| 1  | ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street  | NIA CLARA                                 |
|----|---|---|
| 2  | Oakland, CA94609<br>TEL: (510) 208-4775<br>FAX: (510) 465-7348  |   |
| 3  | EMAIL: Info@Glotrans.com  |   |
| 4  | THE SUPERIOR COURT OF T   | HE STATE OF CALIFORNIA                    |
| 5  | IN AND FOR THE COUNTY OF SANTA CLARA  |   |
| 6  | Coordination Proceeding Special Title (Rule   | ) Antelope Valley Groundwater Cases (JCCP |
| _  | 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles  | ) 4408)                                   |
| 7  | County Waterworks District No. 40   | ) Lead Case No.1-05-CV-049053             |
| 8  | Plaintiff,<br>vs.   | ) Hon. Jack Komar<br>)                    |
| 9  | Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks       | )<br>)<br>)                               |
| 10 | District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm.             | )<br>)<br>)                               |
| 11 | Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. | )<br>)<br>)                               |
| 12 | Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668        | )<br>)<br>)                               |
| 13 | Defendant.  | )<br>)<br>) PROOF OF SERVICE              |
| 14 | AND RELATED ACTIONS   | ) Electronic Proof of Service             |
| 15 | I am employed in the County of Alameda, State of California.  |   |
|    | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure                               |   |
| 16 | Street, Oakland, CA 94609.  |   |
| 17 | The documents described on page 2 of this Electronic Proof of Service were submitted via the                                    |   |
|    | worldwide web on Tue. September 29, 2015 at 11:21 AM PDT and served by electronic mail notification.                            |   |
| 18 | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents ar                             |   |
| 40 | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described               |   |
| 19 | document's electronic service in the following manner:  |   |
| 20 | The document was electronically filed on the Court's website, http://www.scefiling.org, on Tue.                                 |   |
|    | September 29, 2015 at 11:21 AM PDT  |   |
| 21 | Upon approval of the document by the Court, an electronic mail message was transmitted to all partic                            |   |
| 22 | on the electronic service list maintained for this case. The message identified the document and provided                       |   |
|    | instructions for accessing the document on the worldwide web.   |   |
| 23 | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and                     |   |

| 1  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG                                      |  |
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| 2  | Electronic Proof of Service Page 2  |  |
| 3  | 1. Exhibits List: Cross-Defendant Clan Keith Real Estate Investments Llc, DBA Leisure Lake Mobile Estates Exhibit List for Phase Vi Trial |  |
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