1 2 3 4 5 6	Edward J. Casey (SBN 119571) Neal Maguire (SBN 234531) ALSTON & BIRD LLP 333 South Hope Street, 16th Floor Los Angeles, CA 90071-1410 Telephone: 213-576-1000 Facsimile: 213-576-1100 ed.casey@alston.com neal.maguire@alston.com Attorneys for Cross-Defendant AV SOLAR RANCH 1, LLC	
7	AV SOLAR RANCH 1, ELC	
8	SUPERIOR COURT O	OF THE STATE OF CALIFORNIA
9	FOR THE COUNTY OF LOS ANGELES	
10		
11	ANTELOPE VALLEY GROUNDWATER CASES	Judicial Council Coordination No. 4408
12 13	INCLUDED ACTIONS:	AV SOLAR RANCH 1, LLC'S APPLICATION FOR APPROVAL OF STIPULATION CONCERNING LAND OWNERSHIP AND
14	LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 v. DIAMOND FARMING COMPANY, et	PRIOR GROUNDWATER PRODUCTION; [PROPOSED] ORDER
1516	al., Los Angeles Superior Court Case No. BC325201;	Case No. 1-05-CV-049053 Assigned to The Honorable Jack Komar
17 18	LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 v. DIAMOND FARMING COMPANY, et	Trial Date: May 28, 2013
19	al., Kern County Superior Court Case No. S-1500-CV-254-348;	Time: 9:00 a.m.
20	DIAMOND FARMING COMPANY, and W.M. BOLTHOUSE FARMS, INC.,	
21	v. CITY OF LANCASTER, et al., Riverside Superior Court Case No. RIC 344436 [c/w case no. RIC 344668 and	
22	355840]	
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1	Pursuant to the Court's March 1, 2013 Minute Order, AV Solar Ranch 1, LLC submits
2	this Application for Approval of Stipulation Concerning Land Ownership and Prior Groundwater
3	Production. The proposed Stipulation is attached to this application.
4	
5	DATED: April 30, 2013 EDWARD J. CASEY NEAL MAGUIRE
6	ALSTON & BIRD LLP
7	Nel Me rox
8	Edward J. Casey Attorneys for Cross-Defendant
9	Attorneys for Cross-Defendant AV SOLAR RANCH 1, LLC
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Los Angeles County Waterworks District No. 40, Quartz Hill Water District, Littlerock Creek Irrigation District, Palm Ranch Irrigation District, Palmdale Water District, the City of Palmdale, the City of Lancaster, and Rosamond Community Services District (the "PWAs") and AV Solar Ranch 1, LLC ("Landowner") (collectively, the "Stipulating Parties") enter into this Stipulation Between Certain Public Water Agencies And Landowner Concerning Land Ownership, Prior Groundwater Production And Proposed Allocation Of Groundwater Rights; And Order Thereon ("Stipulation") through their respective counsel of record. This Stipulation is based on the matters set forth in Section I, below.

I.

RECITALS

- A. Landowner owns land overlying the Antelope Valley Groundwater Basin (the "AV Basin"). (For purposes of this Stipulation, the term "AV Basin" shall mean the Antelope Valley Groundwater Basin as determined and defined by the Honorable Jack Komar in his March 12, 2007 Revised Order After Hearing on Jurisdictional Boundaries.)
- B. Landowner served its (i) Response To December 12, 2012 Discovery Order for Phase 4 Trial and the Non-Expert Witness Designation ("Discovery Response") and (ii) Stipulation In Lieu Of Deposition Testimony For Phase 4 Trial ("Declaration") on all parties in the instant action.

II.

TERMS OF THE STIPULATION

- A. Based on the Landowner's Discovery Response and Declaration, the PWAs have no objection to the Court making the following findings of fact:
- (1) Landowner currently owns approximately land overlying the AV Basin, which land is comprised of Assessor Parcel Nos. ("APN") listed in Exhibit A to this Stipulation (the "Subject Property").
- (2) As of January 1, 2013, Landowner currently uses the Subject Property as follows: for the operation of an approximately 230-megawatt solar photovoltaic electrical power generation facility.

1	(3) Landow	ner used the Subject Property during calendar years 2011 and
2	2012 as follows: for the con	struction and operation of an approximately 230-megawatt solar
3	photovoltaic electrical power g	eneration facility.
4	(4) Landow	ner produced the following quantities of groundwater from the
5	AV Basin during calendar year	rs 2011 and 2012: 129 acre-feet per year ("AFY") in 2011 and
6	147 AFY in 2012.	
7	(5) Landow	ner or its predecessor in interest to the Subject Property produced
8	the following quantities of gro	oundwater from the AV Basin during the period from January 1,
9	2000 through December 31, 2004 (the "2000-04 Time Period"): 328.5 AFY in 2000, 328.5 AFY	
10	in 2001, 328.5 AFY in 2002, 3	328.5 AFY in 2003, and 328.5 AFY in 2004, for a total of 1,800
11	acre-feet ("AF").	
12	(6) Landowi	ner or its predecessor used the groundwater described in this
13	Section II-A for "reasonable and beneficial" uses on the Subject Property. For purposes of this	
14	Stipulation, the term "reasonable and beneficial" shall have the meaning as understood in Article	
15	X, Section 2 of the California Constitution.	
16	1 10 2012	ALCTON A DIDD LLD
17	April <u>30</u> , 2013	ALSTON & BIRD, LLP
18		
19		By:EDWARD J. CASEY
20		Attorneys for AV Solar Ranch 1, LLC
21	April, 2013	BEST BEST & KRIEGER LLP
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23		By: JEFFREY V. DUNN
24		JEFFREY V. DUNN Attorneys for Los Angeles County Waterworks District No. 40
25		CHARLTON WEEKS LLP
26	April, 2013	
27	1	By: BRADLEY T. WEEKS
28		Attorneys for Quartz Hill Water District

1	April 16, 2013	LEMIEUX & O'NEILL
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3		By: Mh M
4		WAYNE K, LEMIEUX Attorneys for Littlerock Creek Irrigation District and Palm Ranch
5		Irrigation District
6	April, 2013	LAGERLOF, SENECAL, GOSNEY & KRUSE
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10		Attorneys for Palmdale Water District
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12		
13		By:STEVEN R. ORR
14		Attorneys for City of Palmdale
15	April , 2013	MURPHY & EVERTZ LLP
16	* PROPERTY data pour	
17		Bv:
18		By: DOUGLAS J. EVERTZ Attorneys for City of Lancaster and Rosamond Community Services
19		District
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1	April, 2013	LEMIEUX & O'NEILL
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3		By:
4		WAYNE K. LEMIEUX Attorneys for Littlerock Creek Irrigation District and Palm Ranch
5		Irrigation District
6	April 15, 2013	LAGERLOF, SENECAL, GOSNEY & KRUSE
7		managed of the processing
8		By: Thomas S. Fr. M. THOMAS BUNN III
10		Attorneys for Palmdale Water District
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13		By:STEVEN R. ORR
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15	April, 2013	MURPHY & EVERTZ LLP
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17		By:
18		Attorneys for City of Lancaster and Rosamond Community Services
19		District
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1	April, 2013	LEMIEUX & O'NEILL
3	TO THE PARTY OF TH	By:WAYNE K, LEMIEUX
4		
5		Attorneys for Littlerock Creek Irrigation District and Palm Ranch Irrigation District
6 7	April, 2013	LAGERLOF, SENECAL, GOSNEY & KRUSE
8		By:THOMAS BUNN III
10		Attorneys for Palmdale Water District
11	April 30, 2013	RICHARDS, WATSON & GERSHON
12		S+A
13		By: STEVEN R. ORR
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15	April, 2013	MURPHY & EVERTZ LLP
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17		By:
18		Attorneys for City of Lancaster and Rosamond Community Services
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1 2	April, 2013	LEMIEUX & O'NEILL
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4		By:WAYNE K. LEMIEUX
5		Attorneys for Littlerock Creek Irrigation District and Palm Ranch Irrigation District
6	A	LAGERLOF, SENECAL, GOSNEY & KRUSE
7	April, 2013	
8		By:
9		By:THOMAS BUNN III
10		Attorneys for Palmdale Water District
11	April, 2013	RICHARDS, WATSON & GERSHON
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13		By:STEVEN R. ORR
		Attorneys for City of Palmdale
14 15	20	MURPHY & EVERTZ LLP
16	April <u>20</u> , 2013	
17		By: Allyles / Elly
18		DOUGLAS J. EVERTZ
19		Attorneys for City of Lancaster and Rosamond Community Services District
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EXHIBIT A

Landowner AV Solar owns, occupies, or otherwise controls property in Los Angeles County identified by the following Assessor Identification Numbers: 3236001024, 3236001025, 3236001026, 3236001027, 3236001028, 3236001029, 3236001030, 3236001031, 3236001032, 3236001033, 3236001034, 3236001035, 3236001036, 3236001037, 3236001038, 3236001039, 3257010033, 3257010034, 3257010035, 3257010036, 3257010037, 3257010038, 3257010039, 3257010040, 3257010041, 3257010042, 3257018006, 3257018007, 3257018008, 3257018009, 3257018010, 3257018011, 3257018012, 3257018013.

1	[PROPOSED] ORDER
2	On May, 2013, AV Solar Ranch 1, LLC filed its Application for Approval of
3	Stipulation Concerning Land Ownership and Prior Groundwater Production (the "Application").
4	Having read and considered all papers filed in connection with the Stipulation attached to the
5	Application, and having received no objections thereto,
6	IT IS HEREBY ORDERED THAT: the facts set forth in Section II of the Stipulation
7	are deemed admitted.
8	
9	IT IS SO ORDERED.
10	
11	DATED:
12	Honorable Jack Komar Judge of the Santa Clara County Superior
13	Court
14	Respectfully submitted by:
15	NEAL MAGUIRE
16	ALSTON & BIRD LLP
17	Alah Ala
18	Attorneys for Cross-Defendant
19	AV Solar Ranch 1, LLC
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PROOF OF SERVICE

I, Yolanda S. Ramos, declare:

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action. My business address is Alston & Bird LLP, 333 South Hope Street, Sixteenth Floor, Los Angeles, CA 90071.

On May 1, 2013, I served the document(s) described as AV SOLAR RANCH 1, LLC'S APPLICATION FOR APPROVAL OF STIPULATION CONCERNING LAND OWNERSHIP AND PRIOR GROUNDWATER PRODUCTION; [PROPOSED] ORDER on the interested parties in this action by enclosing the document(s) in a sealed envelope addressed as follows:

BY MAIL: I am "readily familiar" with this firm's practice for the collection and the processing of correspondence for mailing with the United States Postal Service. In the ordinary course of business, the correspondence would be deposited with the United States Postal Service at 333 South Hope Street, Los Angeles, California 90071 with postage thereon fully prepaid the same day on which the correspondence was placed for collection and mailing at the firm. Following ordinary business practices, I placed for collection and mailing with the United States Postal Service such envelope at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071.

X

BY ELECTRONIC MAIL: By posting the document listed above to the Santa Clara Superior Court website: www.scefiling.org regarding the ANTELOPE VALLEY GROUNDWATER matter.

BY FEDERAL EXPRESS UPS NEXT DAY AIR OVERNIGHT DELIVERY: I deposited such envelope in a facility regularly maintained by FEDERAL EXPRESS UPS Overnight Delivery [specify name of service:] with delivery fees fully provided for or delivered the envelope to a courier or driver of FEDERAL EXPRESS UPS OVERNIGHT DELIVERY [specify name of service:] authorized to receive documents at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071 with delivery fees fully provided for.

BY FACSIMILE: I telecopied a copy of said document(s) to the following addressee(s) at the following number(s) in accordance with the written confirmation of counsel in this action.

[State] I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

X

[Federal] I declare under penalty of perjury that the foregoing is true and correct.

Executed on May 1, 2013, at Los Angeles, California.

alala

YOLANDA S. RAMOS