1 2	2915 McClure Street Oakland, CA94609 2 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com	ARA		
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4	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA			
5	IN AND FOR THE COUNTY OF SANTA CLARA			
6				
Ŭ	Anteiope valley Groundwater Cases (JCCP 4408)	Antelope Valley Groundwater Cases (JCCP 4408)		
7	, Plaintiff,) vs.)	Lead Case No.1-05-CV-049053		
	, , , , , , , , , , , , , , , , , , , ,	Hon. Jack Komar		
8	Defendant.	PROOF OF SERVICE		
9	AND RELATED ACTIONS	Electronic Proof of Service		
	I am employed in the County of Alameda, State of California.			
10	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure			
11				
12	The documents described on page 2 of this Electronic Proof of Service were submitted via the			
	worldwide web on Thu. October 2, 2008 at 11:09 AM PDT and served by electronic mail notification.			
10	I have reviewed the Countle Order Concerning Electronic Filing and Convice of Planding Decuments and			
13	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-describ			
14				
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Thu. October			
	2, 2008 at 11:09 AM PDT			
16				
		on the electronic service list maintained for this case. The message identified the document and provided		
17	instructions for accessing the document on the worldwide web.			
18				
	correct. Executed on October 2, 2008 at Oakland, California.			
19		WW.SCEFILING.ORG		
20	Andy	Jamieson		
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22	2			
23	3			

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG	
2	Electronic Proof of Service Page 2	
3	Document(s) submitted by Janet Goldsmith of Kronick, Moskovitz, Tiedemann & Girard on Thu. October 2, 2008 at 11:09 AM PDT	
4	1. Joinder: City of Los Angeles' Joinder in Public Water Suppliers' Motion in Limine No. 1	
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