

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Edward J. Casey (SBN 119571) ALSTON & BIRD LLP 333 South Hope Street, 16th Floor Los Angeles, CA 90071 TELEPHONE NO.: 213.576.1000      FAX NO. (Optional): 213.576.1100 E-MAIL ADDRESS (Optional): ed.casey@alston.com ATTORNEY FOR (Name): Gaskell SunTower, LLC	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF Los Angeles STREET ADDRESS: 111 North Hill Street MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles, CA 90012 BRANCH NAME: Central District	
CASE NAME: Antelope Valley Groundwater Cases (Judicial Coordination No. 4408)	
SUBSTITUTION OF ATTORNEY—CIVIL (Without Court Order)	CASE NUMBER: I-05-CV-049053 (Santa Clara)

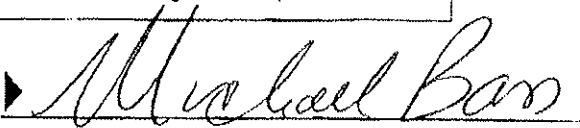
THE COURT AND ALL PARTIES ARE NOTIFIED THAT (name): Gaskell SunTower, LLC makes the following substitution:

1. Former legal representative     Party represented self     Attorney (name): Douglas McPherson
2. New legal representative     Party is representing self\*     Attorney
  - a. Name: Edward J. Casey
  - b. State Bar No. (if applicable): 119571
  - c. Address (number, street, city, ZIP, and law firm name, if applicable):  
333 South Hope Street, 16th Floor, Los Angeles, CA 90071
  - d. Telephone No. (include area code): 213.576.1000
3. The party making this substitution is a     plaintiff     defendant     petitioner     respondent     other (specify):  
Cross-Defendant

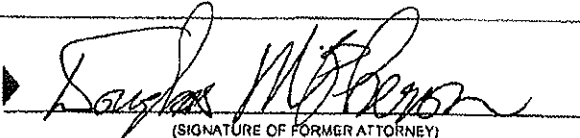
*NOTICE TO PARTIES APPLYING TO REPRESENT THEMSELVES		
• Guardian	• Personal Representative	• Guardian ad litem
• Conservator	• Probate fiduciary	• Unincorporated association
• Trustee	• Corporation	
If you are applying as one of the parties on this list, you may NOT act as your own attorney in most cases. Use this form to substitute one attorney for another attorney. SEEK LEGAL ADVICE BEFORE APPLYING TO REPRESENT YOURSELF.		

**NOTICE TO PARTIES WITHOUT ATTORNEYS**  
 A party representing himself or herself may wish to seek legal assistance. Failure to take timely and appropriate action in this case may result in serious legal consequences.


4. I consent to this substitution.  
 Date: February 7, 2012  
 Michael Bass  
 \_\_\_\_\_  
 (TYPE OR PRINT NAME)

▶   
 (SIGNATURE OF PARTY)

5.  I consent to this substitution.  
 Date: February 7, 2012  
 Douglas McPherson  
 \_\_\_\_\_  
 (TYPE OR PRINT NAME)

▶   
 (SIGNATURE OF FORMER ATTORNEY)

6.  I consent to this substitution.  
 Date: February 7, 2012  
 Edward J. Casey  
 \_\_\_\_\_  
 (TYPE OR PRINT NAME)

▶ ALSTON & BIRD LLP  
  
 (SIGNATURE OF NEW ATTORNEY)

(See reverse for proof of service by mail)

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**PROOF OF SERVICE**

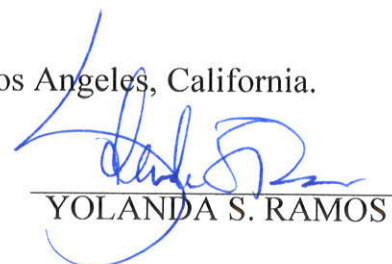
I, Yolanda S. Ramos, declare:

I am employed in the County of Los Angeles, State of California. My business address is Alston & Bird LLP, 333 South Hope Street, Sixteenth Floor, Los Angeles, CA 90071. I am over the age of eighteen years and not a party to the action in which this service is made.

On February 7, 2012, I served the document(s) described as **SUBSTITUTION OF ATTORNEY-CIVIL** on the interested parties in this action by enclosing the document(s) in a sealed envelope addressed as follows:

- BY MAIL: I am "readily familiar" with this firm's practice for the collection and the processing of correspondence for mailing with the United States Postal Service. In the ordinary course of business, the correspondence would be deposited with the United States Postal Service at 333 South Hope Street, Los Angeles, California 90071 with postage thereon fully prepaid the same day on which the correspondence was placed for collection and mailing at the firm. Following ordinary business practices, I placed for collection and mailing with the United States Postal Service such envelope at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071.
- BY ELECTRONIC MAIL: By posting the document listed above to the Santa Clara Superior Court website: [www.scefiling.org](http://www.scefiling.org) regarding the ANTELOPE VALLEY GROUNDWATER matter.
- BY FEDERAL EXPRESS       UPS NEXT DAY AIR       OVERNIGHT DELIVERY: I deposited such envelope in a facility regularly maintained by  FEDERAL EXPRESS       UPS       Overnight Delivery [specify name of service: ] with delivery fees fully provided for or delivered the envelope to a courier or driver of  FEDERAL EXPRESS       UPS       OVERNIGHT DELIVERY [specify name of service:] authorized to receive documents at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071 with delivery fees fully provided for.
- BY FACSIMILE: I telecopied a copy of said document(s) to the following addressee(s) at the following number(s) in accordance with the written confirmation of counsel in this action.
- [State]      I declare under penalty of perjury under the laws of the State of California that the above is true and correct.
- [Federal]      I declare under penalty of perjury that the foregoing is true and correct.

Executed on February 7, 2012, at Los Angeles, California.

  
\_\_\_\_\_  
YOLANDA S. RAMOS