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8 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
9 FOR THE COUNTY OF LOS ANGELES

10 ANTELOPE VALLEY  
11 GROUNDWATER CASES

12 This Pleading Relates to Included Action:  
REBECCA LEE WILLIS and DAVID  
13 ESTRADA, on behalf of themselves and  
14 all others similarly situated,

15 *Plaintiffs,*

16 v.

17 LOS ANGELES COUNTY  
18 WATERWORKS DISTRICT NO. 40;  
CITY OF LANCASTER; CITY OF  
19 PALMDALE; PALMDALE WATER  
DISTRICT; LITTLEROCK CREEK  
20 IRRIGATION DISTRICT; PALM  
RANCH IRRIGATION DISTRICT;  
21 QUARTZ HILL WATER DISTRICT;  
22 ANTELOPE VALLEY WATER CO.;  
23 ROSAMOND COMMUNITY SERVICE  
DISTRICT; PHELAN PINON HILL  
24 COMMUNITY SERVICE DISTRICT;  
and DOES 1 through 1,000;

25 *Defendants.*  
26  
27  
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RELATED CASE TO JUDICIAL COUNCIL  
COORDINATION PROCEEDING NO. 4408

**PROOF OF SERVICE**

1 I, Cindy Barba, declare:

2 I am a citizen of the United States and employed in San Diego County, California. I am  
3 over the age of eighteen years and not a party to the within-entitled action. My business address is  
4 Krause Kalfayan Benink & Slavens, LLP 550 West C Street, Suite 530, San Diego, California,  
92101. On July 10, 2015, I caused the following document(s):

5 **(1) WILLIS CLASS' NOTICE OF MOTION AND MOTION TO WITHDRAW**  
6 **BASED ON CONFLICT OF INTEREST OR, IN THE ALTERNATIVE, MOTION**  
7 **FOR CONTINUANCE OF THE PHASE VI PHYSICAL SOLUTION TRIAL**

8 **(2) DECLARATION OF RALPH B. KALFAYAN IN SUPPORT OF WILLIS CLASS'**  
9 **MOTION TO WITHDRAW BASED ON CONFLICT OF INTEREST OR, IN THE**  
10 **ALTERNATIVE, MOTION FOR CONTINUANCE OF THE PHASE VI**  
11 **PHYSICAL SOLUTION TRIAL**

12 **(3) DECLARATION OF OLAF LANDSGAARD**

13 **(4) DECLARATION OF CINDY BARBA IN SUPPORT OF WILLIS CLASS'**  
14 **MOTION TO WITHDRAW BASED ON CONFLICT OF INTEREST OR, IN THE**  
15 **ALTERNATIVE, MOTION FOR CONTINUANCE OF THE PHASE VI**  
16 **PHYSICAL SOLUTION TRIAL**

17 **(5) DECLARATION OF ROBIN GRIFFIN IN SUPPORT OF WILLIS CLASS'**  
18 **MOTION TO WITHDRAW BASED ON CONFLICT OF INTEREST OR, IN THE**  
19 **ALTERNATIVE, MOTION FOR CONTINUANCE OF THE PHASE VI**  
20 **PHYSICAL SOLUTION TRIAL**

21 to be served on the parties in this action, as follows:

22  (BY ELECTRONIC SERVICE) by posting the document(s) listed above to the Santa Clara  
23 County Superior Court website: [www.scefiling.org](http://www.scefiling.org) regarding the Antelope Valley Groundwater  
24 matter.

25  (BY U.S. Mail) I am readily familiar with the firm's practice of collection and processing  
26 of documents for mailing. Under that practice, the above-referenced documents(s) were placed in  
27 sealed envelope(s) addressed to the parties as noted above, with postage thereon fully prepaid and  
28 deposited such envelope(s) with the United States Postal Service on the same date at San Diego,  
California, addressed to:


(BY FEDERAL EXPRESS) I served a true and correct copy by Federal Express or other  
overnight delivery service, for the delivery on the next business day. Each copy was enclosed in  
an envelope or package designed by the express service carrier; deposited in a facility regularly  
maintained by the express service carrier or delivered to a courier or driver authorized to receive  
documents on its behalf; with delivery fees paid or provided for; addressed as shown on the  
accompanying service list.

(BY FACSIMILE TRANSMISSION) I am readily familiar with the firm's practice of  
facsimile transmission of documents. It is transmitted to the recipient on the same day in the  
ordinary course of business.

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(STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

(FEDERAL) I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

  
\_\_\_\_\_  
Cindy Barba