ATTORNEY OF RECORD:	DO NOT FILE WITH COURT
Tammy L. Jones	COMPLETELY FILL OUT/CORRECT
Alston & Bird, LLP- Los Angeles	FORM BEFORE SUBMITTING TO
Telephone NO: (213) 576-1000 Fax No: (213) 576-	1100 COURTCALL!!
State Bar No	CourtCall ID#: 3143803
ATTORNEY FOR (Name): Defendant(s), Northrop Grumman, E Palmdale Hills Property	1xco Development,
Santa Clara County Superior Court	
Case Name: Antelope Valley Groundwater Litig	gation CASE NUMBER: 105CV049053
	DEPARTMENT:
	17C/Judge Jack Komar
	DATE/TIME: Tuesday, October 27th, 2009/9:00 AM
	HEARING: Motion
	APPEARANCE Our Tax ID#: 95-4568415
REQUEST FOR COURTCALL TELEPHONIC	APPEARANCE Our Tax ID#. 95-4500415
a copy of this document was served on all other partie Administrator at (310) 743-1850 OR (888) 88-FAXIN 3. The CourtCall Appearance Fee in the sum of \$65.0 \underline{x} Check - (copy attached-write CourtCall ID# on ch to Telephonic Hearing Account and original mailed to	nt day prior to the hearing if the department posts tentative rulings , es and faxed to CourtCall, Telephonic Appearance Program , 0 (plus additional fee of \$.00 if late filing is accepted) paid as follows: eck-and faxed to CourtCall at (310) 743-1850 or (888) 88-FAXIN) payable CourtCall at 6383 Arizona Circle, Los Angeles, CA 90045, telephone REPRESENTING THEMSELVES MUST PAY BY CREDIT CARD!
To be completed only on the copy submitted to (CourtCall, LLC:
Credit Card Number:	Expiration Date:
	d to CourtCall, LLC must be signed by the person whose credit card is to 743-1850 or (888) 88-FAXIN with the above credit card information zation to charge the above referenced credit card.
Type Name Sig	nature
hours. WITHOUT A WRITTEN CONFIRMATION YOU PRECLUDED FROM APPEARING TELEPHONICALL APPEARANCE IS LIMITED TO THE FEE PAID TO Co form and a new fee for the continued date. It is counse to the scheduled hearing time by calling (888) 882-687 5. MY SIGNATURE ON THIS DOCUMENT SERVES	eipt. Call CourtCall if you do not receive a faxed Confirmation within 24 J ARE NOT ON THE COURTCALL CALENDAR AND MAY BE Y! COURTCALL'S LIABILITY CONCERNING THIS TELEPHONIC DURTCALL. Matters continued at the time of the hearing require a new I's responsibility to notify CourtCall of any continuance or cancelation, prior 8. AS CONSENT FOR COURTCALL TO CONTINUE TO FAX (AT THE Y OF RECORD") OR/EMAIL NOTICES TO ME OR MY FIRM ADVISING
OF UPCOMING APPEARANCES AND/OR OTHER C	FFERINGS FROM COURTCALL UNTIL I OR MY FIRM ADVISES
COURTCALL OTHERWISE.	ALSTON & BIRD LLP

Date: <u>October 22, 2009</u>

ALSTON & BIRD LLP Signature:

Gustavo Gonzalez [CS]

1	PROOF OF SERVICE		
2		I, Yolanda S. Ramos, declare:	
3	I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action. My business address is Alston & Bird		
4	LLP, 333 South Hope Street, Sixteenth Floor, Los Angeles, CA 90071. I am over the age of eighteen years and not a party to the action in which this service is made.		
5 6	COU enclo	On October 22, 2009, I served the document(s) described as REQUEST FOR IRTCALL TELEPHONIC APPEARANCE on the interested parties in this action by osing the document(s) in a sealed envelope addressed as follows:	
7		BY MAIL: I am "readily familiar" with this firm's practice for the collection and the	
8		processing of correspondence for mailing with the United States Postal Service. In the ordinary course of business, the correspondence would be deposited with the United States Postal Service at 333 South Hope Street, Los Angeles, California 90071 with	
9 10	for collection and mailing at t	postage thereon fully prepaid the same day on which the correspondence was placed for collection and mailing at the firm. Following ordinary business practices, I placed	
11		for collection and mailing with the United States Postal Service such envelope at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071.	
12	×	BY ELECTRONIC MAIL: By posting the document listed above to the Santa Clara Superior Court website: <u>www.scefiling.org</u> regarding the ANTELOPE VALLEY GROUNDWATER matter.	
13		BY FEDERAL EXPRESS	
14 15		DELIVERY: I deposited such envelope in a facility regularly maintained by FEDERAL EXPRESS UPS Overnight Delivery [specify name of service:] with delivery fees fully provided for or delivered the envelope to a courier or driver of	
16 17		□ FEDERAL EXPRESS □ UPS □ OVERNIGHT DELIVERY [specify name of service:] authorized to receive documents at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071 with delivery fees fully provided for.	
18		BY FACSIMILE: I telecopied a copy of said document(s) to the following addressee(s) at the following number(s) in accordance with the written confirmation of counsel in this action.	
19	 ren		
20		[State] I declare under penalty of perjury under the laws of the State of California that the above is true and correct.	
21 22		[Federal] I declare under penalty of perjury that the foregoing is true and correct.	
22		1.1	
		Executed on October 22, 2009, at Los Angeles, California.	
24 25		July Sta	
26		YOLANDA S. RAMOS	
27			
28			
	LEGALC)2/31127602v}	

Alstron & Birto LLP 333 South Hope Street, Sixteenth Floor Los Angeles, California 90071