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California Edison  
7

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
9 **FOR THE COUNTY OF LOS ANGELES**  
10

11 ANTELOPE VALLEY  
GROUNDWATER CASES  
12

13 INCLUDED ACTIONS:

14 LOS ANGELES COUNTY  
WATERWORKS DISTRICT NO. 40 v.  
DIAMOND FARMING COMPANY, et  
15 al., Los Angeles Superior Court Case No.  
BC325201;  
16

17 LOS ANGELES COUNTY  
WATERWORKS DISTRICT NO. 40 v.  
DIAMOND FARMING COMPANY, et  
18 al., Kern County Superior Court Case  
No. S-1500-CV-254-348;  
19

20 DIAMOND FARMING COMPANY,  
and W.M. BOLTHOUSE FARMS, INC.,  
v. CITY OF LANCASTER, et al.,  
21 Riverside Superior Court Case No. RIC  
344436 [c/w case no. RIC 344668 and  
22 355840]  
23

Judicial Council Coordination No. 4408

**SOUTHERN CALIFORNIA EDISON'S  
DECLARATIONS IN LIEU OF DEPOSITIONS**

Case No. 1-05-CV-049053  
Assigned to The Honorable Jack Komar

Trial Date: May 28, 2013  
Time: 9:00 a.m.

1 Cross-Defendant Southern California Edison ("Edison") submits the following  
2 Declarations regarding groundwater production at its Antelope and Whirlwind Substations: (1)  
3 Declaration of Jorge A. Rosa, Jr.; (2) Declaration of Craig S. Reiter; and (3) Declaration of Jacob  
4 A. Sertich. (Please note that sections in the declaration form not addressed by any of the three  
5 Edison declarants are inapplicable to Edison.) Mr. Rosa's declaration addresses Edison's  
6 ownership of parcels within the Antelope Valley Groundwater Basin adjudicated area as well as  
7 meter reads taken by Mr. Rosa at Edison's Antelope Substation. Mr. Reiter's declaration  
8 addresses construction-related water use at Edison's Antelope and Whirlwind Substations, both  
9 of which have undergone construction – either new (Whirlwind) or expansion (Antelope) – in  
10 recent years. Mr. Reiter also addresses operational water use at the Whirlwind Substation.  
11 Finally, Mr. Sertich's declaration addresses operational water use at the Antelope Substation.

12 In addition to Edison's rights associated with its groundwater production at the Antelope  
13 and Whirlwind Substations, Edison reserves its right to assert its "unexercised overlying rights"  
14 associated with prospective overlying uses that are reasonable and beneficial at all of its property  
15 within the adjudicated Antelope Valley Groundwater Basin. As held in *City of Los Angeles v.*  
16 *City of San Fernando* (1975) 14 Cal.3d 199, 293, fn. 100, "prescriptive rights would not  
17 necessarily impair the private defendants' rights to ground water for new overlying uses for  
18 which the need had not yet come into existence during the prescriptive period." (See also *City of*  
19 *Barstow v. Mojave Water Agency* (2000) 23 Cal.4th 1224, 1247-49; 1-11 California Water Law  
20 and Policy § 11.12 [Bender 2011].)

21  
22 Dated: January 31, 2013

ALSTON & BIRD LLP

23  
24 By: 

NEAL P. MAGUIRE  
Attorneys for Cross-Defendant Southern California  
Edison



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**DECLARATION**

I, Jorge A. Rosa, Jr., declare:

1. I am a Land Services Agent for Southern California Edison, a party to this action. In lieu of deposition testimony for the Phase 4 trial, I am providing this declaration. This declaration applies only to the categories I have filled in. The items left blank or crossed out do not apply to me. I have personal knowledge of each fact herein and would testify competently thereto under oath.

**Property Ownership and Parcel Size**

2. Southern California Edison owns property that overlies the Antelope Valley Area of Adjudication as decided by this Court. The land is in Los Angeles and Kern County and is identified by the following APN/APNs:

Please see Exhibits A and B.

[If additional room is needed, please identify the APN/APNs in Exhibit A.] A true and correct copy of Exhibit A is attached hereto and incorporated herein.

3. Southern California Edison claims groundwater rights only as to the properties listed in Paragraph 2 and Exhibit A.

4. For each APN/APNs identified above, the total acreage by parcel is as follows:

Please see Exhibits A and B.

[If additional room is needed, please identify the APN/APNs and parcel size in Exhibit B.] A true and correct copy of Exhibit B is attached hereto and incorporated herein.

5. For each APN/APNs identified above Southern California Edison owned the property during the following timer period:

Please see Exhibit B.

6. The following are all individuals/entities appearing on the title for the above identified APN/APNS from Jan 1, 2000 to the present:

Please see Exhibit B.

1 7. For each individual/entity identified in paragraph 6 that individual/entity appeared on the  
2 title during the following time :

3 Please see Exhibit B.  
4 \_\_\_\_\_

5 **Leases**

6 8. \_\_\_\_\_ (declarant or party affiliated with declarant) leases property that  
7 \_\_\_\_\_ own and that overlies the Antelope Valley Area of Adjudication as  
8 decided by this court and identified by the following APNS:

9 \_\_\_\_\_

10 9. The total acreage by parcel is:

11 \_\_\_\_\_

12 10. The property is currently leased to:

13 \_\_\_\_\_

14 11. The property was leased on the following dates:

15 \_\_\_\_\_

16 12. The lease provides that \_\_\_\_\_ may claim groundwater rights from the use of  
17 water on the leased property. Attached to this declaration is a true and correct copy of the lease.

18  
19 [If additional room is needed, please list APN/APNs, acreage by APN, Lessee by APN and dates  
20 for each Lessee by APN for each parcel in Exhibit C.] A true and correct copy of Exhibit C is  
21 attached hereto and incorporated herein.

22  
23 13. \_\_\_\_\_ leases property from \_\_\_\_\_ which overlies the  
24 Antelope Valley Area of Adjudication as decided by this court and is identified by the following  
25 APNS:

26 \_\_\_\_\_

27 14. The total acreage by parcel is:

28 \_\_\_\_\_

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1 15. The Lease provides that \_\_\_\_\_ may claim groundwater rights from use of  
2 water on leased property. Attached to this declaration is a true and correct copy of the lease.

3  
4 [If additional room is needed, please attach APN/APNs, Name of the Lessor and acreage by APN  
5 for each parcel list in Exhibit D to this declaration.] A true and correct copy of Exhibit D is  
6 attached hereto and incorporated herein.

7 16. \_\_\_\_\_ claims groundwater rights only as to the leasehold interests listed  
8 in Paragraph 15 and Exhibit D.

9 17. \_\_\_\_\_ claims groundwater rights only as to the properties listed in  
10 Paragraph 2 and Exhibit A and as to the leasehold interests listed in Paragraph 8 and Exhibit C.

11 18. To the best of my knowledge, only \_\_\_\_\_ claims groundwater rights as to the  
12 leased parcel(s) identified in paragraph 15 and Exhibit D.

13 **Water Meter Records**

14 19. Southern California Edison measures the groundwater production on the above referenced  
15 properties by water meters. Exhibit E contains the records for these water meters for the  
16 following years:

17 2010-2011 (Note that meter reads are stated in acre-feet.)  
\_\_\_\_\_

18 A true and correct copy of Exhibit E is attached hereto and incorporated herein.

19 20. Exhibit F sets forth the total yearly production amounts by metered water well on the  
20 above referenced properties for the years 2000-2004, 2011, and 2012. A true and correct copy of  
21 Exhibit F is attached hereto and incorporated herein.

22 **State Water Project Purchases**

23 21. \_\_\_\_\_ purchases State Water Project water from a State Water Contractor  
24 for use by \_\_\_\_\_ on the properties referenced above. Exhibit G contains true  
25 and correct copies of the invoices for delivery of State Water Project Water to the properties  
26 referenced above.

27  
28

1 22. Exhibit H sets forth the total yearly State Water Project water deliveries to the properties  
2 referenced above for the years 2000-2004, 2011, and 2012. A true and correct copy of Exhibit H  
3 is attached hereto and incorporated herein.

4 **Pump Tests/ Electric Records**

5 23. In order to calculate groundwater pumped and used on the properties referenced above,  
6 \_\_\_\_\_ relied on pump tests and electric records. Exhibit I contains true and correct  
7 copies of the pump test records and electrical records for wells on the properties referenced  
8 above. The electric records attached to this declaration as Exhibit I do not include electric use on  
9 the properties referenced above for anything other than pumping groundwater.

10 24. Exhibit J sets forth the amount of total yearly groundwater that \_\_\_\_\_  
11 estimates was pumped and used on the properties referenced above for the years 2000-2004,  
12 2011, and 2012 based on the attached pump test records and electrical records for the wells on the  
13 properties referenced above. A true and correct copy of Exhibit J is attached hereto and  
14 incorporated herein.

15 25. Pump tests were performed on the following dates:  
16 \_\_\_\_\_

17 26. \_\_\_\_\_ is not producing pump test records for the following  
18 dates \_\_\_\_\_ because:  
19 \_\_\_\_\_

20 27. I am not aware of any other pump tests having been performed on the properties  
21 referenced above.

22  
23 **Pump Tests/Diesel Records**

24 28. In order to calculate groundwater pumped and used on the properties referenced above,  
25 \_\_\_\_\_ relied on pump tests and diesel fuel records. Exhibit K contains  
26 true and correct copies of the records pertaining to pump tests and diesel fuel purchases for the  
27 properties referenced above. The diesel fuel records attached to this declaration as Exhibit K do  
28 not include diesel fuel used on the properties referenced above for anything other than pumping

1 groundwater.

2 29. Exhibit L sets forth the amounts of total yearly groundwater pumped and used on the  
3 properties referenced above for the years 2000-2004, 2011, and 2012. A true and correct copy of  
4 Exhibit L is attached hereto and incorporated herein.

5 30. Pump tests were performed on the following dates:  
6 \_\_\_\_\_

7 31. \_\_\_\_\_ is not producing pump test records for the following  
8 dates \_\_\_\_\_ because:  
9 \_\_\_\_\_

10 32. I am not aware of any other pump tests having been performed on the properties  
11 referenced above.

12 **Crop Duties and Irrigated Acres** Not Applicable

13 33. In order to calculate water use on the properties referenced above, \_\_\_\_\_  
14 relies on the amount of acres in irrigation on the properties referenced above multiplied by the  
15 crop duty identified in the Summary Expert Report, Appendix D-3: Table 4, a true and correct  
16 copy of which is attached to this declaration as Exhibit M.

17 34. The total amount of irrigated acres and type of crops on the properties referenced above  
18 by APN for the years 2000-2004, 2011 and 2012 are described in Exhibit N. A true and correct  
19 copy of Exhibit N is attached hereto and incorporated herein.

20 **Other Sources of Water**

21 35. On the properties referenced above, \_\_\_\_\_ received water from sources  
22 other than groundwater pumped within the Basin or State Water Project Water. Exhibit O sets  
23 forth the source of the water and the amounts received for the years 2000-2004, 2011, and 2012.

24 **Use of Water** (Complete for each APN. If water for used for multiple purposes, identify  
25 the amount of water for each use.)

26 36. \_\_\_\_\_ used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2000.

27 The water was used for the following:  
28 \_\_\_\_\_



1 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.  
2 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
3 irrigated acreage and parcels.]

4 37. \_\_\_\_\_ used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2001. The  
5 water was used for the following:

6 \_\_\_\_\_

7 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.  
8 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
9 irrigated acreage and parcels.]

10 38. \_\_\_\_\_ used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2002. The  
11 water was used for the following:

12 \_\_\_\_\_

13 39. \_\_\_\_\_ used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2003. The  
14 water was used for the following:

15 \_\_\_\_\_

16 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.  
17 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
18 irrigated acreage and parcels.]

19 40. \_\_\_\_\_ used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2004. The  
20 water was used for the following:

21 \_\_\_\_\_

22 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.  
23 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
24 irrigated acreage and parcels.]

25 41. \_\_\_\_\_ used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2011. The  
26 water was used for the following:

27 \_\_\_\_\_

28 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

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1 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
2 irrigated acreage and parcels.]

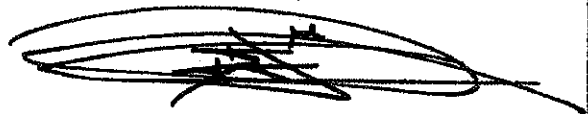
3 42. \_\_\_\_\_ used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2012. The  
4 water was used for the following:

5 \_\_\_\_\_  
6 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

7 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
8 irrigated acreage and parcels.]

9 43. ~~Other than what is declared hereinabove, \_\_\_\_\_ did not produce or use water~~  
10 ~~within the Antelope Valley Area of Adjudication for 2000-2004, 2011, and 2012.~~

11  
12 I declare under penalty of perjury under the laws of the State of California that the  
13 foregoing is true and correct. Executed this 31 day of January 2013, at ROSEMead  
14 California.

15  
16 

# **EXHIBIT A**

## Exhibit A

Southern California Edison owns, occupies, or otherwise controls property for its Antelope Substation that is in Los Angeles County and identified by the following Assessor Parcel Number(s): 3203034806, 3203034811, 3203034810, 3203034815, 3203034814, 3203034809, 3203034813, 3203034808, 3203034816, 3203034812, and 3203034807. Title reports and supporting documents (deeds, etc.) confirming Edison ownership are available for each parcel listed above.

Edison owns, occupies, or otherwise controls property for its Whirlwind Substation in Kern County identified by the following Assessor Parcel Numbers: APN 26113204, 26113417, 26113203, 26113202, 26113201, 26113205, 26113216, 26113215, 26113214, 26113209, 26113210, 26113211, 26113109, 26113321, 26113401, 26113403, 26113407, 26113404, 26113405, 26113420, 26113416, 26113417, 26113412, 26113413, 26113408, 26113409, 26113410, 26113414, 26113415, 26113418, 26113419, 26135022, and 26135015. Title reports and supporting documents (deeds, etc.) confirming Edison ownership are available for each parcel listed above. (Please note that the title reports and deeds for the Antelope and Whirlwind Substations comprise approximately 1,000 pages.)

Edison otherwise owns, in fee, 28 other substations as well as transmission corridors in the Antelope Valley Adjudication Area that do not currently have groundwater wells. These other substations and corridors comprise approximately 584.87 acres and include the following 149 separate parcels, identified by their Assessor Parcel Numbers: 3203021803, 3203034021, 3203034800, 3203034801, 3203034802, 3203034804, 3203034805, 3204017801, 3204017802, 3204017803, 3204017804, 3204017804, 3204017805, 3204023800, 3204023801, 3205002800, 3205002801, 3218005804, 3218005807, 3218005808, 3218005813, 3218005814, 3218005815, 3218005816, 3218006800, 3218006800, 3218006801, 3218006802, 3218006803, 3218006809, 3218006810, 3218006812, 3218006813, 3218006814, 3218006815, 3218006816, 3218006819, 3218006820, 3218006821, 3218006822, 3218006823, 3218007800, 3218013801, 3218013802, 3218013804, 3218013811, 3218013813, 3218013814, 3218013815, 3218013818, 3218013819, 3218013822, 3218013823, 3218013824, 3218013825, 3218013827, 3218013828, 3248010800, 3248010801, 3248010802, 3248010803, 3248010804, 3248015800, 3248015801, 3248015802, 3248015803, 3248015804, 3248015807, 3248021801, 3248021803, 3248021805, 3248021806, 3258011801, 3258011802, 3263001806, 3263001807, 3263001810, 3263001811, 3263001822, 3263001823, 3263001824, 3263001829, 3263012802, 3263012803, 3263012804, 3263012805, 3263012806, 3263013043, 3263013049, 3263013806, 3263013807, 3263013810, 3263013811, 3263013814, 3263013815, 3263017800, 3263017803, 3263017804, 3263017805, 3265011008, 3265011805, 3265014802, 3265014803, 3265014804, 3265015804, 3265015805, 3265015807, 3265020802, 3265020803, 3265020804, 3265023814, 3265023815, 3265023816, 3265023817, 3265023819, 3265023820, 3265023821, 3265023822, 3265023823, 3265023824, 3265023826, 3265023827, 3265023828, 3265023829, 3265023833, 3265023834, 3265023835, 3265023836, 3265023838, 3265023839, 3266002803, 3266002804, 3266002807, 3266002808, 3266003803, 3266003806, 3266004800,

3266004802, 3266005800, 3266006800, 3266006801, 3267005800, 3267005801,  
3267005802, 3267005806, 3267005807, 3267005808, 3267005809, and 3267008029.

# **EXHIBIT B**

**Exhibit B**

**Antelope Valley Adjudication Area: Edison Property Ownership**

<b>Parcels Related to Antelope Substation Los Angeles County</b>			
<b>Assessor's Parcel Number (APN)</b>	<b>Acreage</b>	<b>Date Edison Acquired the Parcel</b>	<b>Record Owners Since 2000</b>
3203034806	38.01	06/18/1952	Southern California Edison Company: From June 1952 to present
3203034811	10.00	05/14/2008	Southern California Edison Company: From May 2008 to present  Pedro M. Tejada and Victoria A. Tejada : From May 2008 to May 2008  Amarante Gambol and Rosario Gambol, AKA Ma. Rosario Gambol : From January 2000 to May 2008
3203034810	10.00	05/14/2008	Southern California Edison Company: From May 2008 to present  Rodrigo C. De Leon and Arabella R. De Leon and Henedina M. Marabella: From January 2000 to May 2008
3203034815	10.27	06/26/2008	Southern California Edison Company: From July 2008 to present  Paciano B. Comenat and Domitila M. Comenat, Vicente N. Bienes and Benigna P. Bienes, Company-Trustees or their successors in trust under the Bienes Family Trust, and Dolores N. Codomon and Ranel G. Dulay and Bernadette E. Dulay as Trustees of the Dulay Family Trust, and Trinidad Marrero: From October 2007 to July 2008  Arnel G. Dulay and Bernadette E. Dulay: From January 2000 to October 2007
3203034814	10.21	07/15/2008	Southern California Edison Company: From July 2008 to present

			<p>John Reid Keifer and Anita T. Josen, and Josefina Figuera Rosas, Surviving Trustee Under The Rosas Family Trust Dated June 5, 1994 And Jerry H. Gertes and Elena G. Gertes, As Trustees of The Gertes Family Trust Dated March 20, 1999 : From July 2008 to July 2008</p> <p>Jerry H. Gertes and Elena G. Gertes, as Trustees of the Gertes Family Trust: From January 2000 to July 2008</p>
3203034809	11.04	05/08/2008	<p>Southern California Edison Company: From May 2008 to present</p> <p>Cresencio R. Abes: From January 2000 to May 2008</p>
3203034813	10.96	06/10/2008	<p>Southern California Edison Company: From June 2008 to present</p> <p>Maria Ester N. Khalifeh: From January 2000 to June 2008</p>
3203034808	13.34	04/18/2008	<p>Southern California Edison Company: From April 2008 to present</p> <p>Divina T. Mangliomot, Jaime B. Julian and Endna C. Julian, Trustees of the Julian Revocable Living Trust and Sheila B. Julian, who acquired title as Sheila B. Julian: From April 2008 to April 2008</p> <p>Davina T. Mangliomot: From August 2007 to April 2008</p> <p>Excelentismo S. Tamayo: From August 2007 to August 2007</p> <p>Jaime B. Julian and Endna C. Julian, Trustees of the Julian Revocable Living Trust: From 2005 to August 2007</p> <p>Jaime B. Julian and Endna C. Julian, From January 2000 to May 2005</p>



<p>3203034816 (formerly 3203034803 3203034030)</p>	<p>1.54</p>	<p>06/11/2008</p>	<p>Southern California Edison Company: From June 2008 to present</p> <p>IRA Services, Custodian FBO:Debra A. Hooper, Ira As To An Undivided 46.6% Interest; IRA Services, Custodian FBO: William Renard Brinson Sr., AKA William R. Brinson, Sr. As To An Undivided 13.4% Interest; and Frank Fallone As To An Undivided 40% Interest: From August 2007 to June 2008</p> <p>ACEH Capital, LLC: From January 2007 to August 2007</p> <p>Yoram Hassid and Yael Hassid, Trustees of the YH Family Trust dated January 16, 2004 and 26 Palms, LLC: From July 2004 to January 2007</p> <p>Chandar Industries, Inc.: From December 2000 to July 2004</p> <p>Toyowest II: From January 2000 to December 2000</p>
<p>3203034812</p>	<p>10.33</p>	<p>05/25/2008</p>	<p>Southern California Edison Company: From May 2008 to present</p> <p>Godofredo C. Teodoro and Clarita J. Teodoro, Trustor and Trustees of the Revocable Trust: From January 2000 to May 2008</p>
<p>3203034807</p>	<p>10.22</p>	<p>03/15/2008</p>	<p>Southern California Edison Company: From March 2008 to present</p> <p>Celestino V. Medios, Nelson P. Medios, Rogelio P. Medios, Letita Medios Soriano: From January 2000 to March 2008</p>
<p>Total acreage</p>	<p>135.92</p>		

Parcels Related to Whirlwind Substation Kern County			
Assessor's Parcel Number (APN)	Acreage	Acquisition Date	Record Owners Since 2000
26113204	2.54	09/18/2009	Southern California Edison Company: From September 2009 to present  Sally A. Delong: From January 2000 to September 2009
26113417	2.54	10/08/2009	Southern California Edison Company: From October 2009 to present  Bac Hoai Bui and Tammy P. Bui, Trustees of the Bac Hoai Bui and Tammy P. Bui 2006 Revocable Living Trust UDT January 22, 2006: From August 2006 to October 2009  Duc Tien Phan: From December 2003 to August 2006  N.R.L.L., Inc: From November 2002 to December 2003  Kern County Tax Collector (Omega Properties): From January 2000 to November 2002
26113203	2.54	11/18/2009	Southern California Edison Company: From November 2009 to present  Barbara Jeanne Norman, Who Acquired Title As Barbara Jeanne Thompson, Bette Jeanne Baker, William P. Baker, Heather Lacquement Who Erroneously Acquired Title As Heather Locquement, And Tiffany Baker: From December 2003 To November 2009  Elizabeth C Baker, trustee, the Elizabeth C. Baker Family Trust UDT Dated

			<p>November 21, 2000: From December 2000 to December 2003</p> <p>Elizabeth C. Baker: From January 2000 to December 2000</p>
26113202	2.50	12/08/2009	<p>Southern California Edison Company: From December 2009 to present</p> <p>John L. Oswald: From January 2000 to December 2009</p>
26113201	2.50	01/05/2010	<p>Southern California Edison Company: From December 2010 to present</p> <p>Richard L. Cantrell: From January 2000 to December 2010</p>
26113205	2.55	03/12/2010	<p>Southern California Edison Company: From March 2010 to present</p> <p>Tamara S. Jacobi,: From July 2008 To March 2010</p> <p>Tamara S. Jacobi, Who Acquired Title as Tamara S. Barton: January 2000 to July 2008</p>
26113216	2.55	01/04/2010	<p>Southern California Edison Company: From January 2010 to present</p> <p>Mary Sheafe: From June 2008 to January 2010</p> <p>Murray Kaplan, Trustee of the Murray Kaplan and Merit Land Investment Co. LLC: From January 2000 to June 2008</p>
26113215	2.55	12/15/2009	<p>Southern California Edison Company: From December 2009 to present</p> <p>Delores D. Julian, Trustee of the Delores D. Julian Living Trust: From March 2009 to December 2009</p> <p>Delores D. Julian: From January 2000 to</p>

			March 2009
26113214	2.55	11/12/2009	<p>Southern California Edison Company: From November 2009 to present</p> <p>Miranda K. Roach: May 2004 to November 2009</p> <p>David L. Dyas: From January 2000 to May 2004</p>
26113209	9.55	10/01/2009	<p>Southern California Edison Company: From October 2009 to present</p> <p>Sharon Sims Caillier: From January 2000 to October 2009</p>
26113210	10.00	10/08/2009	<p>Southern California Edison Company: From October 2009 to present</p> <p>Amado Magnaye Devilla and Leonila Vergara Devilla: From September 2004 to October 2009</p> <p>Edward O. Smithdeal, Trustee of the Smithdeal Trust: From January 2000 to September 2004</p>
26113211	10.00	12/01/2009	<p>Southern California Edison Company: From December 2009 to present</p> <p>Roger W. Ohms and Barbara Ellen Ohms, Trustees of the Ohms Family Revocable Living Trust: From November 2004 to December 2009</p> <p>Roger W. Ohms: From January 2000 to November 2004</p>
26113109	6.55	11/24/2009	<p>Southern California Edison Company: From November 2009 to present</p> <p>J. Michael Flanagan, Gary Catron, David Catron Who Erroneously Acquired Title as David Carton, and Carol Jean Cantwell, Trustee of the Cantwell Declaration of Revocable Trust: From</p>

			November 2004 to November 2009 Carol Cantwell: From January 2000 to November 2004
26113321	1.12	04/02/2010	Southern California Edison Company: From April 2010 to present  Norberto L. Limos Jr. and Mary Jee Jean T. Sabal-Limos: From January 2000 to April 2010
26113401	10.00	10/30/2009	Southern California Edison Company: From October 2009 to present  Yen-Hoa Ly: From May 2003 to October 2009  Nigel Barrow: From January 2000 to May 2003
26113403	2.55	02/15/2010	Southern California Edison Company: From February 2010 to present  Jesus M. Mata: From April 2005 to February 2010  N.R.L.L., Inc.: From November 2002 to April 2005  Kern County Tax Collector (Beta Properties Inc.): From January 2000 to November 2002
26113407	19.55	10/19/2009	Southern California Edison Company: From October 2009 to present  Ki Soo Pak, Young Hwan Cho, Ki Myung Yoon, Joseph Kwon: From January 2000 to October 2009
26113404	2.55	10/19/2009	Southern California Edison Company: From February 2010 to present  Petronella A. Wals: From January 2000 to February 2010

26113405	2.55	10/23/2009	<p>Southern California Edison Company: From October 2010 to present</p> <p>Howard I. Smith And/Or Gertrud L. Smith as Trustees of the Smith Family Trust: From January 2000 to October 2010</p>
26113420	4.14	11/30/2009	<p>Southern California Edison Company: From November 2009 to present</p> <p>Jan Margaret Lindquist: From January 2000 to November 2009</p>
26113416	2.54	09/17/2009	<p>Southern California Edison Company: From September 2009 to present</p> <p>Yolanda Torres: From July 2007 to September 2009</p> <p>N.R.L.L. Inc.: From November 2002 to July 2007</p> <p>Kern County Tax Collector (Omega Properties): From January 2000 to November 2002</p>
26113417	2.54	10/8/2009	<p>Southern California Edison Company: From October 2009 to present</p> <p>Bac Hoai Bui and tammy P. Bui, Trustees of the Back Hoai Bui and Tammy P. Bui Revocable Living Trust: From August 2006 to October 2009</p> <p>Duc Tien Phan: From December 2003 to August 2006</p> <p>N.R.L.L. Inc.: From November 2002 to December 2003</p> <p>Kern County Tax Collector (Omega Properties): From January 2000 to November 2002</p>

26113412	2.54	02/12/2010	<p>Southern California Edison Company: From February 2009 to present</p> <p>Nhiem Tong and Ly-Huong P. Tong: From January 2000 to February 2009</p>
26113413	2.54	11/12/2009	<p>Southern California Edison Company: From November 2009 to present</p> <p>Miranda K. Roach: From November 2004 to November 2009</p> <p>Merit Land Investment Co., LLC: From May 2001 to November 2004</p> <p>Murray Kaplan Trustee, Murray Kaplan Trust: From November 2000 to May 2001</p> <p>Mark E. Thompson, Trustee Mark E. Thompson Age-Weighted Profit Sharing Plan FBO Mark E. Thompson and Lori H. Beebe, Mark E. Thompson, Trustee of the Mark E. Thompson A.P.C. Profit Sharing Plan, FBO Mark E. Thompson, Mark E. Thompson, Trustee of the Mark E. Thompson, A.P.C. Profit Sharing Plan FBO Lori H. Young: From January 2000 to November 2000</p>
26113408	2.42	11/16/2009	<p>Southern California Edison Company: From November 2009 to present</p> <p>Christina Durban, Trustee of the Christina Durban Family Trust: From September 2008 to November 2009</p> <p>Ellis L. Jordan and Marguerite S. Jordan: From January 2000 to September 2008</p>
26113409	2.42	11/04/2009	<p>Southern California Edison Company: From November 2009 to present</p> <p>Alpercy Bennett and Wessie M. Bennett, Trustees, Or Their Successors In Trust, Of The Bennett Family Trust: From</p>

			<p>August 2007 to November 2009</p> <p>Alpercy Bennett and Wessie M. Bennett: From January 2000 to August 2007</p>
26113410	2.42	11/12/2009	<p>Southern California Edison Company: From November 2009 to present</p> <p>Michael L. Ellis and Jonathon C. Ellis: From January 2003 to November 2009</p> <p>Gerald C. Ellis: From September 2002 to January 2003</p> <p>Gerald C. Ellis and Suzanne H. Ellis: From January 2000 to September 2002</p>
26113414	2.54	12/24/2009	<p>Southern California Edison Company: From December 2009 to present</p> <p>Theodore R. Thompson: From May 2009 to December 2009</p> <p>Albert J. Thompson and Bertha R. Thompson, Husband and Wife, and Theodore R. Thompson: From January 2000 to May 2009</p>
26113415	2.54	10/05/2009	<p>Southern California Edison Company: From October 2009 to present</p> <p>Douglas W. Hughes and Sonja R. Hughes, Trustees of the Hughes Family Trust UDT August 7, 2007, As Amended or the Successor in Trust: From August 2007 to October 2009</p> <p>Douglas W. Hughes and Sonja R. Hughes: From January 2000 to August 2007</p>
26113418	2.54	10/08/2009	<p>Southern California Edison Company: From October 2009 to present</p> <p>Fausto D. Gonzalez and Luisa Ceron, As Tenants In Common: From August 2004</p>



			<p>to October 2009</p> <p>N.R.L.L., Inc.: From November 2002 to August 2004</p> <p>Kern County Tax Collector (Omega Properties Inc.): From January 2000 to November 2002</p>
26113419	2.54	12/28/2009	<p>Southern California Edison Company: From December 2009 to present</p> <p>Romeo O. Esturas and Teresita C. Esturas: From March 2009 to December 2009</p> <p>N.R. L.L. Inc.: From November 2002 to March 2009</p> <p>Kern County Tax Collector (Omega Properties Inc.): From January 2000 to November 2002</p>
26135022	17.90	03/17/2010	<p>Southern California Edison Company: From March 2010 to present</p> <p>Mahmoud Abdelhak: From July 2005 to March 2010</p> <p>Doris Flanigon, As Trustee of the Certain Declaration Of Trust Dated May 8, 1996, Mary Daly Knorr, Bria Alva Knorr Who Acquired Title As Bria Alva Hintz, Michael Thomas Flanigon And Mary Jo Cittadino, Or Their Successor As Trustees Of The Flanigon Cittadino Family Trust Dated February 13, 1996, Katherine Lee Hill, Doris I.L. Flanigon, Bri Alva Knorr, Trustee Under Delclartion Bri Alva Knorr Dated May 1, 1991 And Katherine Lee Hill, As Their Interest May Appear: From January 2000 to July 2005</p>
26135015	5.00	03/03/2010	<p>Southern California Edison Company: From March 2010 to present</p>

			Ralph S. Dokter And Alice D. Dokter, And Successors As Trustees Of The Dokter Family Trust: From January 2000 to March 2010
Total Acreage	151.86		

# **EXHIBIT E**

**Exhibit E**

[Antelope Substation Meter Records Attached]

Recordation No. 1902888  
SCE Number 81 ANT - SUB  
State Well Number  
Ownr # Or Orange Co #  
User  
Location Antelope Substation

Facility  
County  
Water Basin  
Active Inactive Active  
Water District  
Cust Serv District  
Licenses  
Term  
Consideration

Equipment Owner  
Equip Maintenance  
File Box No.  
Who supplies Info  
Remarks

READS (FOR LAW)

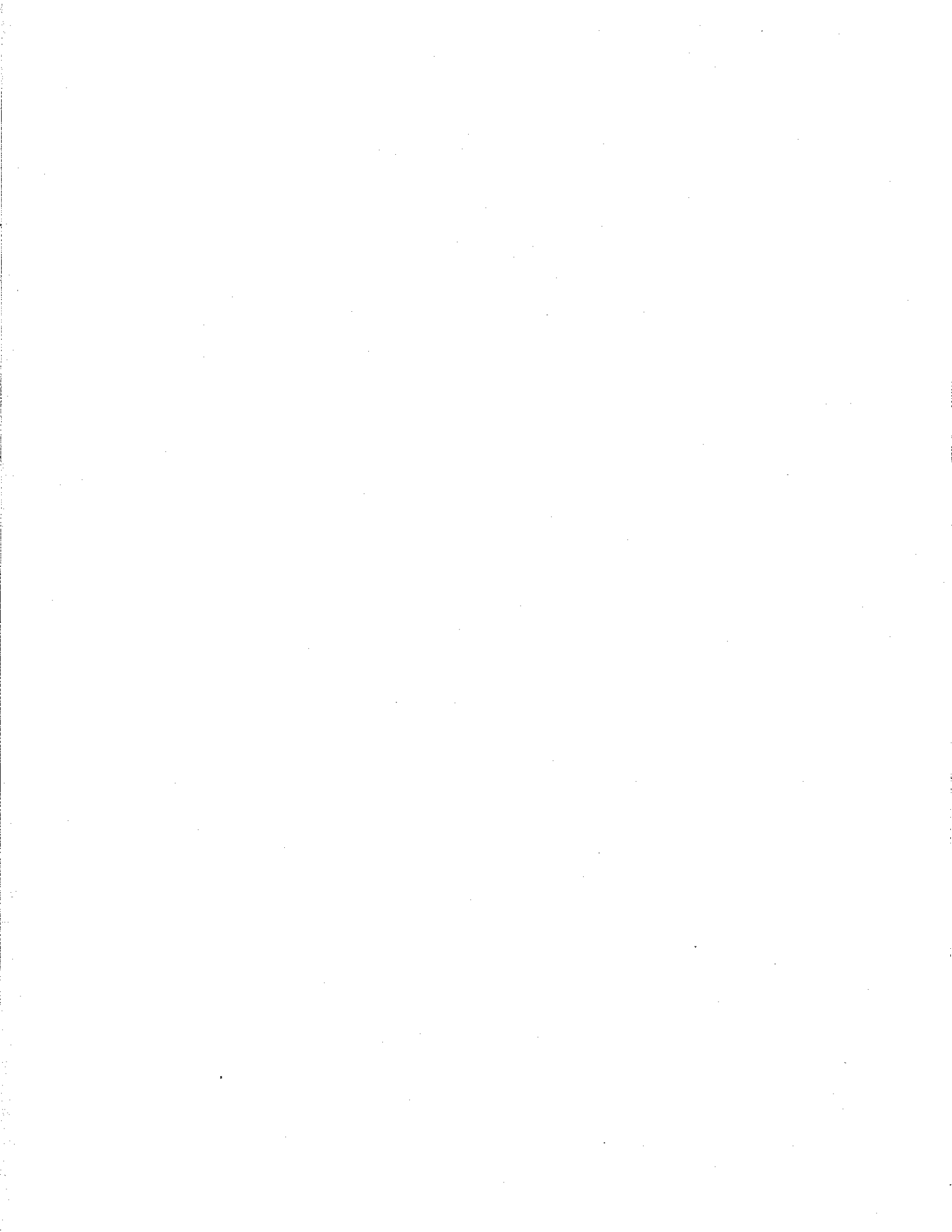
START July 8, 2010: 92.983

1/11/11: 100.953

4/13/2011: 105.103

7/1/2011: 107.243

Sketch



**DECLARATION**

I, Craig S. Reiter, declare:

1. I am a Senior Project Manager for Southern California Edison, a party to this action. In lieu of deposition testimony for the Phase 4 trial, I am providing this declaration. This declaration applies only to the categories I have filled in. The items left blank or crossed out do not apply to me. I have personal knowledge of each fact herein and would testify competently thereto under oath.

**Property Ownership and Parcel Size**

2. Southern California Edison owns property that overlies the Antelope Valley Area of Adjudication as decided by this Court. The land is in Los Angeles and Kern County and is identified by the following APN/APNs:

Please refer to the Declaration of Jorge A. Rosa, Jr.

---

[If additional room is needed, please identify the APN/APNs in Exhibit A.] A true and correct copy of Exhibit A is attached hereto and incorporated herein.

3. Southern California Edison claims groundwater rights only as to the properties listed in Paragraph 2 and Exhibit A.

4. For each APN/APNs identified above, the total acreage by parcel is as follows:

Please refer to the Declaration of Jorge A. Rosa, Jr.

---

[If additional room is needed, please identify the APN/APNs and parcel size in Exhibit B.] A true and correct copy of Exhibit B is attached hereto and incorporated herein.

5. For each APN/APNs identified above Southern California Edison owned the property during the following timer period:

Please refer to the Declaration of Jorge A. Rosa, Jr.

---

6. The following are all individuals/entities appearing on the title for the above identified APN/APNS from Jan 1, 2000 to the present:

Please refer to the Declaration of Jorge A. Rosa, Jr.

---

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5 PARK PLAZA, SUITE 1500  
IRVINE, CALIFORNIA 92614

1 7. For each individual/entity identified in paragraph 6 that individual/entity appeared on the  
2 title during the following time :

3 Please refer to the Declaration of Jorge A. Rosa, Jr.  
4 \_\_\_\_\_

5 **Leases**

6 8. \_\_\_\_\_ (declarant or party affiliated with declarant) leases property that  
7 \_\_\_\_\_ own and that overlies the Antelope Valley Area of Adjudication as  
8 decided by this court and identified by the following APNS:  
9 \_\_\_\_\_

10 9. The total acreage by parcel is:  
11 \_\_\_\_\_

12 10. The property is currently leased to:  
13 \_\_\_\_\_

14 11. The property was leased on the following dates:  
15 \_\_\_\_\_

16 12. The lease provides that \_\_\_\_\_ may claim groundwater rights from the use of  
17 water on the leased property. Attached to this declaration is a true and correct copy of the lease.  
18

19 [If additional room is needed, please list APN/APNs, acreage by APN, Lessee by APN and dates  
20 for each Lessee by APN for each parcel in Exhibit C.] A true and correct copy of Exhibit C is  
21 attached hereto and incorporated herein.  
22

23 13. \_\_\_\_\_ leases property from \_\_\_\_\_ which overlies the  
24 Antelope Valley Area of Adjudication as decided by this court and is identified by the following  
25 APNS:  
26 \_\_\_\_\_

27 14. The total acreage by parcel is:  
28 \_\_\_\_\_



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P.O. BOX 1028  
RIVERSIDE, CALIFORNIA 92502

1 15. The Lease provides that \_\_\_\_\_ may claim groundwater rights from use of  
2 water on leased property. Attached to this declaration is a true and correct copy of the lease.

3  
4 [If additional room is needed, please attach APN/APNs, Name of the Lessor and acreage by APN  
5 for each parcel list in Exhibit D to this declaration.] A true and correct copy of Exhibit D is  
6 attached hereto and incorporated herein.

7 16. \_\_\_\_\_ claims groundwater rights only as to the leasehold interests listed  
8 in Paragraph 15 and Exhibit D.

9 17. \_\_\_\_\_ claims groundwater rights only as to the properties listed in  
10 Paragraph 2 and Exhibit A and as to the leasehold interests listed in Paragraph 8 and Exhibit C.

11 18. To the best of my knowledge, only \_\_\_\_\_ claims groundwater rights as to the  
12 leased parcel(s) identified in paragraph 15 and Exhibit D.

13 **Water Meter Records**

14 19. Southern California Edison measures the groundwater production on the above referenced  
15 properties by water meters. Exhibit E contains the records for these water meters for the  
16 following years:

17 2010-2011 (Please note that the water reads are stated in acre feet.)  
\_\_\_\_\_

18 A true and correct copy of Exhibit E is attached hereto and incorporated herein.

19 20. Exhibit F sets forth the total yearly production amounts by metered water well on the  
20 above referenced properties for the years 2000-2004, 2011, and 2012. A true and correct copy of  
21 Exhibit F is attached hereto and incorporated herein.

22 **State Water Project Purchases**

23 21. \_\_\_\_\_ purchases State Water Project water from a State Water Contractor  
24 for use by \_\_\_\_\_ on the properties referenced above. Exhibit G contains true  
25 and correct copies of the invoices for delivery of State Water Project Water to the properties  
26 referenced above.

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1 22. Exhibit H sets forth the total yearly State Water Project water deliveries to the properties  
2 referenced above for the years 2000-2004, 2011, and 2012. A true and correct copy of Exhibit H  
3 is attached hereto and incorporated herein.

4 **Pump Tests/ Electric Records**

5 23. In order to calculate groundwater pumped and used on the properties referenced above,  
6 \_\_\_\_\_ relied on pump tests and electric records. Exhibit I contains true and correct  
7 copies of the pump test records and electrical records for wells on the properties referenced  
8 above. The electric records attached to this declaration as Exhibit I do not include electric use on  
9 the properties referenced above for anything other than pumping groundwater.

10 24. Exhibit J sets forth the amount of total yearly groundwater that \_\_\_\_\_  
11 estimates was pumped and used on the properties referenced above for the years 2000-2004,  
12 2011, and 2012 based on the attached pump test records and electrical records for the wells on the  
13 properties referenced above. A true and correct copy of Exhibit J is attached hereto and  
14 incorporated herein.

15 25. Pump tests were performed on the following dates:  
16 \_\_\_\_\_

17 26. \_\_\_\_\_ is not producing pump test records for the following  
18 dates \_\_\_\_\_ because:  
19 \_\_\_\_\_

20 27. I am not aware of any other pump tests having been performed on the properties  
21 referenced above.

22  
23 **Pump Tests/Diesel Records**

24 28. In order to calculate groundwater pumped and used on the properties referenced above,  
25 \_\_\_\_\_ relied on pump tests and diesel fuel records. Exhibit K contains  
26 true and correct copies of the records pertaining to pump tests and diesel fuel purchases for the  
27 properties referenced above. The diesel fuel records attached to this declaration as Exhibit K do  
28 not include diesel fuel used on the properties referenced above for anything other than pumping

1 groundwater.

2 29. Exhibit L sets forth the amounts of total yearly groundwater pumped and used on the  
3 properties referenced above for the years 2000-2004, 2011, and 2012. A true and correct copy of  
4 Exhibit L is attached hereto and incorporated herein.

5 30. Pump tests were performed on the following dates:  
6 \_\_\_\_\_

7 31. \_\_\_\_\_ is not producing pump test records for the following  
8 dates \_\_\_\_\_ because:  
9 \_\_\_\_\_

10 32. I am not aware of any other pump tests having been performed on the properties  
11 referenced above.

12 **Crop Duties and Irrigated Acres**

13 33. In order to calculate water use on the properties referenced above, \_\_\_\_\_  
14 relies on the amount of acres in irrigation on the properties referenced above multiplied by the  
15 crop duty identified in the Summary Expert Report, Appendix D-3: Table 4, a true and correct  
16 copy of which is attached to this declaration as Exhibit M.

17 34. The total amount of irrigated acres and type of crops on the properties referenced above  
18 by APN for the years 2000-2004, 2011 and 2012 are described in Exhibit N. A true and correct  
19 copy of Exhibit N is attached hereto and incorporated herein.

20 **Other Sources of Water**

21 35. On the properties referenced above, Southern California Edison received water from sources  
22 other than groundwater pumped within the Basin or State Water Project Water. Exhibit O sets  
23 forth the source of the water and the amounts received for the years 2000-2004, 2011, and 2012.

24 **Use of Water** *(Complete for each APN. If water for used for multiple purposes, identify*  
25 *the amount of water for each use.)*

26 36. Southern California Edison used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2000.

27 The water was used for the following:

28 Please refer to Exhibit P and to the Declaration of Jacob A. Sertich.  
\_\_\_\_\_

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RIVERSIDE, CALIFORNIA 92502

1 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.  
2 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
3 irrigated acreage and parcels.]

4 37. Southern California Edison used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2001. The  
5 water was used for the following:

6 Please refer to Exhibit P and to the Declaration of Jacob A. Sertich.  
\_\_\_\_\_.

7 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.  
8 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
9 irrigated acreage and parcels.]

10 38. Southern California Edison used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2002. The  
11 water was used for the following:

12 Please refer to Exhibit P and to the Declaration of Jacob A. Sertich.  
\_\_\_\_\_.

13 39. Southern California Edison used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2003. The  
14 water was used for the following:

15 Please refer to Exhibit P and to the Declaration of Jacob A. Sertich.  
\_\_\_\_\_.

16 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.  
17 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
18 irrigated acreage and parcels.]

19 40. Southern California Edison used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2004. The  
20 water was used for the following:

21 Please refer to Exhibit P and to the Declaration of Jacob A. Sertich.  
\_\_\_\_\_.

22 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.  
23 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
24 irrigated acreage and parcels.]

25 41. Southern California Edison used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2011. The  
26 water was used for the following:

27 Please refer to Exhibit P and to the Declaration of Jacob A. Sertich.  
\_\_\_\_\_.

28 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

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In lieu of answering this question, a crop map may be attached that shows the date, crop type, irrigated acreage and parcels.]

42. Southern California Edison used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2012. The water was used for the following:

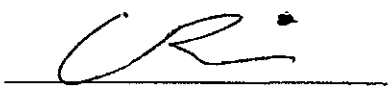
Please refer to Exhibit P and to the Declaration of Jacob A. Sertich.

[State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

In lieu of answering this question, a crop map may be attached that shows the date, crop type, irrigated acreage and parcels.]

43. Other than what is declared hereinabove, \_\_\_\_\_ did not produce or use water within the Antelope Valley Area of Adjudication for 2000-2004, 2011, and 2012.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed this 31 day of January 2013, at Monterey, California.



# **EXHIBIT E**

## Exhibit E

### Antelope Substation

With regard to Southern California Edison's Antelope Substation, please refer to the Declaration of Jorge A. Rosa, Jr., and that declaration's Exhibit E, for meter records taken by Mr. Rosa. These meter records commenced on July 8, 2010 and ended on July 1, 2011. The meter reads indicate that approximately 7.97 acre-feet was produced from the groundwater well at the Antelope Substation during the last 5 months of 2010 and that approximately 6.29 acre-feet was produced between January 11, 2011 and July 1, 2011.

In addition to the meter reads, records from contractors performing grading work at the Antelope Substation indicate that approximately 70.0 acre-feet of water was produced by H&H Grading, Inc. from the Substation's groundwater well from April 27, 2010 to July 8, 2010. These records from H&H Grading, which were not available to Edison at the time of its Response to December 12, 2012 Discovery Order for Phase 4 Trial, are attached to this Exhibit E. The H&H Grading records and the Edison meter reads indicate that approximately 77.97 acre-feet of water was produced from the Antelope Substation well in 2010. Additionally, Professional Electrical Construction Services ("PECS") estimated from the capacity of its water trucks, which were filled with on-site groundwater, and the frequency of their use, that PECS utilized 2.2 acre-feet of water in 2010 for its construction activities.

### Whirlwind Substation

With regard to Southern California Edison's Whirlwind Substation, information from Southern California Edison's contractors can be used to estimate construction-related water usage at the Whirlwind Substation in 2011 and 2012. Catrac Construction performed grading, compacting, and dust control work from March through June of 2011, during the construction of the Whirlwind Substation. Catrac used various sources of water (refer to Exhibit O as well), including the on-site groundwater wells at Whirlwind Substation. Based on the total cubic yards of earth moved during the construction period by Catrac, which is estimated to be in excess of 711,200 cubic yards, and Catrac's estimate that 25 gallons of water are required to grade each cubic yard of earth, Catrac used approximately 17,780,000 gallons, or 54.6 acre-feet, of water. Catrac's records indicate that Catrac obtained 41.2 acre-feet of water from non-well sources such as Rosamond Community Services District or RMR Water Trucks. Catrac determined, therefore, that approximately 13.4 acre-feet was produced from the on-site groundwater wells for construction-related use at Whirlwind Substation in 2011.

Additionally, from February to December of 2011, PECS performed non-grading construction work and utilized water from the on-site groundwater wells. PECS informed Edison that this construction work required the production of approximately 10.8 acre-feet of water from the groundwater wells. PECS's estimate of water production is based on the number of water trucks used each day, the estimated number of loads per truck per

day, the capacity of the water trucks, and the number of days PECS worked during each month it performed construction activities at the Whirlwind Substation.

In total, PECS and Cattrac, combined to produce 24.2 acre-feet of water from the on-site wells at Whirlwind Substation in 2011 for construction-related uses.



# **H&H**

## **Grading, Inc.**

Lic. # 907818

Office (951) 849 - 6278

Fax (951) 849 - 6309

### **Antelope Valley 500KV Substation**

Water Log

April 27<sup>th</sup> 2010 - July 8<sup>th</sup> 2010

<b>Date</b>	<b>Loads</b>	<b>Total Gallons</b>
27-Apr-10	37	148,000
28-Apr-10	37	148,000
29-Apr-10	129	516,000
30-Apr-10	38	152,000
3-May-10	100	400,000
4-May-10	200	800,000
5-May-10	208	832,000
6-May-10	208	832,000
7-May-10	202	808,000
8-May-10	120	480,000
10-May-10	308	1,232,000
11-May-10	309	1,236,000
12-May-10	292	1,168,000
13-May-10	308	1,232,000
17-May-10	185	740,000
18-May-10	110	440,000
19-May-10	190	760,000
20-May-10	195	780,000
21-May-10	100	400,000
1-Jun-10	168	672,000
2-Jun-10	100	400,000
3-Jun-10	100	400,000
7-Jun-10	162	648,000
8-Jun-10	121	484,000
9-Jun-10	156	624,000
10-Jun-10	160	640,000
11-Jun-10	80	320,000
14-Jun-10	80	320,000
15-Jun-10	75	300,000
16-Jun-10	104	416,000
17-Jun-10	73	292,000
21-Jun-10	120	480,000

# **H&H**

## **Grading, Inc.**

Lic. # 907818

Office (951) 849 - 6278

Fax (951) 849 - 6309

### **Antelope Valley 500KV Substation**

Water Log

April 27<sup>th</sup> 2010 - July 8<sup>th</sup> 2010

<b>Date</b>	<b>Loads</b>	<b>Total Gallons</b>
22-Jun-10	123	492,000
23-Jun-10	98	392,000
24-Jun-10	73	292,000
28-Jun-10	78	312,000
29-Jun-10	78	312,000
30-Jun-10	101	404,000
1-Jul-10	96	384,000
6-Jul-10	80	320,000
7-Jul-10	101	404,000
8-Jul-10	101	404,000
<b>Total</b>	<b>5,704</b>	<b>22,816,000</b>

Antelope



H&H Grading, Inc. Weekly

Employee	Job #	Work Description	Day	Rate	Hours	Amount	Day	Rate	Hours	Amount	Day	Rate	Hours	Amount
Darrel Jordan	011005	7-1	Saturday	14.15	7.5	105.75	7-7	10	10	100.00	7-8	10	10	100.00
Garth Dineen														
Ken Wheeler														
Dave Carlson														
Jose Avila														
Travis Hoover														
Erny Gerlach														
Chris Habel														
Thomas Proctor														
Warren Barker														
Joseph Lefevre														
Flint Arms														
Rental Equipment														
487 - 8240		19.5	10	10	10	10	10	10	10	10	10	10	10	10
#594 - 823G														
#229 - 857E														
#219 - 857E														
#218 - 857E														
#231 - 857E														
#247 - 857E														
#407 - 857E														
#222 - 857E														
#484 - 857E														
RMR #102														
RMR #103														
RMR #104														
RMR #														

Notes: Saturday 6hrs → 10hrs  
 10hrs → 10hrs  
 2 checkers 2K  
 2K Forman's  
 6 Scaper  
 6 WS  
 Finish grade work / NB construction / Finishing Streets in D  
 Rip out Pave in Bone Area / Clean up West Top and South  
 Grade Bone road cut Swale on S  
 10hrs

ANTHUR



HGH Grading, Inc. Weekly

Employee	Job #	Work Description	Hours					Friday
			Saturday	Sunday	Tuesday	Wednesday	Thursday	
Darrel Jordan								
Daniel Discol								
Ken Yimber								
Dave Carlson								
Trevor Hoover								
Larry Crandall								
Chris Melholl								
Lucas Proctor								
Warren Parker								
Jerry Lefevre								
Finl Arms								
Rental Equipment								
DL Blade								
#57 - 623G								
#594 - 623G								
#226 - 657E								
#219 - 657E								
#231 - 657E								
#247 - 657E								
#407 - 657E								
#222 - 657E								
#484 - 657E								
RMR #1013								
RMR #1014								
RMR #								

Notes:

Saturday South Slope / Fresh pad around PS. NO Surver to Certify

Tuesday Starts down / Topp Area A and B. No Surver to Certify  
 Wednesday Starts down / Kinsla Slope on South End. What we can do need dirt  
 Thursday Topo Kinsla around over and more of the site. No Surver to Certify.  
 moved tower Setup /



H&H Grading, Inc. Daily

951  
903 4/165

Job#	041005	Work Description	6-21	6-22	6-23	6-24									
Date:	6-24-10	Title	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs
Employee															
Darrel Jordan			1/0	1/0	1/0	1/0									
Alex Bush			1/0	1/0	1/0	1/0									
Lesly Casarrell			1/0	1/0	1/0	1/0									
Chris Garrettschlag															
Chris Mallon			1/0	1/0	1/0	1/0									
Trester Heaver															
Larry Gerhardt															

Rental Equipment	QTY	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs
Di Equip	10	10	10	10	10	10								
Blade	5M	10	10	10	10	10								
RML trucks	30	30	26.5	24	23.5	20								

Notes:

Mon - Flushing in area  
Tue. DX meet again  
Wed. Fill more Bldg again  
Thur. Finish in Area C

Trucking  
Fueling  
Finish meet with Blake to a 6000



H&H Grading, Inc. Daily

Job# 241005

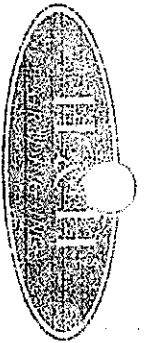
Date:

Employee	Work Description Title	Monday		Tuesday		Wednesday		Thursday		Friday		Saturday		Sunday	
		hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	
Daniel Jordan		10		10		10		10							
Alexis		10		10		10		10							
Alexis		10		10		10		10							
Alexis		10		10		10		10							
Steve															
Steve															
Steve															
Steve															
Larry Crandall		10		10		10		10							

Rental Equipment	Qty	Monday		Tuesday		Wednesday		Thursday		Friday		Saturday		Sunday	
		hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	
2-RK trucks		20		20		26		20							
DL Blade		18		10		10		10 1/2							
K&K 26228		20		20		20		10							
K&K 26228		20		20		20		10							

Notes:

Mon Cleaned up Top of Slope on west for V-ditch / Filling on E  
 Tues Filling in E and D  
 Wed Filling on D and Slope / Filling on D and Slope  
 Thur Filling on D and Slope / Filling on D and Slope



H&H Grading, Inc. Weekly

Employee	Job #	Work Description	Saturday		Sunday		Monday		Tuesday		Wednesday		Thursday		Friday	
			hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs
Darrel Jordan					10	10	10	10	10	10	10	10	10	10	10	
Daniel Driscoll					10	10	10	10	10	10	10	10	10	10	10	
Ken Wheeler																
Dave Carlson																
Jose Avila																
Trevor Hoover					10	10	10	10	10	10	10	10	10	10	10	
Larry Grandall																
Chris Melholl																
Lucas Proctor																
Waylan Parker																
Jerry LeFevre																
Flint Arms																
B. Du P.					10	10	10	10	10	10	10	10	10	10	10	
Avgie E					10	10	10	10	10	10	10	10	10	10	10	
Recent Equipment																
Blade					10	10	10	10	10	10	10	10	10	10	10	
Blade					13	15	17	17	20	20	20	20	20	20	20	
#594 - 623G					10	10	10	10	10	10	10	10	10	10	10	
#577 - 623G																
#226 - 657E																
#219 - 657E																
#248 - 657E																
#231 - 657E																
#247 - 657E																
#407 - 657E																
#222 - 657E																
#484 - 657E					40.5	30.5	39	40	40	40	40	40	40	40	40	
RMR #103																
RMR #104																
RMR #					2	0	6	10								

Notes: Saturday Started cutting with 637's on fire. Scapers are shut/freshers on A.  
 Monday Knocked down piles for back with three loader/freshers on A.  
 Tuesday Temping/Dr last part on C. Freshers on A.  
 Wednesday Freshers on South and East. Freshers on A.  
 Friday Little left for Blade/freshers on South.



H&H Grading, Inc. Weekly

Employee	Job #	Work Description	Saturday	Monday	Tuesday	Wednesday	Thursday	Friday
Darrel Jordan				041005	041005	041005	041005	
Daniel Discolli				5 21	10	10	10	
Ken Wheeler					4			
Dave Carlson								
Jose Avila								
Trevor Hoover								
Larry Crandall								
Chris Mackell								
Lucas Proctor								
Warren Parker								
Larry LeFevre								
Paul Aims								
KEVIN P								
Angie E								
Rental Equipment								
#594 - 623G		Blade		10	10	10	10	
#577 - 623G				10	10	10	10	
#594 - 623G				10	10	10	10	
#226 - 657E								
#219 - 657E								
#240 - 657E								
#231 - 657E								
#247 - 657E								
#407 - 657E								
#222 - 557E								
#484 - 657E								
RMR #348-		4 wheels		3.5	20	20		
RMR #348-								
RMR #410		DSM		10	10	10		

Notes: Saturday  
 The main fixed pad area for PS. Hide cost on piles of dirt. Stake work / finish near Bldg.  
 Work on north side / dump roller tanks for Fee  
 Finished on pad Area A / finished roller tanks / tried to grab not done yet / get into trouble  
 FHS





H&H Grading, Inc. Weekly

Employee	Job #	Work Description	Saturday		Monday		Tuesday		Wednesday		Thursday		Friday	
			hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs		
Daniel Jordan					5.24	5.25	5.26	5.27						
Daniel Discoli					10	10	10	10	10	10	10	10		
Jerry Lefevre					10	10	10	10	10	10	10	10		
Dave Carlson					10	10	10	10	10	10	10	10		
Warren Parker					10	10	10	10	10	10	10	10		
Mike Carlson					10	10	10	10	10	10	10	10		
Brian Perchel					10	10	10	10	10	10	10	10		
Carl Slowalker					10	10	10	10	10	10	10	10		
Aygniz					10	10	10	10	10	10	10	10		
Larry C.					10	10	10	10	10	10	10	10		

Rental Equipment	Qty	Rate	hrs	hrs	hrs	hrs	hrs	hrs	hrs	hrs
Blade	1		10	10	10	10	10	10	10	10
#577 - 623G	1		10	10	10	10	10	10	10	10
#594 - 623G	1		10	10	10	10	10	10	10	10
#226 - 657E	1		10	10	10	10	10	10	10	10
#219 - 657E	1		10	10	10	10	10	10	10	10
#248 - 657E	1		10	10	10	10	10	10	10	10
#231 - 657E	1		10	10	10	10	10	10	10	10
#247 - 657E	1		10	10	10	10	10	10	10	10
#407 - 657E	1		10	10	10	10	10	10	10	10
#222 - 657E	1		10	10	10	10	10	10	10	10
#484 - 657E	1		10	10	10	10	10	10	10	10
4 trucks	1		34.5	34.5	34.5	34.5	34.5	34.5	34.5	34.5
RMIR #482	1		10	10	10	10	10	10	10	10
RMIR #483	1		10	10	10	10	10	10	10	10
RMIR #484	1		10	10	10	10	10	10	10	10
RMIR #	1		10	10	10	10	10	10	10	10
BEB	1		10	10	10	10	10	10	10	10

Monday: Team Basin Impact Started S Slope. Finishing on pad. Area B ground pads for 15.  
 Tuesday: Impact by Finishing area B around pads for PS Finshed Basin.  
 Wednesday: Stand by for 10:30 am and east in trenching / rebar / rebar / rebar.  
 Thursday: Impact by up start O for cutting up dirt / rebar / rebar / rebar.  
 Friday:





H&H Grading, Inc. Weekly

Employee	Job #	Work Description	OVIDOS					Friday	
			Saturday	Sunday	Monday	Tuesday	Wednesday		Thursday
Daniel Jordan	✓	✓	0	10	10	10	10	10	
Daniel Driscoll	✓	✓	0	10	10	10	10	10	
Jerry Lefevre	✓	✓	0	10	10	10	10	10	
Dave Carlson	✓	✓	0	10	10	10	10	10	
Warren Parker	✓	✓	0	10	10	10	10	10	
Joe Guerrero	✓	✓	0	10	10	10	10	10	
Don Bridges	✓	✓	0	10	10	10	10	10	
Mike Carlson	✓	✓	0	10	10	10	10	10	
Carl Slowelker	✓	✓	0	10	10	10	10	10	
Brian Barcaval	✓	✓	0	10	10	10	10	10	
Larry C. Lewis	✓	✓	0	10	10	10	10	10	
Rachel D.	✓	✓	0	10	10	10	10	10	
Auguste A.	✓	✓	0	10	10	10	10	10	
Rental Equipment	QTY <td>HA <td>HA <td>HA <td>HA <td>HA <td>HA <td>HA <td></td> </td></td></td></td></td></td></td>	HA <td>HA <td>HA <td>HA <td>HA <td>HA <td>HA <td></td> </td></td></td></td></td></td>	HA <td>HA <td>HA <td>HA <td>HA <td>HA <td></td> </td></td></td></td></td>	HA <td>HA <td>HA <td>HA <td>HA <td></td> </td></td></td></td>	HA <td>HA <td>HA <td>HA <td></td> </td></td></td>	HA <td>HA <td>HA <td></td> </td></td>	HA <td>HA <td></td> </td>	HA <td></td>	
IER Skid	0	0	0	0	0	0	0	0	
IER Whacker	0	0	0	0	0	0	0	0	
457 - 824G	0	10	10	10	10	10	10	10	
#57 - 623G	0	0	0	0	0	0	0	0	
#594 - 623G	0	0	0	0	0	0	0	0	
#226 - 657E	6-657's	0	48	6.75	57.5	51	10	10	1
#219 - 657E	0	0	0	0	0	0	0	0	
#248 - 657E	0	0	0	0	0	0	0	0	
#231 - 657E	0	0	0	0	0	0	0	0	
#247 - 657E	0	0	0	0	0	0	0	0	
#407 - 657E	0	0	0	0	0	0	0	0	
DL Equip. Bld	0	0	0	0	0	0	0	0	
RMR #102	0	24	6 1/2	61.75	58.25	61.50	10	10	
RMR #104	0	0	0	0	0	0	0	0	

Saturday Pre worker 3 trucks only  
 Monday Late start due to bird by equipment / or Area C fill B / on east slope  
 Tuesday Area D off limits Bird in SE side / or Area C fill B / on east slope  
 Wednesday Area C off limits S W corner due to bird / on east slope  
 Thursday Stand by till 9:30 to 2:00. Run out of dirt / they opened up east of C and D.  
 Friday



H&H Grading, Inc. Weekly

Employee	Job #	Work Description	Saturday 5.3.10	Sunday 5.3.10	Monday 5.4.10	Tuesday 5.4.10	Wednesday 5.5.10	Thursday 5.6.10	Friday 5.7.10
Darrel Jordan	041005	Ke rman	10	10	10	10	10	10	10
Daniel Driscoll	041005	grade v	10	10	10	10	10	10	10
Phil Arms	041005	oper	10	10	10	10	10	10	10
Dave Carlson	041005	oper	10	10	10	10	10	10	10
Warren Parker	041005	oper	10	10	10	10	10	10	10
Frederick Hoover	041005	oper	10	10	10	10	10	10	10
Larry Crandall	041005	oper	10	10	10	10	10	10	10
Jerry LeFavre	041005	oper	10	10	10	10	10	10	10
Mike C. P.	041005	oper	10	10	10	10	10	10	10
Ronald P.	041005	oper	10	10	10	10	10	10	10
Paul V.	041005	oper	10	10	10	10	10	10	10
Benfield	041005	oper	10	10	10	10	10	10	10
Carl S.	041005	oper	10	10	10	10	10	10	10

Rental Equipment	Qty	hrs	hrs	hrs	hrs	hrs	hrs	hrs
ER Skid	1	10	10	10	10	10	10	10
ER Whecker	1	10	10	10	10	10	10	10
467 - 824G	1	10	10	10	10	10	10	10
4577 - 823G	1	10	10	10	10	10	10	10
4594 - 823G	1	10	10	10	10	10	10	10
228 - 657E	1	10	10	10	10	10	10	10
219 - 657E	1	10	10	10	10	10	10	10
248 - 657E	1	10	10	10	10	10	10	10
231 - 657E	1	10	10	10	10	10	10	10
247 - 657E	1	10	10	10	10	10	10	10
407 - 657E	1	10	10	10	10	10	10	10
222 - 657E	1	10	10	10	10	10	10	10
484 - 657E	1	10	10	10	10	10	10	10
RMR #102	1	10	10	10	10	10	10	10
RMR #D13	1	10	10	10	10	10	10	10
RMR #104	1	10	10	10	10	10	10	10
RMR #	1	10	10	10	10	10	10	10
RMR #	1	10	10	10	10	10	10	10

Monday: Finished grading AB8 / NO Survey for us / settings G75 and Booster pump.  
 Tuesday: PS. Peralta to shift down lanes road to grade high and out and set up acci.  
 Wednesday: Mixed Area A for one hour / Rollaway A for 1 hour / DX in A Area for 8 hrs / Top at 3:00pm.  
 Thursday: DX All day / late Shift due to training / Fill past side slope and around Basin.  
 Friday: DX in A Area / start for DX in Area C / Restored East slope survey Basin.

Handwritten notes and signatures at the top of the page, including a large signature and the number '1-1'.



# **EXHIBIT F**

**Exhibit F**

<b>Edison's Antelope Substation</b>	
<b>Year</b>	<b>Meter/Record Amount (afy)</b>
2000	Not applicable; claim for this year, if any, not based on meter records
2001	Not applicable; claim for this year, if any, not based on meter records
2002	Not applicable; claim for this year, if any, not based on meter records
2003	Not applicable; claim for this year, if any, not based on meter records
2004	Not applicable; claim for this year, if any, not based on meter records
2010	80.17 (based on meter reads and other sources, see Exhibit E).
2011	6.29
2012	Not applicable; claim for this year, if any, not based on meter records

<b>Edison's Whirlwind Substation</b>	
<b>Year</b>	<b>Meter/Record Amount (afy)</b>
2000	Not applicable; claim for this year, if any, not based on meter records
2001	Not applicable; claim for this year, if any, not based on meter records
2002	Not applicable; claim for this year, if any, not based on meter records
2003	Not applicable; claim for this year, if any, not based on meter records
2004	Not applicable; claim for this year, if any, not based on meter records
2010	Not applicable; claim for this year, if any, not based on meter records
2011	Not applicable; claim for this year, if any, not based on meter records
2012	Not applicable; claim for this year, if any, not based on meter records

# **EXHIBIT O**



## Exhibit O

With regard to Southern California Edison's Antelope Substation, non-well water was utilized in 2010 and 2011 in connection with construction activity at the Antelope Substation. Kindness General Contractors, Inc. ("KGC"), a contractor that performed dust control and stormwater pollution prevention work at the Antelope Substation, utilized an off-site hydrant. KGC's attached records indicate that it purchased approximately 12.87 acre-feet from Los Angeles County Department of Public Works Waterworks District. There is no known off-site water use at the Antelope Substation during 2000-04 or in 2012.

With regard to Southern California Edison's Whirlwind Substation, no other known sources of water were utilized from 2000 to 2004 since the Substation did not exist, and Edison did not own the property, at that time. In 2011, off-site water sources were used during construction activities to supplement the water used from the on-site wells. Specifically, Catrac Construction's invoices, attached, indicate that 37.64 acre-feet of water was purchased from RMR Trucks (3,066 loads of 4,000 gallons/load) and 3.6 acre-feet from Rosamond Community Services District for use in 2011. The records of KGC, Inc. indicate that Rosamond CSD provided an additional 0.34 acre-feet of water in 2011. In summary, in 2011 approximately 41.58 acre-feet of water was obtained from a source other than the groundwater well.

In addition to Edison's Antelope and Whirlwind Substations, and as set forth in the Declaration of Jorge A. Rosa, Jr., Edison owns 28 other substations and transmission corridors in the adjudicated Antelope Valley Groundwater Basin that do not currently have wells. Construction activities at these substations and transmission corridors utilize non-well water. By way of example only, construction activity associated with portions of Edison's Tehachapi Renewable Transmission Project has utilized at least 8.5 acre-feet of water from other sources within the Antelope Valley Groundwater Basin in 2012. (See attached records from H&H Grading entitled TRTP WP-1 Water Usage Log, and attached invoices from Los Angeles County Department of Public Works Waterworks District.)



LOS ANGELES COUNTY  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS DISTRICTS

SERIAL NUMBER 3193099  
AMOUNT DUE \$108.36  
ACCOUNT NO 0400008494

PLEASE MAKE CHECKS PAYABLE TO "L. A. COUNTY WATERWORKS"

SERVICE ADDRESS: 65TH WEST AVE J

KINDNESS GENERAL CON  
12891 NELSON ST  
GARDEN GROVE, CA 92840

Kindness G

LOS ANGELES COUNTY TREASURER  
P.O. BOX 512150

LOS ANGELES, CA 90051-0150

REC'D

Job# 13438

C.C.

Auth [Barcode]

Posted

MAY 10 2010

RECEIVED

*copied  
5/14/10  
JD*

DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

RETAIN THIS BOTTOM PORTION FOR YOUR RECORDS

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

UP TO 70% OF WATER IS USED OUTDOORS. CHECK YOUR SPRINKLERS WEEKLY FOR LEAKS, CLOGGED OR BROKEN HEADS. MAKE SURE YOU ARE NOT WATERING THE DRIVEWAY OR SIDEWALK. VISIT LACWATERWORKS.ORG FOR INFORMATION ABOUT REBATES. SCHEDULE A FREE WATER-USE EVALUATION BY CALLING (888) 828-8602.

YOU COUNT! PARTICIPATE IN THE 2010 CENSUS. VISIT WWW.CENSUS.LACOUNTY.GOV.

PLEASE NOTIFY LOCAL BILLING OFFICE IF ANY INFORMATION IS INCORRECT

SERVICE INFORMATION KINDNESS GENERAL CON 65TH WEST AVE J LANCASTER, CA 93534				BILLING OFFICE TELEPHONE NO. (661) 942-1157		ACCOUNT NO: 0400008494					
				METER NUMBER MAS 4745305		METER SIZE 2 1/2		B.U. 7.0		RATE SCHEDULE 0427	
SERVICE DATES		METER READINGS		UNITS USED		UNITS INCLUDED		QUANTITY UNITS			
FROM	TO	FROM	TO	(100'S OF CUBIC FEET)		IN SERVICE CHARGE					
04/13/10	05/03/10	8944	8962	18		35.0					
PAYMENTS AND ADJUSTMENTS PROCESSED AFTER THE BILL DATE WILL APPEAR ON YOUR NEXT BILL				MO. DAY YR.		\$ AMOUNT		DESCRIPTION			
				/ /		.00		PRIOR BILL			
BILL DATE				05/03/10		.00		PAYMENTS RECEIVED			
								ADJUSTMENTS			
								PRIOR BALANCE *			
COMPARISON	DAYS	TARGET USAGE	UNITS USED	UNITS PER DAY							
THIS PERIOD	20		18	0.90	106.96				SERVICE CHARGE		
LAST YEAR					.00				NORMAL USE CHARGE		
SERVICE CHARGE USAGE			18		1.40				OTHER CHARGES		
NORMAL USE RATE	\$ .860	X	0	NORMAL USAGE					FACILITIES CONSTRUCTION CHARGE		
CONSERVATION USE RATE	\$	X		CONSERVATION USAGE							
EXCESSIVE USE RATE	\$	X		EXCESSIVE USAGE							
BILL WILL BECOME DELINQUENT AND A \$10 LATE FEE MAY BE ASSESSED IF PAYMENT IS NOT RECEIVED BY THIS DATE				05/28/10		108.36		SUBTOTAL			
						108.36		TOTAL			

**PAY THIS AMOUNT**  
THIS BILL IS NOW DUE AND PAYABLE

\* ACCOUNTS WITH A PRIOR BALANCE ARE SUBJECT TO SHUT-OFF AT ANY TIME

23693 Civic Center Way  
Malibu, CA 90265-4804  
(310) 456-6621

280 E. Ave. K-8  
Lancaster, CA 93535-4827  
(661) 942-1157

Monday - Thursday ONLY  
900 S. Fremont Av.  
Alhambra, CA 91803-1331  
(626) 300-3935



LOS ANGELES COUNTY  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS DISTRICTS

SERIAL NUMBER 3864813  
AMOUNT DUE \$1,525.95  
ACCOUNT NO. 040008494

PLEASE MAKE CHECKS PAYABLE TO "L. A. COUNTY WATERWORKS"

*copied  
7/12/10  
JD*

SERVICE ADDRESS: 65TH WEST AVE J

RECEIVED

KINDNESS GENERAL CON  
12891 NELSON ST  
GARDEN GROVE, CA 92840

JUL 09 2010

KGC, INC.

LOS ANGELES COUNTY TREASURER  
P.O. BOX 512150  
LOS ANGELES, CA 90051-0150

Kindness General Contractors, Inc.

Job# #3438 tom

C.C. 0785

Auth. *[Signature]*

Posted *[Signature]*

65480480008494010000000000001525950015259597055

DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

RETAIN THIS BOTTOM PORTION FOR YOUR RECORDS

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

UP TO 70% OF WATER IS USED OUTDOORS. CHECK YOUR SPRINKLERS WEEKLY FOR LEAKS, CLOGGED OR BROKEN HEADS. MAKE SURE YOU ARE NOT WATERING THE DRIVEWAY OR SIDEWALK. VISIT LACWATERWORKS.ORG FOR INFORMATION ABOUT REBATES. SCHEDULE A FREE WATER-USE EVALUATION BY CALLING (888) 828-8602.

PLEASE NOTIFY LOCAL BILLING OFFICE IF ANY INFORMATION IS INCORRECT

SERVICE INFORMATION KINDNESS GENERAL CON 65TH WEST AVE J LANCASTER, CA 93534				BILLING OFFICE TELEPHONE NO. (661) 942-1157		ACCOUNT NO: 040008494	
METER NUMBER MAS 4745305				METER SIZE 2 1/2	B.U. 7.0	RATE SCHEDULE 0427	
SERVICE DATES		METER READINGS		UNITS USED	UNITS INCLUDED	QUANTITY UNITS	
FROM	TO	FROM	TO	(100'S OF CUBIC FEET)	IN SERVICE CHARGE		
05/03/10	07/01/10	8962	10653	1691	70.0	1621	
PAYMENTS AND ADJUSTMENTS PROCESSED AFTER THE BILL DATE WILL APPEAR ON YOUR NEXT BILL				MO. DAY YR.	\$ AMOUNT	DESCRIPTION	
				05/03/10	108.36	PRIOR BILL	
					332.28	PAYMENTS RECEIVED	
					10.00	ADJUSTMENTS	
BILL DATE ---->				07/02/10	213.92CR	PRIOR BALANCE *	
COMPARISON	DAYS	TARGET USAGE	UNITS USED	UNITS PER DAY			
THIS PERIOD	59		1691	28.66	213.92	SERVICE CHARGE	
LAST YEAR					1,394.06	NORMAL USE CHARGE	
SERVICE CHARGE USAGE					131.89	OTHER CHARGES	
NORMAL USE RATE	\$ .860	X	1621	NORMAL USAGE	FACILITIES CONSTRUCTION CHARGE		
CONSERVATION USE RATE	\$	X		CONSERVATION USAGE			
EXCESSIVE USE RATE	\$	X		EXCESSIVE USAGE			
BILL WILL BECOME DELINQUENT AND A \$10 LATE FEE MAY BE ASSESSED IF PAYMENT IS NOT RECEIVED BY THIS DATE ---->				07/27/10	1,739.87	SUBTOTAL	
					1,525.95	TOTAL	

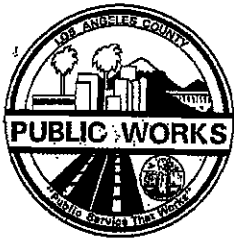
**PAY THIS AMOUNT**  
THIS BILL IS NOW DUE AND PAYABLE

\* ACCOUNTS WITH A PRIOR BALANCE ARE SUBJECT TO SHUT-OFF AT ANY TIME

23539 Civic Center Way  
Malibu, CA 90265-4804  
(310) 458-6621

250 E. Ave, K-8  
Lancaster, CA 93536-4627  
(861) 942-1157

Monday - Thursday ONLY  
900 S. Fremont Av.  
Alhambra, CA 91803-1931  
(628) 300-8336



LOS ANGELES COUNTY  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS DISTRICTS

SERIAL NUMBER 4548151  
AMOUNT DUE \$1,756.81  
ACCOUNT NO. 0400008494

PLEASE MAKE CHECKS PAYABLE TO "L. A. COUNTY WATERWORKS"

SERVICE ADDRESS: 65TH WEST AVE J

KINDNESS GENERAL CON  
12891 NELSON ST  
GARDEN GROVE, CA 92840

LOS ANGELES COUNTY TREASURER  
P.O. BOX 512150  
LOS ANGELES, CA 90051-0150

*copied  
9/15/10  
JSD*

RECEIVED

SEP 11 2010

KGC, INC.

C.C.

General Contractors, Inc.

#3438

0285

DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

RETAIN THIS BOTTOM PORTION FOR YOUR RECORDS

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

**UP TO 70% OF WATER POSTED OUTDOORS. CHECK YOUR SPRINKLERS WEEKLY FOR LEAKS, CLOGGED OR BROKEN HEADS. MAKE SURE YOU ARE NOT WATERING THE DRIVEWAY OR SIDEWALK. VISIT LACWATERWORKS.ORG FOR INFORMATION ABOUT REBATES. SCHEDULE A FREE WATER-USE EVALUATION BY CALLING (888) 828-8602.**

PLEASE NOTIFY LOCAL BILLING OFFICE IF ANY INFORMATION IS INCORRECT

SERVICE INFORMATION: KINDNESS GENERAL CON 65TH WEST AVE J LANCASTER, CA 93534				BILLING OFFICE TELEPHONE NO. (661) 942-1157		ACCOUNT NO: 0400008494	
				METER NUMBER MAS 4745305	METER SIZE 2 1/2	B.U. 7.0	RATE SCHEDULE 0427
SERVICE DATES		METER READINGS		UNITS USED	UNITS INCLUDED		
FROM	TO	FROM	TO	(100'S OF CUBIC FEET)	IN SERVICE CHARGE	QUANTITY UNITS	
07/01/10	09/01/10	10653	12134	1481	70.0	1411	
				MO.	DAY	YR.	\$ AMOUNT
PAYMENTS AND ADJUSTMENTS PROCESSED AFTER THE BILL DATE WILL APPEAR ON YOUR NEXT BILL				07/02/10			1,525.95
							1,525.95
							213.92
BILL DATE ---->				09/03/10			213.92
COMPARISON	DAYS	TARGET USAGE	UNITS USED	UNITS PER DAY			
THIS PERIOD	62		1481	23.89	213.92	SERVICE CHARGE	
LAST YEAR					1,213.46	NORMAL USE CHARGE	
SERVICE CHARGE USAGE				70			
NORMAL USE RATE	\$	.860	X	1411	NORMAL USAGE		
CONSERVATION USE RATE	\$		X		CONSERVATION USAGE		
EXCESSIVE USE RATE	\$		X		EXCESSIVE USAGE		
BILL WILL BECOME DELINQUENT AND A \$10 LATE FEE MAY BE ASSESSED IF PAYMENT IS NOT RECEIVED BY THIS DATE ---->				09/28/10	1,542.89	SUBTOTAL	
					1,756.81	TOTAL	

**PAY THIS AMOUNT**  
THIS BILL IS NOW DUE AND PAYABLE

\* ACCOUNTS WITH A PRIOR BALANCE ARE SUBJECT TO SHUT-OFF AT ANY TIME

29533 Civic Center Way  
Malibu, CA 90265-4804  
(310) 456-8621

280 E. Ave. K-8  
Lancaster, CA 93635-4627  
(661) 942-1157

Monday - Thursday ONLY  
900 S. Fremont Av.  
Alhambra, CA 91803-1331  
(626) 300-3395



LOS ANGELES COUNTY  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS DISTRICTS

SERIAL NUMBER 5229622  
METER BILL \$1,155.50  
ACCOUNT NO. 0400008494

PLEASE MAKE CHECKS PAYABLE TO "L. A. COUNTY WATERWORKS"

SERVICE ADDRESS: 65TH WEST AVE J

KINDNESS GENERAL CNTRCTR  
12891 NELSON ST  
GARDEN GROVE, CA 92840

LOS ANGELES COUNTY TREASURER  
P.O. BOX 512150  
LOS ANGELES, CA 90051-0150

*copied  
11/9/10 JD*

RECEIVED

Kindness General Contractors, Inc.

107 9 3 2310

Job# 5400400004740000000000001155500011555097066

KGC, INC.

C.C. \_\_\_\_\_

*0285*

Auth *JK*

DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

RETAIN THIS BOTTOM PORTION FOR YOUR RECORDS

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

UP TO 70% OF WATER IS USED ~~POSTED~~ *Posted* CHECK YOUR ~~SPRINKLERS~~ *SPRINKLERS* WEEKLY FOR LEAKS, CLOGGED OR BROKEN HEADS. MAKE SURE YOU ARE NOT WATERING THE DRIVEWAY OR SIDEWALK. VISIT LACWATERWORKS.ORG FOR INFORMATION ABOUT REBATES. SCHEDULE A FREE WATER-USE EVALUATION BY CALLING (888) 828-8602.

PLEASE NOTIFY LOCAL BILLING OFFICE IF ANY INFORMATION IS INCORRECT

<b>SERVICE INFORMATION</b> KINDNESS GENERAL CNTRCTR 65TH WEST AVE J LANCASTER, CA 93534				<b>BILLING OFFICE TELEPHONE NO.</b> (661) 942-1157		<b>ACCOUNT NO:</b> 0400008494	
				<b>METER NUMBER</b> NEP 70148716	<b>METER SIZE</b> 2 1/2	<b>B.U.</b> 7.0	<b>RATE SCHEDULE</b> 0427
<b>SERVICE DATES</b> FROM TO		<b>METER READINGS</b> FROM TO		<b>UNITS USED</b> (100'S OF CUBIC FEET)	<b>UNITS INCLUDED</b> IN SERVICE CHARGE	<b>QUANTITY UNITS</b>	
<i>OK</i> 09/01/10		<i>OK</i> 11/01/10		3620	4688	1068	70.0 998
PAYMENTS AND ADJUSTMENTS PROCESSED AFTER THE BILL DATE WILL APPEAR ON YOUR NEXT BILL				<b>MO. DAY YR.</b> 09/03/10	<b>\$ AMOUNT</b> 1,756.81 1,756.81	<b>DESCRIPTION</b> PRIOR BILL PAYMENTS RECEIVED ADJUSTMENTS	
<b>BILL DATE</b> ----->				11/01/10	.00	<b>PRIOR BALANCE *</b>	
<b>COMPARISON</b> THIS PERIOD LAST YEAR	<b>DAYS</b> 61	<b>TARGET USAGE</b> .860	<b>UNITS USED</b> 1068	<b>UNITS PER DAY</b> 17.51	213.92 858.28 83.30	SERVICE CHARGE NORMAL USE CHARGE OTHER CHARGES FACILITIES CONSTRUCTION CHARGE	
<b>SERVICE CHARGE USAGE</b>			70	998	NORMAL USAGE		
NORMAL USE RATE \$			.860	X	CONSERVATION USAGE		
CONSERVATION USE RATE \$				X	EXCESSIVE USAGE		
EXCESSIVE USE RATE \$				X			
<b>BILL WILL BECOME DELINQUENT AND A \$10 LATE FEE MAY BE ASSESSED IF PAYMENT IS NOT RECEIVED BY THIS DATE</b> ----->				11/29/10	1,155.50	<b>SUBTOTAL</b>	
					1,155.50	<b>TOTAL</b>	

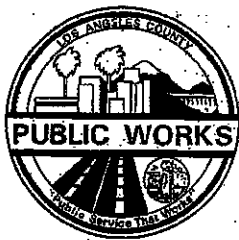
**PAY THIS AMOUNT**  
THIS BILL IS NOW DUE AND PAYABLE

\* ACCOUNTS WITH A PRIOR BALANCE ARE SUBJECT TO SHUT-OFF AT ANY TIME

23533 Civic Center Way  
Malibu, CA 90265-4804  
(818) 456-6621

260 E. Ave. K-8  
Lancaster, CA 93536-4527  
(661) 942-1157

Monday - Thursday ONLY  
900 S. Fremont Av.  
Alhambra, CA 91803-1331  
(626) 300-3335



**LOS ANGELES COUNTY  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS DISTRICTS**

SERIAL NUMBER 5906564  
METER NO. \$1,224.91  
ACCOUNT NO. 040008494

PLEASE MAKE CHECKS PAYABLE TO "L. A. COUNTY WATERWORKS"

SERVICE ADDRESS: 65TH WEST & AVE J

**Kindness General Contractors, Inc.**  
KINDNESS GENERAL CONTRACTOR  
12891 NELSON ST  
GARDEN GROVE, CA 92840

LOS ANGELES COUNTY TREASURER  
P.O. BOX 512150  
LOS ANGELES, CA 90051-0150

**C.C.** \_\_\_\_\_

**Auth** \_\_\_\_\_

**Posted** \_\_\_\_\_

654004000084940100000000000001224910012249197044

RECEIVED  
JAN 07 2011

KGC, INC.

*copied 1/13/11 JD*

DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

RETAIN THIS BOTTOM PORTION FOR YOUR RECORDS

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

UP TO 70% OF WATER IS USED OUTDOORS. CHECK YOUR SPRINKLERS WEEKLY FOR LEAKS, CLOGGED OR BROKEN HEADS. MAKE SURE YOU ARE NOT WATERING THE DRIVEWAY OR SIDEWALK. VISIT LACWATERWORKS.ORG FOR INFORMATION ABOUT REBATES. SCHEDULE A FREE WATER-USE EVALUATION BY CALLING (888) 828-8602.

PLEASE NOTIFY LOCAL BILLING OFFICE IF ANY INFORMATION IS INCORRECT

SERVICE INFORMATION KINDNESS GENERAL CNTRCTR 65TH WEST & AVE J LANCASTER, CA 93534				BILLING OFFICE TELEPHONE NO. (661) 942-1157		ACCOUNT NO. 040008494	
METER NUMBER		METER SIZE		B.U.		RATE SCHEDULE	
NEP 70148716		2 1/2		7.0		0427	
SERVICE DATES		METER READINGS		UNITS USED		UNITS INCLUDED	
FROM	TO	FROM	TO	(100'S OF CUBIC FEET)	IN SERVICE CHARGE	QUANTITY UNITS	
11/01/10	01/03/11	4688	5830	1142	70.0	1072	
PAYMENTS AND ADJUSTMENTS PROCESSED AFTER THE BILL DATE WILL APPEAR ON YOUR NEXT BILL				MO.	DAY	YR.	\$ AMOUNT
				11	01	10	1,155.50
							1,155.50
BILL DATE ----->				01	04	11	.00
COMPARISON	DAYS	TARGET USAGE	UNITS USED	UNITS PER DAY			
THIS PERIOD	63		1142	18.13	213.92	SERVICE CHARGE	
LAST YEAR					921.92	NORMAL USE CHARGE	
SERVICE CHARGE USAGE				70	89.07	OTHER CHARGES	
NORMAL USE RATE	\$ .860	X	1072	NORMAL USAGE	FACILITIES CONSTRUCTION CHARGE		
CONSERVATION USE RATE	\$	X		CONSERVATION USAGE			
EXCESSIVE USE RATE	\$	X		EXCESSIVE USAGE			
BILL WILL BECOME DELINQUENT AND A \$10 LATE FEE MAY BE ASSESSED IF PAYMENT IS NOT RECEIVED BY THIS DATE ----->				01/31/11		1,224.91	
						SUBTOTAL	
						TOTAL	

**PAY THIS AMOUNT**  
THIS BILL IS NOW DUE AND PAYABLE

\* ACCOUNTS WITH A PRIOR BALANCE ARE SUBJECT TO SHUT-OFF AT ANY TIME

23533 Civic Center Way  
Malibu, CA 90265-4804  
(310) 456-6621

260 E. Ave. K-B  
Lancaster, CA 93536-4627  
(861) 942-1167

Monday - Thursday ONLY  
900 S. Fremont Av.  
Alhambra, CA 91803-1331  
(626) 900-3336



**LOS ANGELES COUNTY  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS DISTRICTS**  
1-877-637-3661  
[www.lacwaterworks.org](http://www.lacwaterworks.org)  
Additional contact information on back of bill

Bill Date: 3/2/2011  
**Bill # 862595**  
**Due Date 3/28/2011**  
**Total Due \$347.89**

Bill will become delinquent and a late fee may be assessed if payment is not received by the Due Date.

We are pleased to announce our billing system upgrades. Please review the bill insert and register at [www.lacwaterworks.org](http://www.lacwaterworks.org) to use MyWAM which allows you to securely access your account balance, pay your bill and view your water consumption.  
 If you use HOMEBANKING to pay your bill, you must update the Waterworks account number to 15 digits: New Account number (8 digits) then Customer number (7 digits) without any spaces.

<b>Account # 04647799</b>	<b>Customer # 0118596</b>
KINDNESS GENERAL CNTRCTR 65TH WEST & J AVE LANCASTER	

**Water WA2**

Meter #	Meter Size	B.U.	Service Period			Meter Reading		Usage
			From	To	Days	Previous	Current	
70148716	2.5"	7.00	1/3/11	3/1/11	57	5830	6037	207

**YOUR ACCOUNT SUMMARY**

Prior Bill Amount \$1,224.91  
 Payment - Thank You \$-1,224.91  
**\*PAST DUE BALANCE (subtotal) \$0.00**

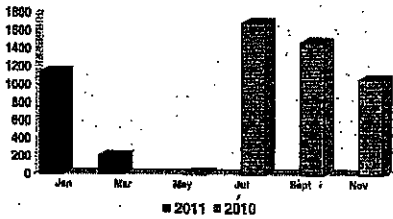
**NEW CHARGES**

Monthly Service Charge \$219.92  
 Consumption - Tier 0 70.00 UNITS @ \$ 0.0000 \$ 0.00  
 Consumption - Tier 1 137.00 UNITS @ \$ 0.8600 \$117.82  
 Quantity Facilities Construction Surcharge 207.00 UNITS @ \$ 0.0780 \$16.15  
**CURRENT CHARGES (subtotal) \$347.89**

**TOTAL AMOUNT DUE \$347.89**

**Compare Your Usage**

Period	Days	Units (HCF)	Daily Use (HCF)
Current	57	207	3.63



**Kindness General Contractors, Inc.**

Job# #3438 DM  
 C.C. 0285  
 Auth JW  
 Posted fmc



KCC, INC

MAR 07 2011

RECEIVED

*copied 3/15/11 JD*

**\*Accounts with a PAST DUE BALANCE may be subject to shut-off at anytime.**

# BMR Water Trucks

32016 N. Castaic rd. Castaic, Calif. 91384 Phone (661) 510-8516

Invoice Summary for -

March *-09 W4*

Client :

Catrac Construction, inc.  
15030 Slover Ave.  
Fontana, Ca 92337

JOB#	Description	Billing Rate
11-002	4k Gal. H2o loads hauled from RMR	\$25.00/load
RMR Water Source	SCE - Whirlwind Substation	
Rosamond, Ca	Vendor # 2778	

*ok*  
*\$20/load*

Invoice #	Driver	Loads	Total Amount Due
March Sum <i>-01</i>	John P	124 ✓	
March Sum <i>-02</i>	Tim B	117 ✓	
March Sum <i>-03</i>	Dave R	110 ✓	
March Sum <i>-04</i>	Bruce R	101 ✓	
March Sum <i>-05</i>	Trevor B	67 ✓	
March Sum <i>-06</i>	Matt P	92 ✓	
March Sum <i>-07</i>	John S	74 ✓	
March Sum <i>-08</i>	Cody P	94 ✓	
1661	Eagle water trucks	22	3/5 to 3/12/11
1513	Eagle water trucks	16	3/14 to 3/19/11
1514	Eagle water trucks	4	3/21 to 3/25/11
1515	Eagle water trucks	17	3/28 to 4/1/11

Total Loads

838

**Total**

**\$20,950.00**

*ok*  
*16,760.00*

Notes: Eagle Water trucks Parks 3 trucks in RMR Yard. Each Morning they get 4k load of water from RMR Source and deliver to Whirlwind. The rest of the day they work on site or haul water from Rosamond Water District.

Make check payable to:

RMR Water Trucks and mail to 32016 N. Castaic rd. Castaic, CA 91384

Ven #	<i>2778</i>	Job #	<i>11-002</i>
Qty	<i>172</i>	Code	<i>5001</i>
Amount			<i>16,760.00</i>
			<i>20,950.00</i>

**POSTED**



# RMR Water Trucks

32016 N. Castaic rd. Castaic, Calif. 91384 Phone (661) 510-8516

Invoice Summary for -

April -10

RECEIVED

MAY 08 2011

Client :

Catrac Construction, inc.  
15030 Slover Ave.  
Fontana, Ca 92337

CATTRAC CONST, INC

JOB#	Description	Billing Rate
11-002	4k Gal. H2o loads hauled from RMR	\$25.00/load
RMR Water Source	SCE - Whirlwind Substation	
Rosamond, Ca	Vendor # 2778	

Invoice #	Driver	Loads	Total Amount Due
April Sum	John P	124 -	99 - 5001 25 - 9003
April Sum	Tim B	122 -	97 - 5001 25 - 9003
April Sum	Dave R	129 -	103 - 5001 26 - 9003
April Sum	Bruce R	116 -	92 - 5001 24 - 9003
April Sum	Trevor B	121 -	95 - 5001 26 - 9003
April Sum	Matt P	120 -	93 - 5001 27 - 9003
April Sum	John S	128 -	101 - 5001 27 - 9003
April Sum	Kono A	114 -	89 - 5001 25 - 9003
April Sum	Stan and John	11 -	11 - 9003
1171	Eagle water trucks	16	4/4 to 4/8/11
1181	Eagle water trucks	15	4/11 to 4/15/11
1184	Eagle water trucks	15	4/18 to 4/22/11
2051	Eagle water trucks	15	4/25 to 4/29/11

Total Loads 1046

**Total** \$26,150.00

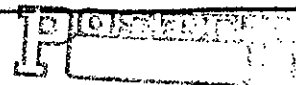
Notes: Eagle Water trucks Parks 3 trucks in RMR Yard. Each Morning they get 4k load of water from RMR Source and deliver to Whirlwind. The rest of the day they work on site or haul water from Rosamond Water District.

Make check payable to:

RMR Water Trucks and mail to 32016 N. Castaic rd. Castaic, CA 91384

815 x 25 = 20,375.<sup>00</sup>  
231 x 25 = 5,775.<sup>00</sup>

Ven #	2778	Job #	11-002
GL	142	Code	5001
		Amount	20,375
			9003
			5,775



# RMR Water Trucks

32016 N. Castaic rd. Castaic, Calif. 91384 Phone (661) 510-8516

Invoice Summary for -

May 13

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JUN 10 2011

CATTRAC CONST, INC

Client :

Cattrac Construction, inc.  
15030 Slover Ave.  
Fontana, Ca 92337

JOB#	Description	Billing Rate
11-002	4k Gal. H2o loads hauled from RMR	\$25.00/load
RMR Water Source	SCE - Whirlwind Substation	
Rosamond, Ca	Vendor # 2778	

Invoice #	Driver	Loads	Total Amount Due	
May Sum -01	John Pet	80	9003 58	9004 22
May Sum -02	Tim B	84	59	25
May Sum -03	Dave R	84	59	25
May Sum -04	Bruce R	74	52	22
May Sum -05	Matt P	86	41	25
May Sum -06	John S	84	59	25
May Sum -07	Kono A	79	59	20
May Sum -08	Allan M	84	65	19
May Sum -09	John Phy	81	57	24
May Sum -10	Kerry F	84	59	25
May Sum -11	Bryce B	73	53	20
May Sum	Roy N	62	62	0
2052	Eagle water trucks	15	5/2 to 5/6/11	} 9003
2053	Eagle water trucks	15	5/9 to 5/13/11	
2054	Eagle water trucks	15	5/16 to 5/20/11	
2055	Eagle water trucks	18	5/23 to 5/27/11 - 9004	
Total Loads		1018		
		<b>Total</b>	<b>\$25,450.00</b>	

Notes: Eagle Water trucks Parks 4 trucks in RMR Yard. Each Morning they get 4k load of water from RMR Source and deliver to Whirlwind. The rest of the day they work on site or haul water from Rosamond Water District.

Make check payable to:

RMR Water Trucks and mail to 32016 N. Castaic rd. Castaic, CA 91384

748 x 25

270 x 25

Ven #	2778	Job #	11-002
GL	142	Code	9003
		Amount	18,700.
			9004
			6,750.00

RMR WATER TRUCKS

# RMR Water Trucks

32016 N. Castaic rd. Castaic, Calif. 91384 Phone (661) 510-8516

Invoice Summary for - June ~ )

Client :  
 Catrac Construction, inc.  
 15030 Slover Ave.  
 Fontana, Ca 92337

JOB#	Description	Billing Rate
11-002	4k Gal. H2o loads hauled from RMR	\$25.00/load
RMR Water Source	SCE - Whirlwind Substation	
Rosamond, Ca	Vendor # 2778	

Invoice #	Driver	Loads	Total Amount Due
June Sum	1 Tim B.	15	9004
June Sum	Dave R	15	11
June Sum	Bruce R	8	11
June Sum	Matt P	15	✓
June Sum	John S	14	-
June Sum	Allan M	15	✓
June Sum	John Phy	14	✓
June Sum	Kerry F	15	✓
June Sum	Bryce B	15	✓
June Sum	Trevor B	12	✓
2056	Eagle water trucks	16	5/31 to 6/3/11
2057	Eagle water trucks	10	6/6 to 6/10/11 9004

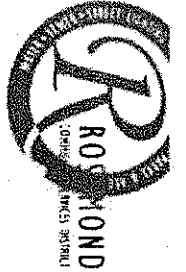
Total Loads 164

**Total** \$4,100.00

Notes: Eagle Water trucks Parks 4 trucks in RMR Yard. Each Morning they get 4k load of water from RMR Source and deliver to Whirlwind. The rest of the day they work on site or haul water from Rosamond Water District.

Make check payable to:  
 RMR Water Trucks and mail to 32016 N. Castaic rd. Castaic, CA 91384

Ven #	2778	Job #	11-002
GL	142-9004	Code	Amount
			4,100.
<b>POSTNET</b>			



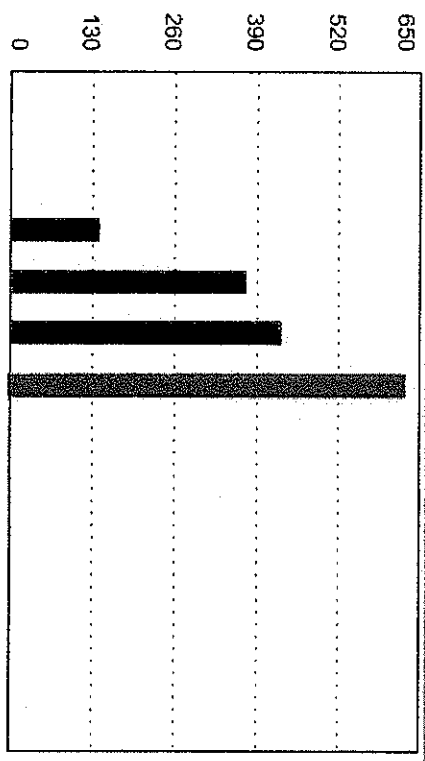
Rosamond Community Services District  
 3179 35th Street W  
 Rosamond, California 93560-6097



\*\*AUTO\*\* MIXED AADC 750 17 MAAD 70904RA28-A-1  
 3984 1 MB 0.390  
 CATTRAC  
 15030 SLOVER AVE  
 FONTANA CA 92337-7237

(661) 256-3411  
 www.rosamondcsd.com

**YOUR MONTHLY USAGE**



**SPECIAL MESSAGE**

**IMPORTANT MESSAGE!** It is the customer's responsibility to ensure that payment is received by the due dates. The District is not responsible for any lost payments in the mail. Effective October 1, 2011, water and sewer rates are increasing. Please refer to the back of your bill for further information. Please bring your payment coupon with you in order to insure proper credit. When mailing the payment, please attach the current payment coupon in order to insure proper credit.

**ACCOUNT INFORMATION**

Account Number: CAT0004  
 Location Number: 0003815  
 Service Address:

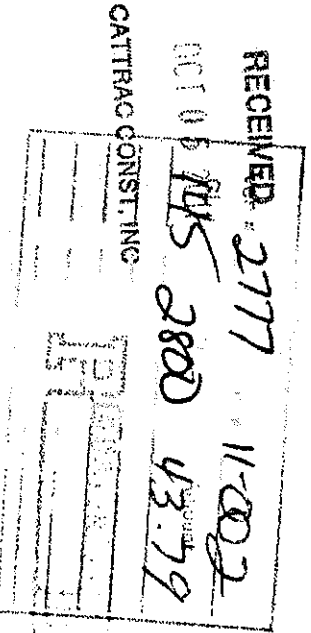
Service From: 08/23 TO: 09/22  
 Due Date: 10/19/11

**METER READING**

Previous Current Usage

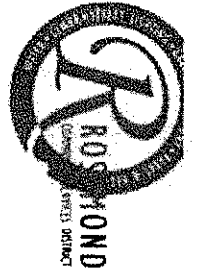
**CURRENT READING**

WATER USE .00  
 CONST. WATER 43.79  
**Balance Due: 43.79**



Receive your bills by E-mail and pay bills on line at  
[www.rosamondcsd.com](http://www.rosamondcsd.com)

- Bills are past due if not received by the 19th of the month
- A 10% late fee is charged on the 20th of the month
- Previous balances are subject to disconnection
- Failure to receive bills does not excuse service disconnection



Rosamond Community Services District  
 3179 35th Street W  
 Rosamond, California 93560-6097

\*\*\*AUTO\*\*MIXED AADC 750 17 MAAD 70308R831-A-1  
 3995 1 MB 0.390  
 CATTTRAC  
 15030 SLOVER AVE  
 FONTANA CA 92337-7237

(661) 256-3411  
 www.rosamondcsd.com

**ACCOUNT INFORMATION**

Account Number: CAT0004  
 Location Number: 0003815  
 Service Address:  
 Service From: 07/21 TO: 08/23  
 Due Date: 09/19/11

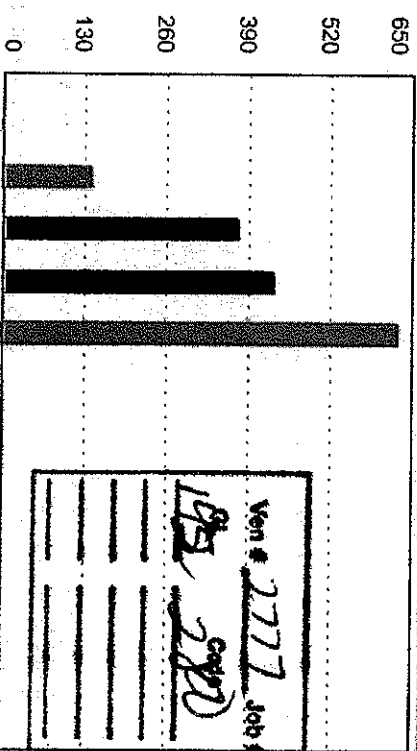
**METER READING**

Previous Current Usage

**CURRENT READING**

WATER USE .00  
 CONST. WATER 43.79  
**Balance Due: 43.79**

**YOUR MONTHLY USAGE**



JUL JUN MAY APR MAR FEB JAN DEC NOV OCT SEP AUG

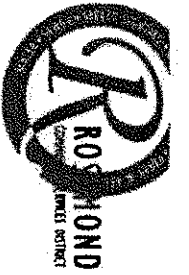
**SPECIAL MESSAGE**

Effective August 24, 2011- The deposit has been increased to \$250 per account. The deposit will remain on file for the extent of the account to ensure the proper payment for services. The deposit will be refunded without payment of interest to the account holder(s). Effective October 1st, 2011- If and when an account receives a Door Hanger (Delinquent Notice), the District will apply the deposit towards any outstanding bills with the District. The Customer will receive a 5 day notice informing

Receive your bills by E-mail and pay bills on line at [www.rosamondcsd.com](http://www.rosamondcsd.com)

RECEIVED  
 SEP - 8 2011  
 CATTTRAC CONST., INC

- Bills are past due if not received by the 19th of the month
- A 10% late fee is charged on the 20th of the month
- Previous balances are subject to disconnection
- Failure to receive bills does not excuse service disconnection



Rosamond Community Services District  
 3179 35th Street W  
 Rosamond, California 93560-6097



\*\*AUTO\*\*MIXED AADC 913 20 MAAD 70083RB28-A-1  
 4399 1 MB 0.390  
 CATTRAC  
 15030 SLOVER AVE  
 FONTANA CA 92337-7237

(661) 256-3411  
 www.rosamondcsd.com

**ACCOUNT INFORMATION**

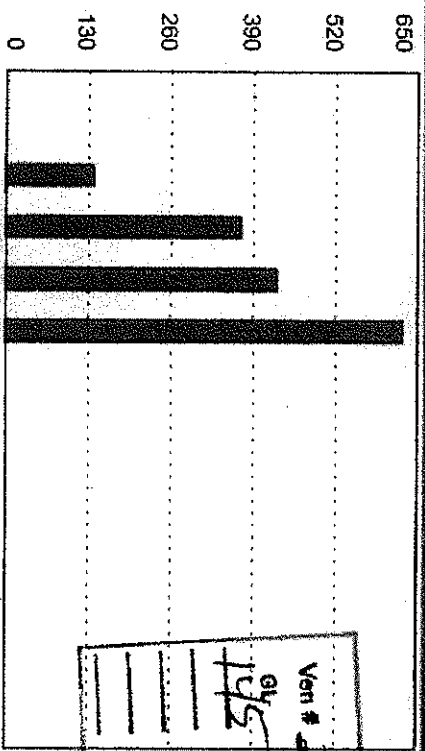
Account Number: CAT0004  
 Location Number: 0003815  
 Service Address:  
 Service From: 06/23 TO: 07/21  
 Due Date: 08/19/11

**METER READING**

Previous Current Usage

**CURRENT READING**

WATER USE .00  
 CONST. WATER 43.79  
**Balance Due: 43.79**



**YOUR MONTHLY USAGE**

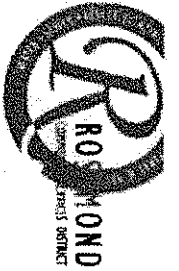
Ven # 2777 Job # 11-002  
 145 2500 43.79  
 RECEIVED  
 AUG 17 2011  
 CATTRAC CONST, INC

**SPECIAL MESSAGE**

NEW!!! Summer Dance Classes Starting July 7, 2011 @ the RCSD Community Center. Visit [www.rosamondcsd.com](http://www.rosamondcsd.com) or call 661-256-3411 for further information. Lobby Hours Monday thru Thursday-8am to 5pm. Closed for lunch from 11:30am-12pm. NEW fees effective July 1, 2011. Visit [www.rosamondcsd.com](http://www.rosamondcsd.com) or call 661-256-3411 for further information. Please make sure to bring your payment coupon with you when making your payment. Summer Flea Market, Saturday, August 6, 2011-8am to 1pm @ Hamilton Elieme

Receive your bills by E-mail and pay bills on line at [www.rosamondcsd.com](http://www.rosamondcsd.com)

- Bills are past due if not received by the 19th of the month
- A 10% late fee is charged on the 20th of the month
- Previous balances are subject to disconnection
- Failure to receive bills does not excuse service disconnection



Rosamond Community Services District  
 3179 35th Street W  
 Rosamond, California 93560-6097

RETURN SERVICE REQUESTED



\*\*AUTO\*\*MIXED AADC 913 12 MAAD 69851RB30-A-1  
 2738 1 MB 0.390  
 CATTRAC  
 15030 SLOVER AVE  
 FONTANA CA 92337-7237

(661) 256-3411  
 www.rosamondcsd.com

**ACCOUNT INFORMATION**

Account Number: CAT0004  
 Location Number: 0003815  
 Service Address:

Service From: 05/23 TO: 06/23  
 Due Date: 07/19/11

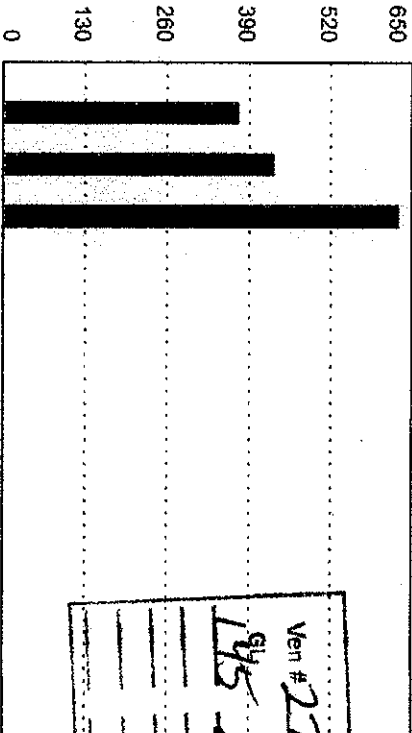
**METER READING**

Previous	Current	Usage
4447	4587	140

**CURRENT READING**

WATER USE 268.60  
 CONST. WATER 43.79  
**Balance Due: 312.39**

**YOUR MONTHLY USAGE**



**SPECIAL MESSAGE**

MAY APR MAR FEB JAN DEC NOV OCT SEP AUG JUL JUN

Ver # 2777 Job # 11-002  
 Amt 145 Code 2800 Amount 312.39

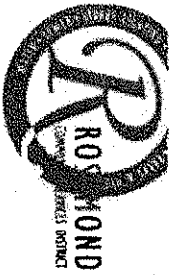


RECEIVED  
 JUL 11 2011

Receive your bills by E-mail and pay bills on line at

[www.rosamondcsd.com](http://www.rosamondcsd.com)

- Bills are past due if not received by the 19th of the month
- A 10% late fee is charged on the 20th of the month
- Previous balances are subject to disconnection
- Failure to receive bills does not excuse service disconnection



Rosamond Community Services District  
 3179 35th Street W  
 Rosamond, California 93560-6097

RETURN SERVICE REQUESTED



\*\*AUTO\*\*MIXED AADC 913 17 MAAD 66921RA31-A-1  
 3998 1 MB 0.390  
 CATTRAC  
 15030 SLOVER AVE  
 FONTANA CA 92337-7237

(661) 256-3411  
 www.rosamondcsd.com

**ACCOUNT INFORMATION**

Account Number: CAT0004  
 Location Number: 0003815  
 Service Address:

Service From: 04/21 TO: 05/23  
 Due Date: 06/19/11

**METER READING**

Previous Usage: 4074  
 Current Usage: 4447  
 373

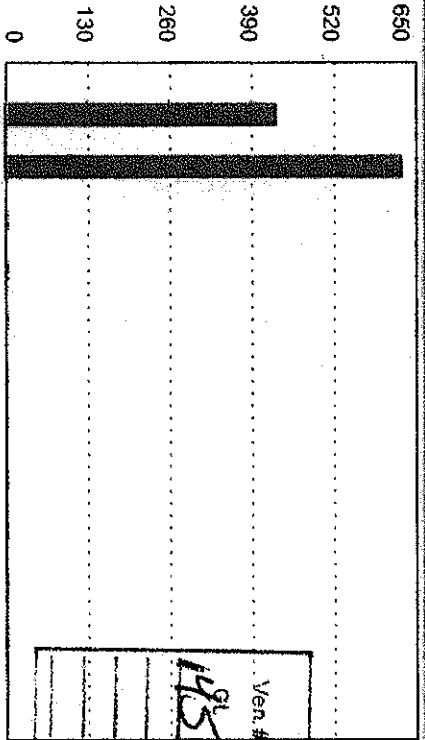
**CURRENT READING**

WATER USE 757.90  
 CONST. WATER 43.79  
 Balance Due: 801.69

RECEIVED

JUN 09 2011

CATTRAC CONST, INC



APR MAR FEB JAN DEC NOV OCT SEP AUG JUL JUN MAY

**SPECIAL MESSAGE**

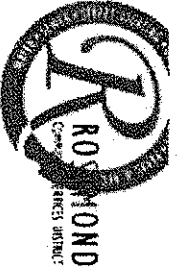
Effective June 1, 2011 the office will be closed from 11:30 AM-12:00PM and the new lobby hours are 8AM to 4:30PM. Jim Williford Community Pool opens June 8th, August 6th Flea Market, August 18th Quarter Auction. Parks and Recs is in need of vendors for these activities please call 256-2073.

Ven # 195  
 Job # 2777  
 Code 2800  
 Account 80169

Receive your bills by E-mail and pay bills on line at  
 www.rosamondcsd.com

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- Previous balances are subject to disconnection
- Failure to receive bills does not excuse service disconnection





Rosamond Community Services District  
 3179 35th Street W  
 Rosamond, California 93560-6097

Return Service Requested

\*\*AUTO\*\* MIXED AADC 913 16 MAAD 66920RA27-A-1  
 3690 1 MB 0.390



CATTRAC  
 15030 SLOVER AVE  
 FONTANA CA 92337-7237

(661) 256-3411  
 www.rosamondcsd.com

**ACCOUNT INFORMATION**

Account Number: CAT0004  
 Location Number: 0003815  
 Service Address:  
 Service From: 03/24 TO: 04/21  
 Due Date: 05/19/11

**METER READING**

Previous	Current	Usage
3645	4074	429

**CURRENT READING**

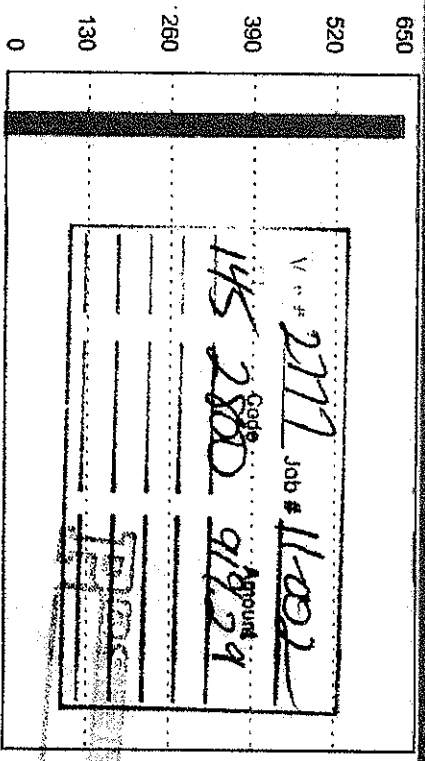
WATER USE 875.50  
 CONST. WATER 43.79  
 PREV. BAL. 133.72  
 Balance Due: ~~1053.01~~ 919.29

**RECEIVED**

MAY 04 2011

CATTRAC CONST, INC

*919.29 Paid 1 time*



**SPECIAL MESSAGE**

QUARTER AUCTION MAY 5TH 6-9PM @ 2645 DIAMOND ST. FLEA MARKET MAY 7TH 8-1PM @ HAMILTON ELEM. PARKING LOT. SUMMER DAY CAMP JUNE 6 THRU JULY 22 REGISTER TODAY @ 3179 35TH ST W. POOL OPENS JUNE 8, 2011. NEW LOBBY HRS BEGINNING JUNE 1ST 8AM-4:30PM. CLOSED 11:30AM - 12PM FOR LUNCH DAILY.

Receive your bills by E-mail and pay bills on line at [www.rosamondcsd.com](http://www.rosamondcsd.com)

- Bills are past due if not received by the 19th of the month
- A 10% late fee is charged on the 20th of the month
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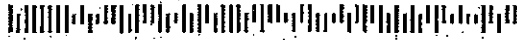




Rosamond Community Services District  
 3179 35<sup>th</sup> Street W  
 Rosamond, California 93560-6097

Return Service Requested

\*\*AUTO\*\* MIXED AADC 813 16 MAAD 86920RA27-A-2  
 4003 1 MB 0.390



KGC  
 12891 NELSON ST  
 GARDEN GROVE CA 92840-5018



(661) 256-3411  
 www.rosamondcsd.com

*Copied  
 9/2/11  
 JS*

**ACCOUNT INFORMATION**

Account Number: KGC0001  
 Location Number: 0003797  
 Service Address: 55TH ROSAMOND BLVD.  
 Service From: 03/24 *OK* TO: 04/21 *OK*  
 Due Date: 05/19/11

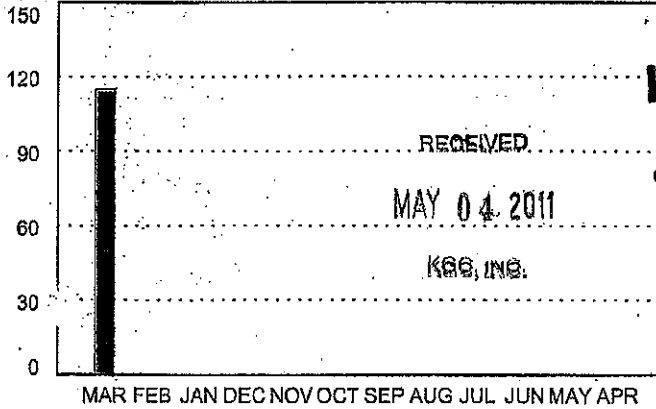
**METER READING**

Previous	Current	Usage
3536	3570	34

**CURRENT READING**

WATER USE	102.07
CONST. WATER	43.79
<b>Balance Due:</b>	<b>145.86</b>

**YOUR MONTHLY USAGE**



**Kindness General Contractors, Inc**

Job# #3552 fem  
 C.C. [Signature]  
 Auth [Signature]  
 Posted [Signature]

Receive your bills by e-mail and pay bills online at

[www.rosamondcsd.com](http://www.rosamondcsd.com)

**SPECIAL MESSAGE**

QUARTER AUCTION MAY 5TH 6-9PM @ 2645 DIAMOND ST. FLEA MARKET MAY 7TH 8-1PM @ HAMILTON ELEM. PARKING LOT. SUMMER DAY CAMP JUNE 6 THRU JULY 22 REGISTER TODAY @ 3179 35TH ST W. POOL OPENS JUNE 8, 2011. NEW LOBBY HRS BEGINNING JUNE 1ST 8AM-4:30PM. CLOSED 11:30AM - 12PM FOR LUNCH DAILY.

- Bills are past due if not received by the 19<sup>th</sup> of the month
- A 10% late fee is charged on the 20<sup>th</sup> of the month
- Previous balances are subject to disconnection
- Failure to receive bills does not excuse service disconnection

SEE REVERSE FOR PAYMENT OPTIONS AND ADDITIONAL INFORMATION

ATTN: Vanessa



Rosamond Community Services District  
3179 35th Street W  
Rosamond, California 93580-8097

RETURN SERVICE REQUESTED

\*\*AUTO\*\*MIXED AADC 913 17 MAAD 86921RA31-A-2  
4010 1 MB 0.390



KGC  
12891 NELSON ST  
GARDEN GROVE CA 92840-5018



(661) 256-3411  
www.rosamondcsd.com

*TERMINATED COPY MADE 6/19/11*

ACCOUNT INFORMATION

Account Number: KGC0001  
Location Number: 0003797  
Service Address: 55TH ROSAMOND BLVD.  
Service From: 04/21 TO: 05/23  
Due Date: 06/19/11

METER READING

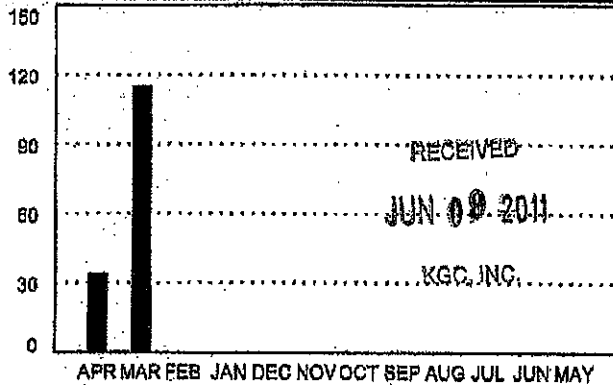
Previous 3570 Current 3573 Usage 3

CURRENT READING

WATER USE .00  
CONST. WATER 43.79  
PREV. BAL. 14.59

Balance Due: 58.38

YOUR MONTHLY USAGE



SPECIAL MESSAGE

Effective June 1, 2011 the office will be closed from 11:30 AM-12:00PM and the new lobby hours are 8AM to 4:30PM. Jim Williford Community Pool opens June 8th, August 6th Flea Market, August 18th Quarter Auction. Parks and Rec is in need of vendors for these activities please call 256-2073.

SEE REVERSE FOR PAYMENT OPTIONS AND ADDITIONAL INFORMATION

Kindness General Contractors, Inc

Job# 3552

C.C. 0350

Receive your bills by E-mail and pay bills on line at

Auth *TD* www.rosamondcsd.com

Posted past due if not received by the 19th of the month

- A 10% late fee is charged on the 20th of the month.
- Previous balances are subject to disconnection
- Failure to receive bills does not excuse service disconnection

Please return this portion along with your payment.

Please make checks payable to:  
Rosamond Community Services District

AMOUNT DUE

TOTAL AMOUNT DUE 58.38

AMOUNT ENCLOSED \$

Account Number: KGC0001  
Location Number: 0003797  
Service Address: 55TH ROSAMOND BLVD.  
Service From: 04/21 TO: 05/23  
Due Date: 06/19/11



ROSAMOND COMMUNITY SERVICES DISTRICT  
3179 35TH STREET  
ROSAMOND, CA 93560

Rec'd 10/19/09 10:58 AM 10/19/09



Rosamond Community Services District  
 3179 35<sup>th</sup> Street W  
 Rosamond, California 93560-6097

RETURN SERVICE REQUESTED

\*\*AUTO\*\*MIXED AADC 913 12 MAAD 69861RB30-A-1  
 2741 1 MB 0.390



KGC  
 12691 NELSON ST  
 GARDEN GROVE CA 92840-5018



(661) 256-3411  
 www.rosamondcsd.com

**ACCOUNT INFORMATION**

Account Number: KGC0001  
 Location Number: 0003797  
 Service Address: 55TH ROSAMOND BLVD.  
 Service From: 05/23 TO: 06/23  
 Due Date: 07/19/11

**METER READING**

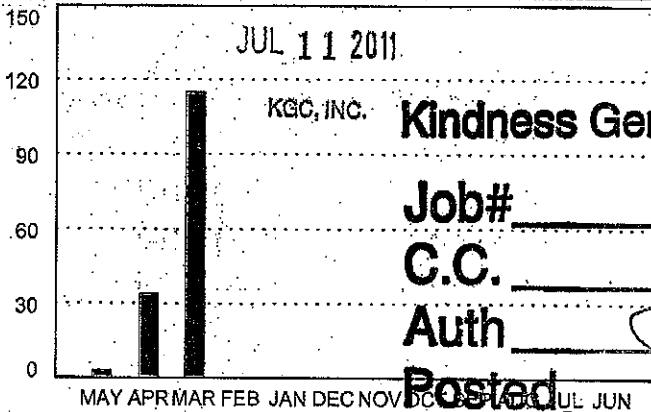
Previous Current Usage

**CURRENT READING**

WATER USE .00  
 CONST. WATER 43.79  
**Balance Due: 43.79**

3552-71911

**YOUR MONTHLY USAGE**



**Kindness General Contractors, Inc**

Job# #3552 tem  
 C.C. 0285  
 Auth [Signature]  
 Posted

Receive your bills by E-mail and pay bills on line at  
 www.rosamondcsd.com

**SPECIAL MESSAGE**

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- A 10% late fee is charged on the 20<sup>th</sup> of the month
- Previous balances are subject to disconnection
- Failure to receive bills does not excuse service disconnection

Approved  
 7/11/11 [Signature]

SEE REVERSE FOR PAYMENT OPTIONS AND ADDITIONAL INFORMATION



Rosamond Community Services District  
3179 35<sup>th</sup> Street W  
Rosamond, California 93560-8097

"AUTO" MIXED AADC 915 20 MAAD 70083RB28-A-1  
4413 1 MB 0.390



KGC  
12891 NELSON ST  
GARDEN GROVE CA 92840-5018

**ACCOUNT INFORMATION**

Account Number: KGC0001  
Location Number: 0003797  
Service Address: 55TH ROSAMOND BLVD.  
Service From: *OK* 06/23 TO: 07/21 *OK*  
Due Date: 08/19/11

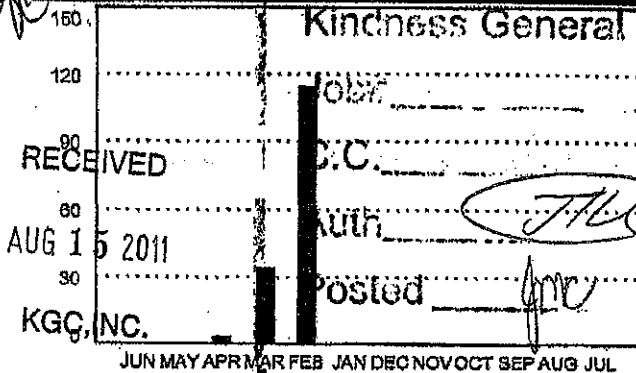
**METER READING**

Previous Current Usage

**CURRENT READING**

WATER USE .00  
CONST. WATER 43.79  
LATE FEE .00  
PREV. BAL. 49.79  
**Balance Due: 94.98**

**YOUR MONTHLY USAGE**



Kindness General Contractors, Inc.

*#3552 JEM*

*0285*

*J.L. R*

Posted *9/07*

Receive your bills by Email and pay bills on line at  
[www.rosamondcsd.com](http://www.rosamondcsd.com)

**SPECIAL MESSAGE**

NEW!!! Summer Dance Classes Starting July 7, 2011 @ the RCSD Community Center. Visit [www.rosamondcsd.com](http://www.rosamondcsd.com) or call 661-256-3411 for further information. Lobby Hours Monday thru Thursday-8am to 5pm. Closed for lunch from 11:30am-12pm. NEW fees effective July 1, 2011. Visit [www.rosamondcsd.com](http://www.rosamondcsd.com) or call 661-256-3411 for further information. Please make sure to bring your payment coupon with you when making your payment. Summer Flea Market, Saturday, August 6, 2011-8am to 1pm @ Hamilton Eleme

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- A 10% late fee is charged on the 20<sup>th</sup> of the month
- Previous balances are subject to disconnection
- Failure to receive bills does not excuse service disconnection

**SEE REVERSE FOR PAYMENT OPTIONS AND ADDITIONAL INFORMATION**

Please return this portion along with your payment.

Please make checks payable to:  
Rosamond Community Services District

**AMOUNT DUE**

TOTAL AMOUNT DUE *94.98*  
AMOUNT ENCLOSED \$ *543.79*

Account Number: KGC0001  
Location Number: 0003797  
Service Address: 55TH ROSAMOND BLVD.  
Service From: 06/23 TO: 07/21  
Due Date: 08/19/11



ROSAMOND COMMUNITY SERVICES DISTRICT  
3179 35TH STREET  
ROSAMOND, CA 93560

*copied by staff 8/15/11*

RECEIVED BY: 11/15/2011 10:25:57 AM

# **H&H**

## **Grading, Inc.**

Lic. # 907818

Office (951) 849 - 6278

Fax (951) 849 - 6309

TRTP WP-1

Water Usage Log

September 25<sup>th</sup> 2012 – January 18<sup>th</sup> 2012

<b>Meter Location</b>	<b>Date From</b>	<b>Date To</b>	<b>Usage (HCF)</b>
Palmdale	9/25/2012	11/13/2012	318
Palmdale	11/13/2012	1/10/2013	346
Palmdale	9/21/2012	11/1/2012	857
Palmdale	11/1/2012	1/2/2013	1127
Palmdale	9/21/2012	11/13/2012	778
Palmdale	11/13/2012	1/10/2013	296
Acton	9/21/2012	11/26/2012	758
Acton	11/26/2012	1/18/2012	191
<b>Total</b>			<b>4,671</b>

\*1 Hundred Cubic Foot = 748 Gallons

4,671 HCF = 3,493,908 Gallons





**LOS ANGELES COUNTY  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS DISTRICTS  
1-877-637-3661  
www.lacwaterworks.org**  
Additional contact information on back of bill

Bill Date:	11/14/2012
Bill #	1615830
Due Date	12/10/2012
Total Due	\$799.68

Bill will become delinquent and a late fee may be assessed if payment is not received by the Due Date.

Access and Manage your Account .....  
Anytime ..... Anywhere ..... Simply call  
1-877-637-3661. Our new Interactive Voice  
Response System will guide you through the  
process. Online account access is available on  
our website www.lacwaterworks.org

<b>Account # 34650526</b>	<b>Customer # 0142753</b>
H & H GRADING INC GREENBRIER ST S/O PARKWOOD PALMDALE	

**Water WL2**

Meter #	Meter Size	B.U.	Service Period			Meter Reading		Usage (HCF)
			From	To	Days	Previous	Current	
25250100	2.5"	7.0	9/25/12	11/13/12	49			
25250100	2.5"	7.0	9/25/12	11/13/12	49	5680	5998	318

**Compare Your Usage**

Period	Days	Units (HCF)	Daily Use (HCF)
Current	49	318	6.49

**YOUR ACCOUNT SUMMARY**

Payment - Thank You \$165.00CR  
 \*PAST DUE BALANCE (subtotal) \$165.00CR

**NEW CHARGES**

Construction Meter Charge \$165.00  
 Monthly Service Charge \$284.48  
 Consumption - Tier 0 70.00 UNITS @ \$ 0.0000 \$0.00  
 Consumption - Tier 1 248.00 UNITS @ \$ 1.9620 \$486.58  
 Quantity Facilities Construction Surcharge 318.00 UNITS @ \$ 0.0900 \$28.62

**CURRENT CHARGES (subtotal) \$964.68**  
**TOTAL AMOUNT DUE \$799.68**

H & H Grading, Inc.	
Job #	0912-04
Cost Code	
Approved by	DM

ENTERED  
11/28/12

RECEIVED  
NOV 26 2012  
H & H Grading, Inc.

\*Accounts with a PAST DUE BALANCE may be subject to shut-off at anytime.



**LOS ANGELES COUNTY  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS DISTRICTS  
1-877-637-3661  
www.lacwaterworks.org**

Bill Date: 1/14/2013  
**Bill # 1696899**  
**Due Date 2/8/2013**  
**Total Due \$867.13**

Bill will become delinquent and a late fee may be assessed if payment is not received by the Due Date.

EVERY WINTER, MANY HOMEOWNERS FACE THE EXPENSE AND INCONVENIENCE OF FROZEN WATER PIPES - MAKE SURE YOU'RE NOT ONE OF THEM BY TAKING A FEW SIMPLE PRECAUTIONS. FOR MORE INFORMATION GO TO NEWS & EVENTS AT [dpw.lacounty.gov/wwd/web/](http://dpw.lacounty.gov/wwd/web/)

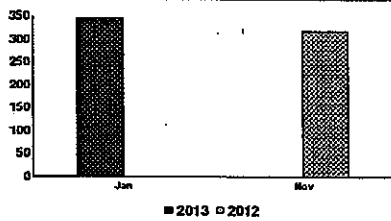
<b>Account # 34650526</b>	<b>Customer # 0142753</b>
H & H GRADING INC GREENBRIER ST S/O PARKWOOD PALMDALE	

**Water WL2**

Meter #	Meter Size	B.U.	Service Period			Meter Reading		Usage (HCF)
			From	To	Days	Previous	Current	
25250100	2.5"	7.0	11/13/12	1/10/13	58	5998	6344	346

**Compare Your Usage**

Period	Days	Units (HCF)	Daily Use (HCF)
Current	58	346	5.97

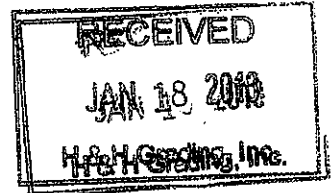


**YOUR ACCOUNT SUMMARY**

Prior Bill Amount	\$799.68
Payment - Thank You	\$799.68CR
Late Fee	\$10.00
<b>*PAST DUE BALANCE (subtotal)</b>	<b>\$10.00</b>
<b>NEW CHARGES</b>	
Monthly Service Charge	\$284.48
Consumption - Tier 0	70.00 UNITS @ \$ 0.0000 \$0.00
Consumption - Tier 1	276.00 UNITS @ \$ 1.9620 \$541.51
Quantity Facilities Construction Surcharge	346.00 UNITS @ \$ 0.0900 \$31.14
<b>CURRENT CHARGES (subtotal)</b>	<b>\$857.13</b>
<b>TOTAL AMOUNT DUE</b>	<b>\$867.13</b>

H & H Grading, Inc.  
 Job # 0912-04  
 Cost Code  
 Approved by [Signature]

ENTERED  
1/23 am



**\*Accounts with a PAST DUE BALANCE may be subject to shut-off at anytime.**

Detach Here



**LOS ANGELES COUNTY  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS DISTRICTS**  
 Pay online at [www.lacwaterworks.org](http://www.lacwaterworks.org)

<b>Bill #</b> 1696899	<b>Due Date</b> 2/8/2013	<b>Total Due</b> \$ 867.13
<b>Account # 34650526</b>		<b>Customer # 0142753</b>
H & H GRADING INC GREENBRIER ST S/O PARKWOOD PALMDALE		

**Make Checks Payable to: "LA County Waterworks"**



H & H GRADING INC  
21803 CACTUS AVE  
RIVERSIDE CA 92508

LOS ANGELES COUNTY  
WATERWORKS DISTRICTS  
PO BOX 512150  
LOS ANGELES, CA 90051-0150



**LOS ANGELES COUNTY  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS DISTRICTS  
1-877-637-3661  
www.lacwaterworks.org  
Additional contact information on back of bill**

Bill Date:	11/5/2012
Bill #	1605131
Due Date	11/30/2012
Total Due	\$1,202.97

Bill will become delinquent and a late fee may be assessed if payment is not received by the Due Date.

Access and Manage your Account .....  
Anytime ..... Anywhere ..... Simply call  
1-877-637-3661. Our new Interactive Voice  
Response System will guide you through the  
process. Online account access is available on  
our website www.lacwaterworks.org

<b>Account # 04650493</b>	<b>Customer # 0142753</b>
H & H GRADING INC 70TH WEST N/O MERLOT DR PALMDALE	

**Water WB2**

Meter #	Meter Size	B.U.	Service Period			Meter Reading		Usage (HCF)
			From	To	Days	Previous	Current	
60138733	2.5"	7.0	9/21/12	11/1/12	41	46193	47050	857
60138733	2.5"	7.00	9/21/12	11/1/12	41	46193	47050	857

**YOUR ACCOUNT SUMMARY**

Payment - Thank You	\$165.00CR
<b>*PAST DUE BALANCE (subtotal)</b>	<b>\$165.00CR</b>
<b>NEW CHARGES</b>	
Construction Meter Charge	\$165.00
Monthly Service Charge	\$245.97
Consumption - Tier 0	70.00 UNITS @ \$ 0.0000 \$0.00
Consumption - Tier 1	787.00 UNITS @ \$ 1.1180 \$879.87
Quantity Facilities Construction Surcharge	857.00 UNITS @ \$ 0.0900 \$77.13
<b>CURRENT CHARGES (subtotal)</b>	<b>\$1,367.97</b>
<b>TOTAL AMOUNT DUE</b>	<b>\$1,202.97</b>

H & H Grading, Inc.	
Job #	2912-04
Cost Code	
Approved by	<i>[Signature]</i>



<b>RECEIVED</b>
NOV 13 2012
H & H Grading, Inc.

**\*Accounts with a PAST DUE BALANCE may be subject to shut-off at anytime.**



**LOS ANGELES COUNTY  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS DISTRICTS**  
1-877-637-3661  
www.lacwaterworks.org

Bill Date: 1/4/2013  
**Bill # 1682141**  
**Due Date 1/29/2013**  
**Total Due \$1,539.13**

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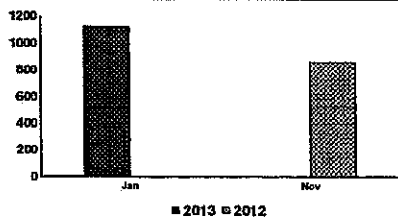
<b>Account # 04650493</b>	<b>Customer # 0142753</b>
<b>H &amp; H GRADING INC</b>	
<b>70TH WEST N/O MERLOT DR PALMDALE</b>	

**Water WB2**

Meter #	Meter Size	B.U.	Service Period			Meter Reading		Usage (HCF)
			From	To	Days	Previous	Current	
60138733	2.5"	7.0	11/1/12	1/2/13	62	47050	48177	1127

**Compare Your Usage**

Period	Days	Units (HCF)	Daily Use (HCF)
Current	62	1127	18.18



**YOUR ACCOUNT SUMMARY**

Prior Bill Amount	\$1,202.97
Payment - Thank You	\$1,202.97CR
Late Fee	\$10.00
<b>*PAST DUE BALANCE (subtotal)</b>	
	\$10.00
<b>NEW CHARGES</b>	
Monthly Service Charge	\$245.97
Consumption - Tier 0	70.00 UNITS @ \$ 0.0000 \$0.00
Consumption - Tier 1	1,057.00 UNITS @ \$ 1.1180 \$1,181.73
Quantity Facilities Construction Surcharge	1,127.00 UNITS @ \$ 0.0900 \$101.43
<b>CURRENT CHARGES (subtotal)</b>	
	\$1,529.13
<b>TOTAL AMOUNT DUE</b>	<b>\$1,539.13</b>

H & H Grading, Inc.  
 Job # 0912-04  
 Cost Code \_\_\_\_\_  
 Approved by JA

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1/22 1M

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 JAN 14 2013  
 H & H Grading, Inc.

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<b>Bill #</b> 1682141	<b>Due Date</b> 1/29/2013	<b>Total Due</b> \$ 1,539.13
<b>Account # 04650493</b>		<b>Customer # 0142753</b>
<b>H &amp; H GRADING INC</b>		
<b>70TH WEST N/O MERLOT DR PALMDALE</b>		

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 21803 CACTUS AVE  
 RIVERSIDE CA 92508

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 PO BOX 512150  
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1-877-637-3661

www.lacwaterworks.org

Additional contact information on back of bill

Bill Date: 11/14/2012

Bill # 1615829

Due Date 12/10/2012

Total Due \$1,743.60

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<b>Account # 34650511</b>	<b>Customer # 0142753</b>
H & H GRADING INC 25TH WEST & ELIZABETH LK RD PALMDALE	

**Water WL2**

Meter #	Meter Size	B.U.	Service Period			Meter Reading		Usage (HCF)
			From	To	Days	Previous	Current	
70145879	2.5"	7.0	9/21/12	11/13/12	53			
70145879	2.5"	7.0	9/21/12	11/13/12	53	8043	8821	778

**Compare Your Usage**

Period	Days	Units (HCF)	Daily Use (HCF)
Current	53	778	14.68

**YOUR ACCOUNT SUMMARY**

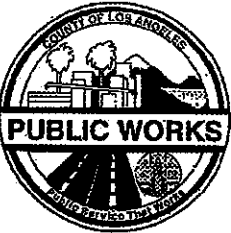
Payment - Thank You	\$165.00CR
<b>*PAST DUE BALANCE (subtotal)</b>	<b>\$165.00CR</b>
<b>NEW CHARGES</b>	
Construction Meter Charge	\$165.00
Monthly Service Charge	\$284.48
Consumption - Tier 0	70.00 UNITS @ \$ 0.0000 \$0.00
Consumption - Tier 1	708.00 UNITS @ \$ 1.9620 \$1,389.10
Quantity Facilities Construction Surcharge	778.00 UNITS @ \$ 0.0900 \$70.02
<b>CURRENT CHARGES (subtotal)</b>	<b>\$1,908.60</b>
<b>TOTAL AMOUNT DUE</b>	<b>\$1,743.60</b>

H & H Grading, Inc	
Job #	0112-89
Cost Code	
Approved by	On

11/28/12

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Additional contact information on back of bill

Bill Date: 1/14/2013  
**Bill # 1696898**  
**Due Date 2/8/2013**  
**Total Due \$764.53**

Bill will become delinquent and a late fee may be assessed if payment is not received by the Due Date.

EVERY WINTER, MANY HOMEOWNERS FACE THE EXPENSE AND INCONVENIENCE OF FROZEN WATER PIPES - MAKE SURE YOU'RE NOT ONE OF THEM BY TAKING A FEW SIMPLE PRECAUTIONS. FOR MORE INFORMATION GO TO NEWS & EVENTS AT [dpw.lacounty.gov/www/web/](http://dpw.lacounty.gov/www/web/)

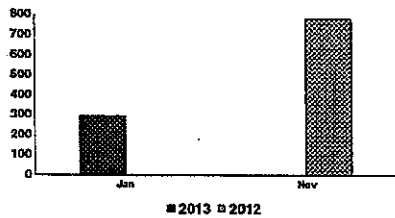
<b>Account # 34650511</b>	<b>Customer # 0142753</b>
H & H GRADING INC 25TH WEST & ELIZABETH LK RD PALMDALE	

**Water WL2**

Meter #	Meter Size	B.U.	Service Period			Meter Reading		Usage (HCF)
			From	To	Days	Previous	Current	
70145879	2.5"	7.0	11/13/12	1/10/13	58	8821	9117	296

**Compare Your Usage**

Period	Days	Units (HCF)	Daily Use (HCF)
Current	58	296	5.10



**YOUR ACCOUNT SUMMARY**

Prior Bill Amount \$1,743.60  
 Payment - Thank You \$1,743.60CR  
 Late Fee \$10.00

**\*PAST DUE BALANCE (subtotal) \$10.00**

**NEW CHARGES**

Monthly Service Charge \$284.48  
 Consumption - Tier 0 70.00 UNITS @ \$ 0.0000 \$0.00  
 Consumption - Tier 1 226.00 UNITS @ \$ 1.9620 \$443.41  
 Quantity Facilities Construction Surcharge 296.00 UNITS @ \$ 0.0900 \$26.64

**CURRENT CHARGES (subtotal) \$754.53**

**TOTAL AMOUNT DUE \$764.53**

H & H Grading, Inc.  
 Job # 0912-04  
 Cost Est.  
 Approved by [Signature]

1/23 am

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**JAN 18 2013**  
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<b>Bill #</b> 1696898	<b>Due Date</b> 2/8/2013	<b>Total Due</b> \$ 764.53
<b>Account # 34650511</b>		<b>Customer # 0142753</b>
H & H GRADING INC 25TH WEST & ELIZABETH LK RD PALMDALE		

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RIVERSIDE CA 92508

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WATERWORKS DISTRICTS  
PO BOX 512150  
LOS ANGELES, CA 90051-0150

6540000016968980034650511000764530007645394800

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Additional contact information on back of bill**

Bill Date: 11/27/2012  
**Bill # 1633276**  
**Due Date 12/24/2012**  
**Total Due \$755.20**

Bill will become delinquent and a late fee may be assessed if payment is not received by the Due Date.

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<b>Account # 37650508</b>	<b>Customer # 0142753</b>
H & H GRADING INC SIERRA HWY & MNT SPRINGS RD ACTON	

**Water W15**

Meter #	Meter Size	B.U.	Service Period			Meter Reading		Usage (HCF)
			From	To	Days	Previous	Current	
1262404	2.5"	7.0	9/21/12	11/26/12	66			
1262404	2.5"	7.0	9/21/12	11/26/12	66	20230	20988	758

**Compare Your Usage**

Period	Days	Units (HCF)	Daily Use (HCF)
Current	66	758	11.48

**YOUR ACCOUNT SUMMARY**

Payment - Thank You	\$165.00CR
<b>*PAST DUE BALANCE (subtotal)</b>	<b>\$165.00CR</b>
<b>NEW CHARGES</b>	
Construction Meter Charge	\$165.00
Monthly Service Charge	\$249.12
Consumption - Tier 0	105.00 UNITS @ \$ 0.0000 \$0.00
Consumption - Tier 1	653.00 UNITS @ \$ 0.7750 \$506.08
<b>CURRENT CHARGES (subtotal)</b>	<b>\$920.20</b>
<b>TOTAL AMOUNT DUE</b>	<b>\$755.20</b>

H & H Grading, Inc.  
 Job # 0912-09  
 Cost Code \_\_\_\_\_  
 Approved by On

**ENTERED**  
12/27/12

**\*Accounts with a PAST DUE BALANCE may be subject to shut-off at anytime.**

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WATERWORKS DISTRICTS**  
 Pay online at [www.lacwaterworks.org](http://www.lacwaterworks.org)



<b>Bill #</b> 1633276	<b>Due Date</b> 12/24/2012	<b>Total Due</b> \$ 755.20
<b>Account # 37650508</b>		<b>Customer # 0142753</b>
H & H GRADING INC SIERRA HWY & MNT SPRINGS RD ACTON		

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 LOS ANGELES, CA 90051-0150

65370000016332760037650508000755200007552059777

Main

- List Accounts
- Change Profile

Account Options

- Billing History
- Meter Reading History
- Usage History
- Transaction History

Online Services

- Make a Payment
- Auto Pay
- Move In
- FAQ

### Water Meter Readings

Water

Date	Meter #	Previous Read	Current Read	# of Days	Type of Reading	Consumption	Unit of Measure	Average
Jan 18, 2013	1262404	20988	21179	53	Actual Read	191	HCF	3.6
Nov 26, 2012	1262404	20230	20988	66	Actual Read	758	HCF	11.48



# **EXHIBIT P**

**Exhibit P**

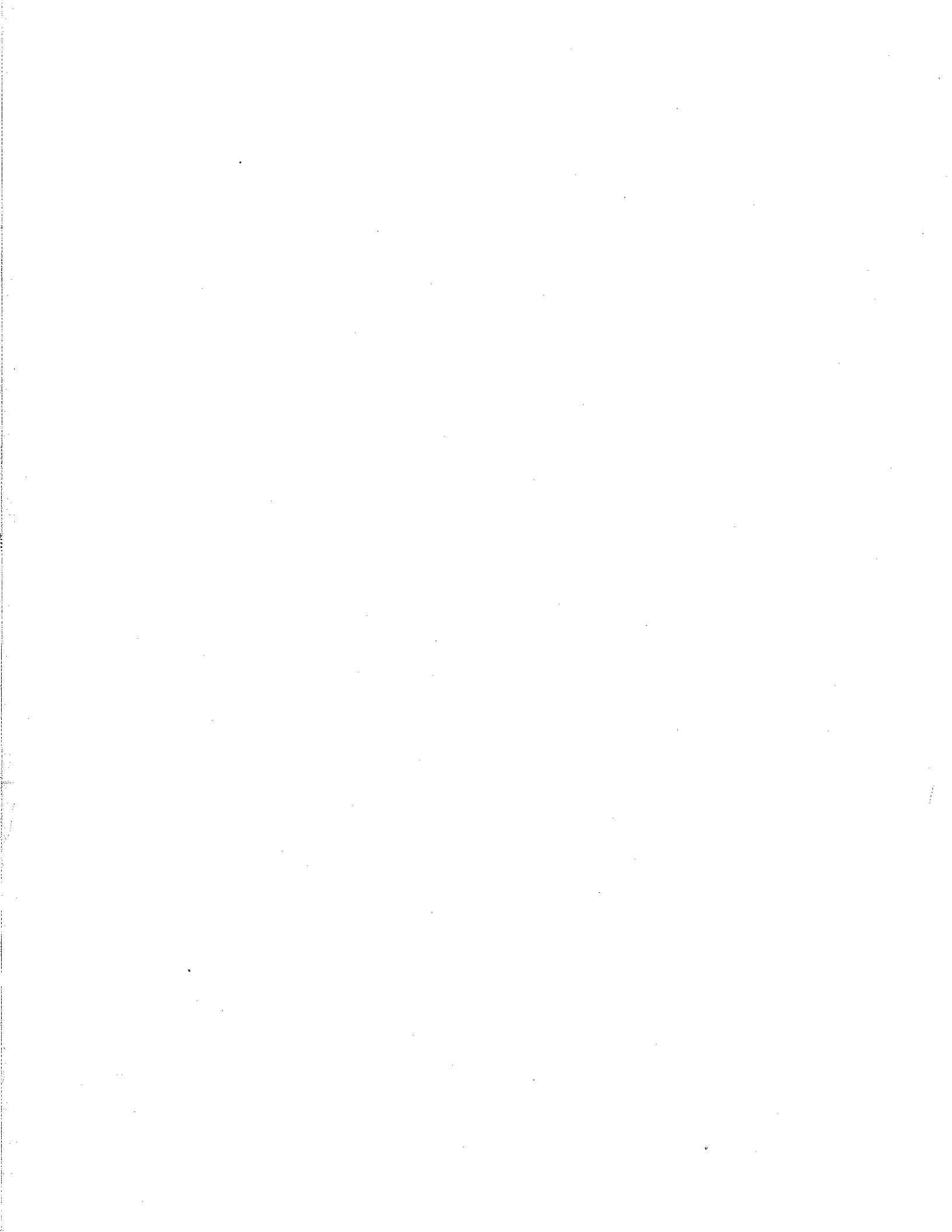
<b>Antelope Substation</b>	
<b>Year</b>	<b>AFY</b>
2010	80.17
2011	6.29

Water usage in 2010, reflected in the water meter records and the records of H&H Grading, was utilized for construction activities associated with the expansion of the Antelope Substation, including the significant water usage by H&H Grading from April to July of 2010 associated with grading activities at the Antelope Substation. Groundwater was also produced in 2010 for construction-related activities such as dust control and stormwater pollution prevention. In 2011, water usage reflected in meter readings was likely utilized for minimal construction-related activities such as dust control and substation operations, including restroom usage.

Please see the Declaration of Jacob A. Sertich regarding water use at Antelope Substation in 2000-2004 and 2012 (non-construction periods).

<b>Whirlwind Substation</b>	
<b>Year</b>	<b>AFY</b>
2011	24.2
2012	3

With regard to Southern California Edison's Whirlwind Substation, the Substation did not exist from 2000-04 and any use of groundwater during that period is unknown to Edison. Water usage in 2011 was utilized for construction-related activities such as major grading, dust control, and stormwater pollution prevention. Construction activities in 2012 requiring water usage include dust control and minimal grading. In addition, the Substation will utilize a small amount of groundwater in future years for operational activities such as restrooms for visiting Edison employees (Whirlwind is not attended to full-time).



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IRVINE, CALIFORNIA 92614

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**DECLARATION**

I, Jacob A. Sertich, declare:

1. I am a Facilities Manager for Southern California Edison, a party to this action. In lieu of deposition testimony for the Phase 4 trial, I am providing this declaration. This declaration applies only to the categories I have filled in. The items left blank or crossed out do not apply to me. I have personal knowledge of each fact herein and would testify competently thereto under oath.

**Property Ownership and Parcel Size**

2. \_\_\_\_\_ owns property that overlies the Antelope Valley Area of Adjudication as decided by this Court. The land is in \_\_\_\_\_ County and is identified by the following APN/APNs:

\_\_\_\_\_  
\_\_\_\_\_

[If additional room is needed, please identify the APN/APNs in Exhibit A.] A true and correct copy of Exhibit A is attached hereto and incorporated herein.

3. \_\_\_\_\_ claims groundwater rights only as to the properties listed in Paragraph 2 and Exhibit A.

4. For each APN/APNs identified above, the total acreage by parcel is as follows:

\_\_\_\_\_  
\_\_\_\_\_

[If additional room is needed, please identify the APN/APNs and parcel size in Exhibit B.] A true and correct copy of Exhibit B is attached hereto and incorporated herein.

5. For each APN/APNs identified above \_\_\_\_\_ owned the property during the following timer period:

\_\_\_\_\_.

6. The following are all individuals/entities appearing on the title for the above identified APN/APNS from Jan 1, 2000 to the present:

\_\_\_\_\_.

1 7. For each individual/entity identified in paragraph 6 that individual/entity appeared on the  
2 title during the following time :

3 \_\_\_\_\_

4 \_\_\_\_\_

5 **Leases**

6 8. \_\_\_\_\_ (declarant or party affiliated with declarant) leases property that  
7 \_\_\_\_\_ own and that overlies the Antelope Valley Area of Adjudication as  
8 decided by this court and identified by the following APNS:

9 \_\_\_\_\_

10 9. The total acreage by parcel is:

11 \_\_\_\_\_

12 10. The property is currently leased to:

13 \_\_\_\_\_

14 11. The property was leased on the following dates:

15 \_\_\_\_\_

16 12. The lease provides that \_\_\_\_\_ may claim groundwater rights from the use of  
17 water on the leased property. Attached to this declaration is a true and correct copy of the lease.

18  
19 [If additional room is needed, please list APN/APNs, acreage by APN, Lessee by APN and dates  
20 for each Lessee by APN for each parcel in Exhibit C.] A true and correct copy of Exhibit C is  
21 attached hereto and incorporated herein.

22 \_\_\_\_\_

23 13. \_\_\_\_\_ leases property from \_\_\_\_\_ which overlies the  
24 Antelope Valley Area of Adjudication as decided by this court and is identified by the following  
25 APNS:

26 \_\_\_\_\_

27 14. The total acreage by parcel is:

28 \_\_\_\_\_

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1 15. The Lease provides that \_\_\_\_\_ may claim groundwater rights from use of  
2 water on leased property. Attached to this declaration is a true and correct copy of the lease.

3  
4 [If additional room is needed, please attach APN/APNs, Name of the Lessor and acreage by APN  
5 for each parcel list in Exhibit D to this declaration.] A true and correct copy of Exhibit D is  
6 attached hereto and incorporated herein.

7 16. \_\_\_\_\_ claims groundwater rights only as to the leasehold interests listed  
8 in Paragraph 15 and Exhibit D.

9 17. \_\_\_\_\_ claims groundwater rights only as to the properties listed in  
10 Paragraph 2 and Exhibit A and as to the leasehold interests listed in Paragraph 8 and Exhibit C.

11 18. To the best of my knowledge, only \_\_\_\_\_ claims groundwater rights as to the  
12 leased parcel(s) identified in paragraph 15 and Exhibit D.

13 **Water Meter Records**

14 19. \_\_\_\_\_ measures the groundwater production on the above referenced  
15 properties by water meters. Exhibit E contains the records for these water meters for the  
16 following years:

17 \_\_\_\_\_

18 A true and correct copy of Exhibit E is attached hereto and incorporated herein.

19 20. Exhibit F sets forth the total yearly production amounts by metered water well on the  
20 above referenced properties for the years 2000-2004, 2011, and 2012. A true and correct copy of  
21 Exhibit F is attached hereto and incorporated herein.

22 **State Water Project Purchases**

23 21. \_\_\_\_\_ purchases State Water Project water from a State Water Contractor  
24 for use by \_\_\_\_\_ on the properties referenced above. Exhibit G contains true  
25 and correct copies of the invoices for delivery of State Water Project Water to the properties  
26 referenced above.

27  
28

1 22. Exhibit H sets forth the total yearly State Water Project water deliveries to the properties  
2 referenced above for the years 2000-2004, 2011, and 2012. A true and correct copy of Exhibit H  
3 is attached hereto and incorporated herein.

4 **Pump Tests/ Electric Records**

5 23. In order to calculate groundwater pumped and used on the properties referenced above,  
6 \_\_\_\_\_ relied on pump tests and electric records. Exhibit I contains true and correct  
7 copies of the pump test records and electrical records for wells on the properties referenced  
8 above. The electric records attached to this declaration as Exhibit I do not include electric use on  
9 the properties referenced above for anything other than pumping groundwater.

10 24. Exhibit J sets forth the amount of total yearly groundwater that \_\_\_\_\_  
11 estimates was pumped and used on the properties referenced above for the years 2000-2004,  
12 2011, and 2012 based on the attached pump test records and electrical records for the wells on the  
13 properties referenced above. A true and correct copy of Exhibit J is attached hereto and  
14 incorporated herein.

15 25. Pump tests were performed on the following dates:  
16 \_\_\_\_\_

17 26. \_\_\_\_\_ is not producing pump test records for the following  
18 dates \_\_\_\_\_ because:  
19 \_\_\_\_\_

20 27. I am not aware of any other pump tests having been performed on the properties  
21 referenced above.

22  
23 **Pump Tests/Diesel Records**

24 28. In order to calculate groundwater pumped and used on the properties referenced above,  
25 \_\_\_\_\_ relied on pump tests and diesel fuel records. Exhibit K contains  
26 true and correct copies of the records pertaining to pump tests and diesel fuel purchases for the  
27 properties referenced above. The diesel fuel records attached to this declaration as Exhibit K do  
28 not include diesel fuel used on the properties referenced above for anything other than pumping

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1 groundwater.

2 29. Exhibit L sets forth the amounts of total yearly groundwater pumped and used on the  
3 properties referenced above for the years 2000-2004, 2011, and 2012. A true and correct copy of  
4 Exhibit L is attached hereto and incorporated herein.

5 30. Pump tests were performed on the following dates:

6 \_\_\_\_\_

7 31. \_\_\_\_\_ is not producing pump test records for the following  
8 dates \_\_\_\_\_ because:

9 \_\_\_\_\_

10 32. I am not aware of any other pump tests having been performed on the properties  
11 referenced above.

12 **Crop Duties and Irrigated Acres**

13 33. In order to calculate water use on the properties referenced above, \_\_\_\_\_  
14 relies on the amount of acres in irrigation on the properties referenced above multiplied by the  
15 crop duty identified in the Summary Expert Report, Appendix D-3: Table 4, a true and correct  
16 copy of which is attached to this declaration as Exhibit M.

17 34. The total amount of irrigated acres and type of crops on the properties referenced above  
18 by APN for the years 2000-2004, 2011 and 2012 are described in Exhibit N. A true and correct  
19 copy of Exhibit N is attached hereto and incorporated herein.

20 **Other Sources of Water**

21 35. On the properties referenced above, \_\_\_\_\_ received water from sources  
22 other than groundwater pumped within the Basin or State Water Project Water. Exhibit O sets  
23 forth the source of the water and the amounts received for the years 2000-2004, 2011, and 2012.

24 **Use of Water** (Complete for each APN. If water for used for multiple purposes, identify  
25 the amount of water for each use.)

26 36. Southern California Edison used 2 acre feet of water on APN# Antelope Substation in 2000.

27 The water was used for the following:  
28 Please refer to Exhibit P and to the Declaration of Craig S. Reiter. Please refer to Exhibit A of the Declaration of  
Jorge A. Rosa, Jr. regarding the APNs for the parcels that constitute the Antelope Substation.



1 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.  
2 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
3 irrigated acreage and parcels.]

4 37. Southern California Edison used 2 acre feet of water on APN# Antelope Substation in 2001. The  
5 water was used for the following:  
Please refer to Exhibit P and to the Declaration of Craig S. Reiter. Please refer to Exhibit A of the Declaration  
6 of Jorge A. Rosa, Jr. regarding the APNs for the parcels that constitute the Antelope Substation.

7 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.  
8 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
9 irrigated acreage and parcels.]

10 38. Southern California Edison used 2 acre feet of water on APN# Antelope Substation in 2002. The  
11 water was used for the following:  
Please refer to Exhibit P and to the Declaration of Craig S. Reiter. Please refer to Exhibit A of the Declaration  
12 of Jorge A. Rosa, Jr. regarding the APNs for the parcels that constitute the Antelope Substation.

13 39. Southern California Edison used 2 acre feet of water on APN# Antelope Substation in 2003. The  
14 water was used for the following:  
Please refer to Exhibit P and to the Declaration of Craig S. Reiter. Please refer to Exhibit A of the Declaration  
15 of Jorge A. Rosa, Jr. regarding the APNs for the parcels that constitute the Antelope Substation.

16 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.  
17 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
18 irrigated acreage and parcels.]

19 40. Southern California Edison used 2 acre feet of water on APN# Antelope Substation in 2004. The  
20 water was used for the following:  
Please refer to Exhibit P and to the Declaration of Craig S. Reiter. Please refer to Exhibit A of the Declaration  
21 of Jorge A. Rosa, Jr. regarding the APNs for the parcels that constitute the Antelope Substation.

22 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.  
23 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
24 irrigated acreage and parcels.]

25 41. Southern California Edison used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2011. The  
26 water was used for the following:  
27 Please refer to the Declaration of Craig S. Reiter and Exhibits E and P therein.

28 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.



# **EXHIBIT P**

**Exhibit P**

<b>Antelope Substation</b>	
<b>Year</b>	<b>AFY</b>
2000	2
2001	2
2002	2
2003	2
2004	2
2012	2

In addition to the construction-related water usage at the Antelope Substation during 2010 and 2011 described in the Declaration of Craig S. Reiter, the water described above was utilized in 2000-04 and 2012 for substation employee usage (i.e., restrooms, faucets) and landscaping at the Substation. The estimates listed above are based generally on the need for water during ordinary operations at the Antelope Substation.



1 **PROOF OF SERVICE**

2 I, Yolanda S. Ramos, declare:

3 I am employed in the County of Los Angeles, State of California. My business  
4 address is Alston & Bird LLP, 333 South Hope Street, Sixteenth Floor, Los Angeles, CA  
5 90071. I am over the age of eighteen years and not a party to the action in which this  
6 service is made.

7 On January 31, 2013, I served the document(s) described as **SOUTHERN  
8 CALIFORNIA EDISON'S DECLARATIONS IN LIEU OF DEPOSITIONS** on the  
9 interested parties in this action as follows:

10  BY MAIL: I am "readily familiar" with this firm's practice for the collection and  
11 the processing of correspondence for mailing with the United States Postal  
12 Service. In the ordinary course of business, the correspondence would be  
13 deposited with the United States Postal Service at 333 South Hope Street, Los  
14 Angeles, California 90071 with postage thereon fully prepaid the same day on  
15 which the correspondence was placed for collection and mailing at the firm.  
16 Following ordinary business practices, I placed for collection and mailing with  
17 the United States Postal Service such envelope at Alston & Bird LLP, 333 South  
18 Hope Street, Los Angeles, California 90071.

19  BY ELECTRONIC MAIL: By posting the document listed above to the Santa  
20 Clara Superior Court website: [www.scefiling.org](http://www.scefiling.org) regarding the ANTELOPE  
21 VALLEY GROUNDWATER matter.

22  BY FEDERAL EXPRESS  UPS NEXT DAY AIR  OVERNIGHT  
23 DELIVERY: I deposited such envelope in a facility regularly maintained by   
24 FEDERAL EXPRESS  UPS  Overnight Delivery [specify name of  
25 service: ] with delivery fees fully provided for or delivered the envelope to a  
26 courier or driver of  FEDERAL EXPRESS  UPS  OVERNIGHT  
27 DELIVERY [specify name of service:] authorized to receive documents at Alston  
28 & Bird LLP, 333 South Hope Street, Los Angeles, California 90071 with delivery  
fees fully provided for.

BY FACSIMILE: I telecopied a copy of said document(s) to the following  
addressee(s) at the following number(s) in accordance with the written  
confirmation of counsel in this action.

[State] I declare under penalty of perjury under the laws of the State of California  
that the above is true and correct.

[Federal] I declare under penalty of perjury under the laws of the United  
States of America that the foregoing is true and correct.

Executed on January 31, 2013, at Los Angeles, California.

  
YOLANDA S. RAMOS