

1 CHRISTOPHER P. BURGER, SBN 158461
SCHOOLS LEGAL SERVICE
2 Post Office Box 2445 (93303)
1300 17th Street
3 Bakersfield, CA 93301
661-636-4830
4 661-636-4843 (Facsimile)
chburger@kern.org

5 Attorneys for Southern Kern Unified School
6 District (Rosamond High School Water System)

Exempt from filing fee
Government Code § 6103

7
8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

9 **FOR THE COUNTY OF LOS ANGELES**

10 **ANTELOPE VALLEY GROUNDWATER**
11 **CASES**

Included Actions:

12 Los Angeles County Waterworks District
13 No. 40 v. Diamond Farming Co.
Superior Court of California, County of
14 Los Angeles, Case No. BC325201;

15 Los Angeles County Waterworks District
16 No. 40 v. Diamond Farming Co.
Superior Court of California, County of Kern,
Case No. S-1500-CV-254-348

17 Wm. Bolthouse Farms, Inc. v. City of
18 Lancaster, Diamond Farming Co. v. City of
Lancaster, Diamond Farming Co. v. Palmdale
19 Water Dist., Superior Court of California
County of Riverside, consolidated actions; Case
20 Nos. RIC 353 840, RIC 344 436, RIC 344 668.

JUDICIAL COUNCIL COORDINATION
PROCEEDING NO. 4408

CLASS ACTION

Santa Clara Case No. 1-05-CV-049053
Assigned to The Honorable Jack Komar

**SUPPLEMENTAL WITNESS AND
EXHIBIT LIST BY SOUTHERN KERN
UNIFIED SCHOOL DISTRICT
(ROSAMOND HIGH SCHOOL WATER
SYSTEM) FOR THE PROVE-UP OF
STIPULATED JUDGMENT AND
PHYSICAL SOLUTION TRIAL**

TRIAL DATE: October 14-15, 2015

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22 **TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:**

23 PLEASE TAKE NOTICE that in accordance with Court's Second Case Management Order
24 dated March 27, 2015, the Southern Kern Unified School District ("SKUSD"), identified as
25 Rosamond High School Water System in Exhibit 4 to the Stipulated Judgment and Physical Solution,
26 hereby discloses the following witnesses and exhibits regarding the prove-up of the [Proposed]
27 Stipulated Judgment and Physical Solution trial as follows:

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Witnesses

1. Rawley Davis, Director, Maintenance, Buildings, and Grounds

The above list does not include any witnesses to be called for rebuttal and impeachment, if any. In addition to the witnesses listed above, SKUSD reserves the right to supplement or add to this list of witnesses if necessary.

2. Michael Day (Retained Expert), amount of groundwater pumping by SKUSD for 2011 and 2012.

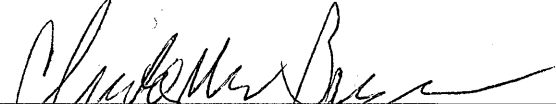
Exhibits

1. Certified copy of Grant Deed to High School Parcel overlying the Antelope Valley Area of Adjudication.
2. Curriculum Vitae of Michael Day.
3. Southern California Edison Hydraulic Test Results dated July 23, 2015.
4. Southern California Edison well meter billing for SKUSD for 2004-2012.
5. Supplemental Statement of Claim of Water Rights of Rosamond Community Services District.

In addition to the exhibits listed above, SKUSD reserves the right to supplement or add to this list of exhibits if necessary.

DATED: October 9, 2015.

SCHOOLS LEGAL SERVICE

By 
CHRISTOPHER P. BURGER, Attorneys for
Southern Kern Unified School District
(Rosamond High School Water System)

1 **PROOF OF SERVICE**

2 **ANTELOPE VALLEY GROUNDWATER CASES**
3 Judicial Council Coordination, Proceeding No. 4408

4 Santa Clara Case No. 1-05-CV 049053
5 Assigned to the Honorable Jack Komar
6 Los Angeles County Superior Court, Central, Dept. 1

7 I am employed in the County of Kern, State of California. I am over 18 years of age and not a
8 party to this action. My business address is 1300 17th Street, Bakersfield, California, 93301.

9 On October 9, 2015, I served the foregoing document(s) entitled:

10 **SUPPLEMENTAL WITNESS AND EXHIBIT LIST BY THE SOUTHERN
11 KERN UNIFIED SCHOOL DISTRICT (ROSAMOND HIGH SCHOOL
12 WATER SYSTEM) FOR THE PROVE-UP OF STIPULATED JUDGMENT
13 AND PHYSICAL SOLUTION TRIAL**

14 By Santa Clara Superior Court E-Filing In Complex Litigation Pursuant to Clarification
15 Order Dated October 27, 2005 (<http://www.scefiling.org>).

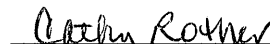
16 By placing the true copies thereof enclosed in sealed envelopes addressed as stated on the
17 attached mailing list.

18 By placing ___ the original, ___ a true copy thereof, enclosed in a sealed envelope
19 addressed as follows:

20 (State) I declare under penalty of perjury under the laws of the State of California that the
21 above is true and correct.

22 (Federal) I declare that I am employed in the office of a member of the Bar of this Court at
23 whose direction the service was made.

24 Executed on October 9, 2015, at Bakersfield, California.

25 
26 Cathy Rother