1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street			
2	Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com			
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5	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA			
	IN AND FOR THE COUNTY OF SANTA CLARA			
6	Antelope Valley Groundwater Cases Antelope Valley Groundwater Cases	S		
7	7 Plaintiff, Lead Case No.1-05-CV-049053			
) Judge Jack Komar			
8	Defendant.) PROOF OF SERVICE	PROOF OF SERVICE		
9	AND RELATED ACTIONS) Flectronic Proof of Service			
10	I am employed in the County of Alameda, State of California.			
10	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure			
11	Street, Oakland, CA 94609.			
12	· ·	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
	worldwide web on Wed. November 8, 2006 at 3:29 PM PST and served by electronic mail notification.			
13	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and			
14	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described			
15	document's electronic service in the following manner:			
	The document was electronically filed on the Court's website, http://www.scefiling.org, on Wed.			
16		November 8, 2006 at 3:29 PM PST		
17	on the electronic service list maintained for this case. The message identified the document and	•		
	instructions for accessing the document on the worldwide web.			
18	I declare under penalty of perjury under the laws of the State of California that the foregoing	ng is true and		
	correct. Executed on November 8, 2006 at Oakland, California.			
19	Dated: November 8, 2006 For WWW.SCEFILING.ORG			
20	20 Andy Jamieson			
21	21			
22	22			
23	23			
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1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Michael Crow of Office of the California Attorney General on Wed. November 8, 2006 at 3:29 PM PST
4	1. Case Mgmt Statement: CASE MANAGEMENT STATEMENT OF STATE OF CALIFORNIA, SANTA MONICA MOUNTAINS CONSERVANCY, 50TH DISTRICT AGRICULTURAL ASSOCIATION
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