1 2 3 4 5 6	Edward J. Casey (SBN 119571) Neal Maguire (SBN 234531) ALSTON & BIRD LLP 333 South Hope Street, 16th Floor Los Angeles, CA 90071-1410 Telephone: 213-576-1000 Facsimile: 213-576-1100 ed.casey@alston.com neal.maguire@alston.com Attorneys for Cross-Defendant NORTHROP GRUMMAN SYSTEMS CORPORATION		
8	SUPERIOR COURT O	THE THE STAT	TE OF CALIFORNIA
9	FOR THE CO		
10	FOR THE CO	ONTI OF LO	S ANGILLES
11 12 13 14 15 16 17 18 19 20 21 22 23	ANTELOPE VALLEY GROUNDWATER CASES INCLUDED ACTIONS: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 v. DIAMOND FARMING COMPANY, et al., Los Angeles Superior Court Case No. BC325201; LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 v. DIAMOND FARMING COMPANY, et al., Kern County Superior Court Case No. S-1500-CV-254-348; DIAMOND FARMING COMPANY, and W.M. BOLTHOUSE FARMS, INC., v. CITY OF LANCASTER, et al., Riverside Superior Court Case No. RIC 344436 [c/w case no. RIC 344668 and 355840]	NORTHROPORATAPPROVAL LAND OWN GROUNDW PROPOSEI	P GRUMMAN SYSTEMS FION'S APPLICATION FOR OF STIPULATION CONCERNING VERSHIP AND PRIOR VATER PRODUCTION; D ORDER 5-CV-049053 The Honorable Jack Komar May 28, 2013 9:00 a.m.
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1	Pursuant to the Court's March 1, 2013 Minute Order, Northrop Grumman Systems
2	Corporation submits this Application for Approval of Stipulation Concerning Land Ownership
3	and Prior Groundwater Production. The proposed Stipulation is attached to this application.
4	
5	DATED: April 30, 2013 EDWARD J. CASEY
6	NEAL MAGUIRE ALSTON & BIRD LLP
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8	Edward J. Casey
9	Attorneys for Cross-Defendant NORTHROP GRUMMAN SYSTEMS CORPORATION
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Los Angeles County Waterworks District No. 40, Quartz Hill Water District, Littlerock Creek Irrigation District, Palm Ranch Irrigation District, Palmdale Water District, the City of Palmdale, the City of Lancaster, and Rosamond Community Services District (the "PWAs") and Northrop Grumman Systems Corporation ("Landowner") (collectively, the "Stipulating Parties") enter into this Stipulation Between Certain Public Water Agencies And Landowner Concerning Land Ownership, Prior Groundwater Production And Proposed Allocation Of Groundwater Rights; And Order Thereon ("Stipulation") through their respective counsel of record. This Stipulation is based on the matters set forth in Section I, below.

I.

RECITALS

- A. Landowner owns land overlying the Antelope Valley Groundwater Basin (the "AV Basin"). (For purposes of this Stipulation, the term "AV Basin" shall mean the Antelope Valley Groundwater Basin as determined and defined by the Honorable Jack Komar in his March 12, 2007 Revised Order After Hearing on Jurisdictional Boundaries.)
- B. Landowner served its (i) Response To December 12, 2012 Discovery Order for Phase 4 Trial and the Non-Expert Witness Designation ("Discovery Response") and (ii) Stipulation In Lieu Of Deposition Testimony For Phase 4 Trial ("Declaration") on all parties in the instant action.

II.

TERMS OF THE STIPULATION

- A. Based on the Landowner's Discovery Response and Declaration, the PWAs have no objection to the Court making the following findings of fact:
- (1) Landowner currently owns land overlying the AV Basin, which land is comprised of Assessor Parcel No. ("APN") 241-430-05 (the "Subject Property").
- (2) As of January 1, 2013, Landowner currently uses the Subject Property as follows: decommissioning activities associated with prior manufacturing operations.
- (3) Landowner used the Subject Property during calendar years 2011 and 2012 as follows: manufacturing operations in 2011 and decommissioning activities occurred in

1	2012.
2	(4) Landowner produced the following quantities of groundwater from the
3	AV Basin during calendar years 2011 and 2012: 1-2 acre-feet per year ("AFY") in 2011 and 1
4	AFY in 2012.
5	(5) Landowner or its predecessor in interest to the Subject Property produced
6	the following quantities of groundwater from the AV Basin during the period from January 1,
7	2000 through December 31, 2004 (the "2000-04 Time Period"): 3 AFY in 2000, 3 AFY in 2001,
8	3 AFY in 2002, 3 AFY in 2003, and 3 AFY in 2004, for a total of 15 acre-feet ("AF").
9	(6) Landowner or its predecessor used the groundwater described in this
10	Section II-A for "reasonable and beneficial" uses on the Subject Property, including (1) cooling
11	units in manufacturing operations and (2) domestic uses for on-site employees.
12	(7) For purposes of this Stipulation, the term "reasonable and beneficial" shall
13	have the meaning as understood in Article X, Section 2 of the California Constitution.
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15	April 30, 2013 ALSTON & BIRD, LLP
16	By: Me hur
17	By: FDWARD J. CASEN
18	Attorneys for Northrop Grumman Systems Corporation
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20	April, 2013 BEST BEST & KRIEGER LLP
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22	By: JEFFREY V. DUNN
23	Attorneys for Los Angeles County Waterworks District No. 40
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25	April, 2013 CHARLTON WEEKS LLP
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27	By: BRADLEY T. WEEKS
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1	2012.	
2	(4) Landow	ner produced the following quantities of groundwater from the
3	AV Basin during calendar year	rs 2011 and 2012: 1-2 acre-feet per year ("AFY") in 2011 and 1
4	AFY in 2012.	
5	(5) Landowi	ner or its predecessor in interest to the Subject Property produced
6	the following quantities of gro	oundwater from the AV Basin during the period from January 1,
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12	(7) For purp	oses of this Stipulation, the term "reasonable and beneficial" shall
13	have the meaning as understood	l in Article X, Section 2 of the California Constitution.
14	April , 2013	ALSTON & BIRD, LLP
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17]	By:EDWARD J. CASEY
18		Attorneys for Northrop Grumman Systems Corporation
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23	A	Attorneys for Los Angeles County Waterworks District No. 40
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2	April <u>/5</u> , 2013	LEMIEUX & O'NEILJ
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13	April, 2013	RICHARDS, WATSON & GERSHON
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16		Attorneys for City of Palmdale
17	April (5, 2013	MURPHY & EVERTZ LLP
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1	[PROPOSED] ORDER
2	On May, 2013, Northrop Grumman Systems Corporation filed its Application for
3	Approval of Stipulation Concerning Land Ownership and Prior Groundwater Production (the
4	'Application"). Having read and considered all papers filed in connection with the Stipulation
5	attached to the Application, and having received no objections thereto,
6	IT IS HEREBY ORDERED THAT: the facts set forth in Section II of the Stipulation
7	are deemed admitted.
8	
9	IT IS SO ORDERED.
10	
11	DATED:
12	Honorable Jack Komar Judge of the Santa Clara County Superior
13	Court
14	Respectfully submitted by:
15	NEAL MAGUIRE
16	ALSTON & BIRD LLP
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18	Attorneys for Cross-Defendant
19	Northrop Grumman Systems Corporation
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PROOF OF SERVICE

2	I Value Is G D
	I, Yolanda S. Ramos, declare:
3	I am employed in the County of Los Angeles, State of California. I am over the a of 18 and not a party to the within action. My business address is Alston & Bird LLP, 333 Sou Hope Street, Sixteenth Floor, Los Angeles, CA 90071.
5 6 7	On May 1, 2013, I served the document(s) described as NORTHROP GRUMMA SYSTEMS CORPORATION'S APPLICATION FOR APPROVAL OF STIPULATIC CONCERNING LAND OWNERSHIP AND PRIOR GROUNDWATER PRODUCTION [PROPOSED] ORDER on the interested parties in this action by enclosing the document(s) in sealed envelope addressed as follows:
8 9 10 11	BY MAIL: I am "readily familiar" with this firm's practice for the collection and the processing of correspondence for mailing with the United States Postal Service. In the ordinary course of business, the correspondence would be deposited with the United States Postal Service at 333 South Hope Street, Los Angeles, California 90071 with postage thereofully prepaid the same day on which the correspondence was placed for collection are mailing at the firm. Following ordinary business practices, I placed for collection and mailing with the United States Postal Service such envelope at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071.
13	BY ELECTRONIC MAIL: By posting the document listed above to the Santa Clara Superior Court website: www.scefiling.org regarding the ANTELOPE VALLEY GROUNDWATE matter.
15 16 17 18	BY FEDERAL EXPRESS UPS NEXT DAY AIR OVERNIGHT DELIVERY: deposited such envelope in a facility regularly maintained by FEDERAL EXPRESS UPS Overnight Delivery [specify name of service:] with delivery fees fully provided for or delivered the envelope to a courier or driver of FEDERAL EXPRESS UPS OVERNIGHT DELIVERY [specify name of service:] authorized to receive documents a Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071 with delivery fee fully provided for.
19	BY FACSIMILE: I telecopied a copy of said document(s) to the following addressee(s) a the following number(s) in accordance with the written confirmation of counsel in this action
20	[State] I declare under penalty of perjury under the laws of the State of California that the above is true and correct.
21	☐ [Federal] I declare under penalty of perjury that the foregoing is true and correct.
23	Executed on May 1, 2013, at Los Angeles, California.
24 25	All May 1, 2015, at Los Angeles, Cantolina.
26	YOLANDA'S, RAMOS
27	