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Exempt from Filing Fee Pursuant to
Government Code Section 6103

SUPERIOR COURT OF THE STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Coordination Proceeding
**ANTELOPE VALLEY
GROUNDWATER CASES**

Los Angeles County Waterworks District
No. 40 v. Diamond Farming Co.
Los Angeles County Waterworks District
No. 40 v. Diamond Farming Co.
Wm. Bolthouse Farms, Inc. v. City of
Lancaster
Diamond Farming Co. v. City of
Lancaster
Diamond Farming Co. v. Palmdale Water
District

Case No. 105 CV 049053
Judicial Council Coordination Proceeding
No. 4408
The Honorable Jack Komar
Santa Clara Case No. Case No. 105 CV 049053
**CITY OF LOS ANGELES' TRIAL
SETTING CONFERENCE STATEMENT**
Riverside County Superior Court
Lead Case No. RIC 344436
Case No. RIC 344668
Case No. RIC 353840
Los Angeles Superior Court
Case No. BC 325201
Kern County Superior Court
Case No. S-1500-CV-254348

Date: October 12, 2012
Time: 9:00 a.m.
Room: Dept. 1

1 The City of Los Angeles respectfully submits its Trial Setting Conference Statement for
2 the hearing on October 12, 2012 in Department 1 of the Los Angeles County Superior Court:

3
4 The City of Los Angeles, along with many of the parties to this action met have met
5 repeatedly with Justice Robie, most recently on October 1 and 2, 2012 and have arrived at a
6 general framework for settlement. The parties have scheduled multiple intensive drafting
7 meetings to develop a comprehensive settlement document and will meet again with Justice
8 Robie on November 29 and 30, 2012. The City of Los Angeles is optimistic that a settlement can
9 be achieved. In light of these continuing discussions, the City joins with the United States, the
10 State of California and the many parties who recommend deferring further pre-trial proceedings,
11 including expert witness disclosure and related discovery for 60 days, and requests a stay for that
12 period of time.

13
14 Dated: October 8, 2012.

15 CARMEN A. TRUTANICH, City Attorney
16 Richard M. Brown, General Counsel, Water and Power
17 Raymond Ilgunas, General Counsel, Los Angeles World
18 Airports

19 KRONICK, MOSKOVITZ, TIEDEMANN & GIRARD
20 A Professional Corporation

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By



Janet K. Goldsmith

Attorneys for Defendant CITY OF LOS ANGELES

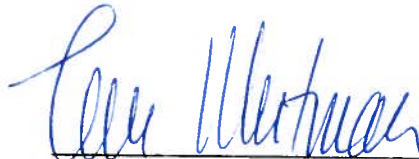
1 PROOF OF SERVICE

2 I DECLARE THAT:

3 I am employed in the County of Sacramento, State of California. I am over the age of
4 eighteen years and not a party to the within action. My business address is 400 Capitol Mall, 27th
5 Floor, Sacramento, California 95814.

6 On October 8, 2012, I served the attached CITY OF LOS ANGELES' TRIAL SETTING
7 CONFERENCE STATEMENT by posting the document to the Santa Clara Superior Court
8 website www.scefiling.org. in regard to the Antelope Valley Groundwater matter.

9 I declare under penalty of perjury under the laws of the State of California that the above
10 is true and correct and that this document was executed on October 8, 2012.

11
12 

13 Terri Whitman

14 1011646.1