemental expert witness list pursuant to Code of
17 Civil Procedure Section 2034.280.

18 Pursuant to Code of Civil Procedure Section 2034.310, SKUSD expressly reserves the right to
19 call expert witnesses disclosed by any other party in this lawsuit.

20 DATED: October 9, 2015.

SCHOOLS LEGAL SERVICE

21 By 

22 CHRISTOPHER P. BURGER, Attorneys for
23 Southern Kern Unified School District
24 (Rosamond High School Water System)

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PROOF OF SERVICE

ANTELOPE VALLEY GROUNDWATER CASES
Judicial Council Coordination, Proceeding No. 4408

Santa Clara Case No. 1-05-CV 049053
Assigned to the Honorable Jack Komar
Los Angeles County Superior Court, Central, Dept. 1

I am employed in the County of Kern, State of California. I am over 18 years of age and not a party to this action. My business address is 1300 17th Street, Bakersfield, California, 93301.

On October 9, 2015, I served the foregoing document(s) entitled:

NOTICE OF DESIGNATION OF EXPERT WITNESS BY SOUTHERN KERN UNIFIED SCHOOL DISTRICT (ROSAMOND HIGH SCHOOL WATER SYSTEM); DECLARATION OF CHRISTOPHER P. BURGER REGARDING DESIGNATION OF EXPERT WITNESS

By Santa Clara Superior Court E-Filing In Complex Litigation Pursuant to Clarification Order Dated October 27, 2005 (<http://www.scefiling.org>).

By placing the true copies thereof enclosed in sealed envelopes addressed as stated on the attached mailing list.

By placing ___ the original, ___ a true copy thereof, enclosed in a sealed envelope addressed as follows:

(State) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

(Federal) I declare that I am employed in the office of a member of the Bar of this Court at whose direction the service was made.

Executed on October 9, 2015, at Bakersfield, California.

Cathy Rothen
Cathy Rothen