

1 ANTELOPE VALLEY WATERMASTER  
ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMASTER.ORG  
c/o Glotrans  
2915 McClure Street  
Oakland, CA94609  
2 EMAIL: Support@Glotrans.com  
3

4 ANTELOPE VALLEY WATERMASTER  
IN AND FOR ANTELOPE VALLEY, CALIFORNIA  
5

6 Coordination Proceeding Special Title (Rule ) Antelope Valley Groundwater Cases (JCCP  
1550(b)) ANTELOPE VALLEY GROUNDWATER CASES ) 4408)  
7 (JCCP 4408) Included Actions: Los Angeles )  
County Waterworks District No. 40 ) Lead Case No.1-05-CV-049053  
8 )  
9 Plaintiff, ) Hon. Jack Komar  
vs. )  
10 Diamond Farming Co. Superior Court of )  
California County of Los Angeles, Case No. )  
11 BC 325 201 Los Angeles County Waterworks )  
District No. 40 v. Diamond Farming Co. )  
Superior Court of California, County of )  
12 Kern, Case No. S-1500-CV-254-348 Wm. )  
Bolthouse Farms, Inc. v. City of Lancaster )  
Diamond Farming Co. v. City of Lancaster )  
Diamond Farming Co. v. Palmdale Water Dist. )  
Superior Court of California, County of )  
13 Riverside, consolidated actions, Case Nos. )  
RIC 353 840, RIC 344 436, RIC 344 668 )  
Defendant. )  
14 AND RELATED ACTIONS ) **PROOF OF SERVICE**  
AND RELATED ACTIONS ) **Electronic Proof of Service**

14 I am employed in the County of Alameda, State of California.

15 I am over the age of 18 and not a party to the within action; my business address is 2915 McClure  
16 Street, Oakland, CA 94609.

16 The documents described on page 2 of this Electronic Proof of Service were submitted via the  
17 worldwide web on Thu. March 22, 2018 at 12:41 PM PDT and served by electronic mail notification.

18 I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and  
19 am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described  
20 document's electronic service in the following manner:

19 The document was electronically uploaded to the Antelope Valley Watermaster's website,  
20 <http://www.avwatermaster.org>, on Thu. March 22, 2018 at 12:41 PM PDT .

21 An electronic mail message was transmitted to all parties on the electronic service list maintained for this  
22 case at [www.avwatermaster.org](http://www.avwatermaster.org). The message identified the document and provided instructions for accessing  
23 the document on the worldwide web.

23 I declare under penalty of perjury under the laws of the State of California that the foregoing is true and  
correct. Executed on March 22, 2018 at Oakland, California.

Dated: March 22, 2018

For WWW.AVWATERMASTER.ORG

Andy Jamieson

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23

3 **Electronic Proof of Service**  
4 **Page 2**

5 **Document(s) submitted by Lucas Quass of Latham & Watkins LLP on Thu. March 22, 2018 at 12:41 PM PDT**

6 1. Change of Atty address/Firm: NOTICE OF CHANGE OF ADDRESS OF ATTORNEY LUCAS I. QUASS  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23