

1 JANET K. GOLDSMITH, State Bar No. 065959  
KRONICK, MOSKOVITZ, TIEDEMANN & GIRARD  
2 A Professional Corporation  
400 Capitol Mall, 27th Floor  
3 Sacramento, CA 95814-4416  
Telephone: (916) 321-4500  
4 Facsimile: (916) 321-4555  
E-mail: jgoldsmith@kmtg.com

5 CARMEN A. TRUTANICH, Los Angeles City Attorney  
6 RICHARD M. BROWN, General Counsel, Water and  
Power  
7 RAYMOND ILGUNAS, General Counsel, Los Angeles  
World Airports  
8 Attorneys for Defendant CITY OF LOS ANGELES and  
LOS ANGELES WORLD AIRPORTS

9  
10 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
11 COUNTY OF LOS ANGELES

12  
13 Coordination Proceeding

Case No. 105 CV 049053

14 **ANTELOPE VALLEY**  
15 **GROUNDWATER CASES**

Judicial Council Coordination Proceeding  
No. 4408

16 Los Angeles County Waterworks District  
No. 40 v. Diamond Farming Co.

The Honorable Jack Komar  
Santa Clara Case No. Case No. 105 CV 049053

17 Los Angeles County Waterworks District  
18 No. 40 v. Diamond Farming Co.

**NOTICE OF LODGING OF CITY OF LOS  
ANGELES' REVISED EXHIBIT 4-  
LOSANGELES-1 TO PHASE IV TRIAL**

19 Wm. Bolthouse Farms, Inc. v. City of  
Lancaster

Riverside County Superior Court  
Lead Case No. RIC 344436  
Case No. RIC 344668  
Case No. RIC 353840

20 Diamond Farming Co. v. City of  
Lancaster

21 Diamond Farming Co. v. Palmdale Water  
22 District

Los Angeles Superior Court  
Case No. BC 325201  
Kern County Superior Court  
Case No. S-1500-CV-254348


23  
24  
25 The City of Los Angeles, by and through its Department of Airports, Los Angeles World  
26 Airports ("LAWA") is lodging its revised Exhibit 4-LOSANGELES-1 to Phase IV trial in binder  
27 format to Judge Komar at the Santa Clara Superior Court.

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

Dated: June 5, 2013

Respectfully submitted,

KRONICK, MOSKOVITZ, TIEDEMANN & GIRARD, A  
Professional Corporation

By   
Janet K. Goldsmith  
Attorneys for LAWA

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

PROOF OF SERVICE

I DECLARE THAT:

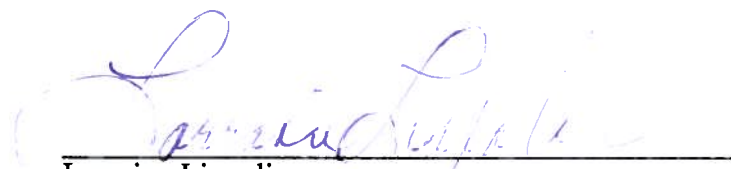
I am employed in the County of Sacramento, State of California. I am over the age of eighteen years and not a party to the within action. My business address is 400 Capitol Mall, 27<sup>th</sup> Floor, Sacramento, California 95814.

On June 5, 2013, I served the attached

**NOTICE OF LODGING OF CITY OF LOS ANGELES' REVISED EXHIBIT 4-LOSANGELES-1 TO PHASE IV TRIAL**

by posting the document to the Santa Clara Superior Court website [www.scefiling.org](http://www.scefiling.org). in regard to the Antelope Valley Groundwater matter.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct and that this document was executed on June 5, 2013.

  
\_\_\_\_\_  
Lorraine Lippolis