

RECORDING REQUESTED BY:
STEWART TITLE OF CALIFORNIA, INC.

WHEN RECORDED MAIL TO:

CJR
17671 BEAR VALLEY ROAD
HESPERIA, CA 92345

02 0593543

ORDER NO. 200129505
ESCROW NO. 110049468

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

A.P.N.: 3050-009-005

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$ 79.20 City tax \$ _____

(~~xx~~) computed on full value of property conveyed, or
() computed on full value less value of liens or encumbrances remaining at time of sale.
(~~xx~~) Unincorporated area: () City of _____, and

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
RICHARD L. BRILHART AND BARBARA L. BRILHART, TRUSTEES OF THE
RICHARD L. BRILHART TRUST DATED SEPTEMBER 23, 1997 AS TO AN
UNDIVIDED 1/2 INTEREST AND BRUCE W. BRILHART AND JUDY O. BRILHART***
hereby GRANTS to CJR, A GENERAL PARTNERSHIP

the following described real property in the unincorporated area
County of Los Angeles, State of California
SEE ATTACHED EXHIBIT "A"

***TRUSTEES OF THE BRILHART FAMILY TRUST, UNDER DECLARATION DATED APRIL 9, 1986
AS TO AN UNDIVIDED 1/2 INTEREST

DATE: December 24, 2001

STATE OF ^{PA}CALIFORNIA }
COUNTY OF Bucks } ss.

On 1/11/02, before me SONJA A BUYP

personally appeared Richard L. & Barbara L. Brilhart

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Sonja A. Buyp

Richard L. Brilhart
RICHARD L. BRILHART

Barbara L. Brilhart
BARBARA L. BRILHART

Bruce W. Brilhart
BRUCE W. BRILHART

Judy O. Brilhart
JUDY O. BRILHART

Notarial Seal
Sonja A. Buyp, Notary Public
Plumstead Twp., Bucks County
My Commission Expires Aug. 7, 2004

Member, Pennsylvania Association of Notaries
(This area for official notarial seal)

STEWART TITLE *Riverside*

RECORDING REQUESTED BY:
STEWART TITLE OF CALIFORNIA, INC.

WHEN RECORDED MAIL TO:

CJR
17671 BEAR VALLEY ROAD
HESPERIA, CA 92345

03 0909136

2

ORDER NO. 717223391
ESCROW NO. 110066927

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

TRA: 04651
A.P.N.: 3050-030-047

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 73.70 City tax \$ _____

(~~xx~~) computed on full value of property conveyed, or
() computed on full value less value of liens or encumbrances remaining at time of sale.

(~~xx~~) Unincorporated area: () City of _____, and

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
DAVID L. HUTSON AND MEEJA K. HUTSON, HUSBAND AND WIFE AS JOINT
TENANTS

hereby GRANTS to CJR, A GENERAL PARTNERSHIP

the following described real property in the **unincorporated area**
County of Los Angeles, State of California

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER
OF SECTION 15, TOWNSHIP 5 NORTH, RANGE 11 WEST, SAN BERNARDINO
MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA,
ACCORDING TO THE OFFICIAL PLAT OF SAID LAND, LYING
NORTHEASTERLY OF THE NORTHEASTERLY LINE OF PEARBLOSSOM HIGHWAY
AS SAID NORTHEASTERLY LINE IS SHOWN ON LOS ANGELES COUNTY SURVEYOR'S
MAP IN BOOK 8062, SHEET 2 SEE EXHIBIT "A" FOR COMPLETE LEGAL

DATE: March 10, 2003

OREGON
STATE OF ~~CALIFORNIA~~ }
COUNTY OF LINCOLN } ss.

David L. Hutson
DAVID L. HUTSON

Meeja K. Hutson
MEEJA K. HUTSON

On 3-17-03, before me PAT L. SHAW

personally appeared DAVID L. & MEEJA K. HUTSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal
Signature Pat L. Shaw

(This area for official notarial seal)