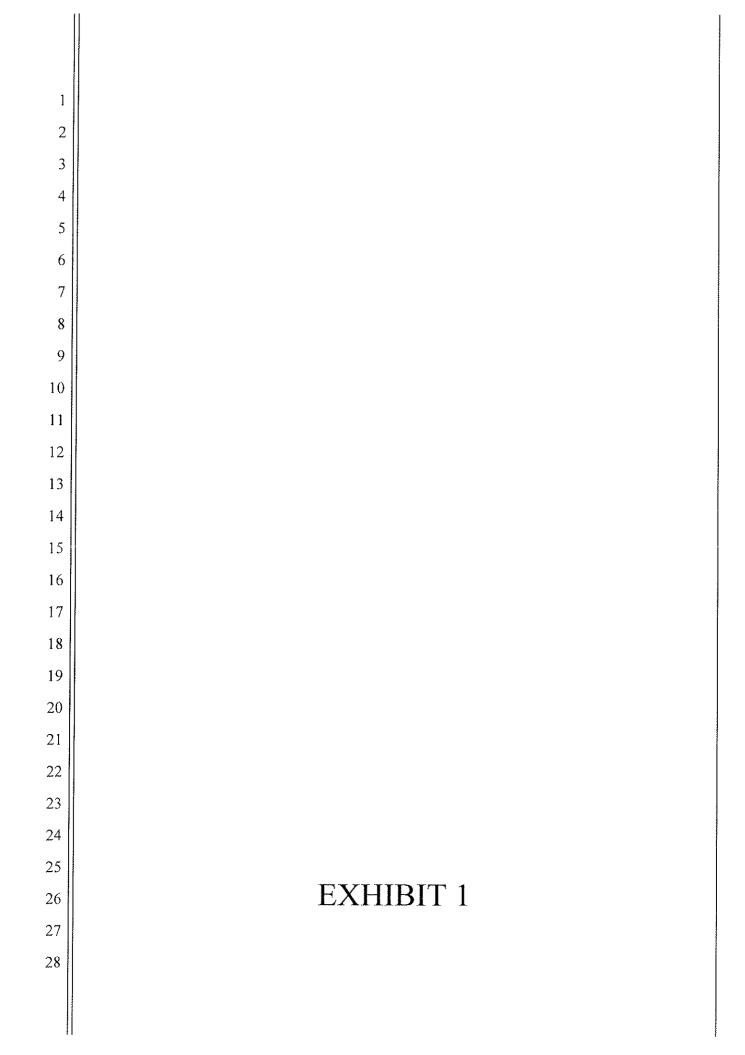
9 <b>FOR THE CO</b>	OF THE STATE OF CALIFORNIA
10	UNTY OF LOS ANGELES
<ul> <li>ANTELOPE VALLEY GROUNDWATER CASES</li> <li>INCLUDED ACTIONS:</li> <li>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 v. DIAMOND FARMING COMPANY, et al., Los Angeles Superior Court Case No. BC325201;</li> <li>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 v. DIAMOND FARMING COMPANY, et al., Kern County Superior Court Case No. S-1500-CV-254-348;</li> <li>DIAMOND FARMING COMPANY, and W.M. BOLTHOUSE FARMS, INC., v. CITY OF LANCASTER, et al., Riverside Superior Court Case No. RIC 344436 [c/w case no. RIC 344668 and 355840]</li> </ul>	Judicial Council Coordination No. 4408 STATEMENT OF CLAIM OF WATER RIGHTS Case No. 1-05-CV-049053 Assigned to The Honorable Jack Komar

1	Cross-Defendant AV Solar Ranch 1, LLC and High Desert Investments, LLC, submit the				
2	following statement for a water rights claim ("Statement"):				
3	1. The amount of the water right claimed is 392 afy plus whatever amount is				
4	required for prospective overlying uses that are reasonable and beneficial. (See, e.g., City of				
5	Barstow v. Mojave Water Agency (2000) 23 Cal.4th 1224, 1247 [citing City of Los Angeles v.				
6	City of San Fernando (1975) 14 Cal.3d 199, 293, fn. 100].)				
7	2. The pumping claimed is 392 afy.				
8	3. The property owned by AV Solar totals approximately 2,100 acres and is				
9	designated by the Assessor Parcel Numbers provided in Exhibit 1 hereto. AV Solar Ranch 1,				
10	LLC is the current owner of the property, having purchased the property from High Desert				
11	Investments, LLC. High Desert joins in this Statement since High Desert remains a party in this				
12	action.				
13	4. The pumping calculation is based upon estimated crop use data (onions; 4.89 acre				
14	feet of water per acre of land farmed) and acreage planted (80 acres).				
15	5. The time frame for the estimated pumping is the years 2000 to 2004.				
16					
17	Dated: January 25, 2012ALSTON & BIRD LLP				
18	By:				
19	EDWARD J. CASEY Attorneys for Cross-Defendants				
20	AV Solar Ranch 1, LLC and High Desert Investments, LLC				
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	1 STÀTEMENT OF CLAIM OF WATER RIGHTS				
	LEGAL02/33086841v1				



	40		
1			<b>APN Numbers</b>
2	1.	3236001024	
3	2.	3236001025	
4	3.	3236001026	
5	4.	3236001027	
6	5.	3236001028	
7	6.	3236001029	
8	7.	3236001030	
9	8.	3236001031	
10	9.	3236001032	
11	10.	3236001033	
12	11.	3236001034	
13	12.	3236001035	
14	13.	3236001036	
15	14.	3236001037	
16	15.	3236001038	
17	16.	3236001039	
18	17.	3257010033	
19	18.	3257010034	
20	19.	3257010035	
21	20.	3257010036	
22	21.	3257010037	
23	22.	3257010038	
24	23.	3257010039	
25	24.	3257010040	
26	25.	3257010041	
27	26.	3257010042	
28	27.	3257018006	
	1		

1	28.	3257018007
2	29.	3257018008
3	30.	3257018009
4	31.	3257018010
5	32.	3257018011
6	33.	3257018012
7	34.	3257018013
8		
9		Vesting Parcel Map
10		
11	1.	1 Parcel 790.17 Acres
12		Vesting Parcel Map No. 71035
13		Recorded 08/25/2011
14		Recorded Number 20111152890
15		
16		
17		
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19 20		
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1		PROOF OF SERVICE			
2					
3	I, Yolanda S. Ramos, declare:				
4 5	Hope Street, Sixteenth Floor Los Angeles CA 90071 Lam over the age of eighteen years and not a				
6 7	On January 25, 2012, I served the document(s) described as STATEMENT OF CLAIM OF WATER RIGHTS on the interested parties in this action by enclosing the document(s) in a sealed envelope addressed as follows:				
8		BY MAIL: I am "readily familiar" with this firm's practice for the collection and the			
9		processing of correspondence for mailing with the United States Postal Service. In the ordinary course of business, the correspondence would be deposited with the United States			
10		Postal Service at 333 South Hope Street, Los Angeles, California 90071 with postage thereon fully prepaid the same day on which the correspondence was placed for collection and			
11		mailing at the firm. Following ordinary business practices, I placed for collection and mailing with the United States Postal Service such envelope at Alston & Bird LLP, 333 South Hope			
12		Street, Los Angeles, California 90071.			
13	×	BY ELECTRONIC MAIL: By posting the document listed above to the Santa Clara Superior Court website: www.scefiling.org regarding the ANTELOPE VALLEY GROUNDWATER			
14		matter.			
15		BY FEDERAL EXPRESS □ UPS NEXT DAY AIR □ OVERNIGHT DELIVERY: I deposited such envelope in a facility regularly maintained by □ FEDERAL EXPRESS □ UPS □ Overnight Delivery [specify name of service: ] with delivery fees fully provided for			
16 17		or delivered the envelope to a courier or driver of $\Box$ FEDERAL EXPRESS $\Box$ UPS $\Box$ OVERNIGHT DELIVERY [specify name of service:] authorized to receive documents at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071 with delivery fees fully provided for.			
18		BY FACSIMILE: I telecopied a copy of said document(s) to the following addressee(s) at			
19		the following number(s) in accordance with the written confirmation of counsel in this action.			
20 21	×	[State] I declare under penalty of perjury under the laws of the State of California that the above is true and correct.			
22		[Federal] I declare under penalty of perjury that the foregoing is true and correct.			
23		1			
24		Executed on January 25, 2012, at Los Angeles, California.			
25		/ della &			
26		YOLANDA S. RAMOS			
27					
28					