ATTORNEY OF RECORD:	DO NOT FILE WITH COURT
Tammy L. Jones	COMPLETELY FILL OUT/CORRECT
Alston & Bird, LLP- Los Angeles	FORM BEFORE SUBMITTING TO
Telephone NO: (213) 576-1000 Fax No: (213) 576-1100	COURTCALL!!
State Bar No 232693	CourtCall ID#: 3300258
ATTORNEY FOR (Name): Defendant(s), Northrop Grumman et al	
Los Angeles Superior Court-Central(A-L)	
Case Name: Antelope Valley Groundwater Cases	CASE NUMBER: JCCP4408
· · · · · · · · · · · · · · · · · · ·	DEPARTMENT:
	1/Judge Elihu M. Berle
	DATE/TIME: Friday, January 22nd, 2010/10:15 AM
	HEARING: Telephonic Conference
REQUEST FOR COURTCALL TELEPHONIC APPEAR	ANCE Our Tax ID#: 95-4568415
1. Tammy L. Jones	
 Not less than 3 Court days or 4:00 PM on the Court day prior to copy of this document was served on all other parties and faxed Administrator at (310) 743-1850 OR (888) 88-FAXIN . The CourtCall Appearance Fee in the sum of \$45.00 (plus add <u>X</u> Check - (copy attached-write CourtCall ID# on check-and fax to Telephonic Hearing Account and original mailed to CourtCall a (310) 342-0888 or (888) 88-COURT. INDIVIDUALS REPRESENCharged - to CourtCall Debit Account No.:Charged - to VISA, Mastercard or American Express: To be completed only on the copy submitted to CourtCall, 	to CourtCall, Telephonic Appearance Program ditional fee of \$35.00 if late filing is accepted) paid as follows: xed to CourtCall at (310) 743-1850 or (888) 88-FAXIN) payable at 6383 Arizona Circle, Los Angeles, CA 90045, telephone <u>NTING THEMSELVES MUST PAY BY CREDIT CARD</u> !
Credit Card Number:	Expiration Date:
To pay by credit card, the copy of this form submitted to Court be charged and must be faxed to CourtCall at (310) 743-1850 completed. The signature below constitutes authorization to ch	Call, LLC must be signed by the person whose credit card is to or (888) 88-FAXIN with the above credit card information
Type Name Signature	
4. Request forms are processed within 24 hours of receipt. Call of hours. WITHOUT A WRITTEN CONFIRMATION YOU ARE NOT PRECLUDED FROM APPEARING TELEPHONICALLY! COURT APPEARANCE IS LIMITED TO THE FEE PAID TO COURTCALL form and a new fee for the continued date. It is counsel's respons to the scheduled hearing time by calling (888) 882-6878. 5. MY SIGNATURE ON THIS DOCUMENT SERVES AS CONSU FAX NUMBER LISTED ABOVE UNDER "ATTORNEY OF RECO OF UPCOMING APPEARANCES AND/OR OTHER OFFERINGS COURTCALL OTHERWISE. January 19, 2010	T ON THE COURTCALL CALENDAR AND MAY BE TCALL'S LIABILITY CONCERNING THIS TELEPHONIC L. Matters continued at the time of the hearing require a new sibility to notify CourtCall of any continuance or cancelation, prio ENT FOR COURTCALL TO CONTINUE TO FAX (AT THE ORD") OR EMAIL NOTICES TO ME OR MY FIRM ADVISING S FROM COURTCALL UNTIL FOR MY FIRM ADVISES ALSTON & BIRD TEP
Date: Signature:	TAMMY LA JONES
Yudit Lara (DE)	IAMMY LOJUNES 2008

Yudit	Lara	[DE]

1		PROOF OF SERVICE		
2		I, Yolanda S. Ramos, declare:		
3	I am employed in the County of Los Angeles, State of California. I am over			
4	the age of 18 and not a party to the within action. My business address is Alston & Bird LLP, 333 South Hope Street, Sixteenth Floor, Los Angeles, CA 90071. I am over the age of eighteen years and not a party to the action in which this service is made.			
5 6	COU enclo	On January 19, 2010, I served the document(s) described as REQUEST FOR JRTCALL TELEPHONIC APPEARANCE on the interested parties in this action by osing the document(s) in a sealed envelope addressed as follows:		
7		BY MAIL: I am "readily familiar" with this firm's practice for the collection and the		
8 9		processing of correspondence for mailing with the United States Postal Service. In the ordinary course of business, the correspondence would be deposited with the United States Postal Service at 333 South Hope Street, Los Angeles, California 90071 with		
9 10		postage thereon fully prepaid the same day on which the correspondence was placed for collection and mailing at the firm. Following ordinary business practices, I placed		
10		for collection and mailing with the United States Postal Service such envelope at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071.		
12	×	BY ELECTRONIC MAIL: By posting the document listed above to the Santa Clara Superior Court website: www.scefiling.org regarding the ANTELOPE VALLEY		
13		GROUNDWATER matter.		
14 15		BY FEDERAL EXPRESS \Box UPS NEXT DAY AIR \Box OVERNIGHT DELIVERY: I deposited such envelope in a facility regularly maintained by \Box FEDERAL EXPRESS \Box UPS \Box Overnight Delivery [specify name of service:]		
16		with delivery fees fully provided for or delivered the envelope to a courier or driver of FEDERAL EXPRESS UPS OVERNIGHT DELIVERY [specify name of service:] authorized to receive documents at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071 with delivery fees fully provided for.		
17		BY FACSIMILE: I telecopied a copy of said document(s) to the following		
18 19		addressee(s) at the following number(s) in accordance with the written confirmation of counsel in this action.		
20	×	[State] I declare under penalty of perjury under the laws of the State of California that the above is true and correct.		
21		[Federal] I declare under penalty of perjury that the foregoing is true and correct.		
22				
23		Executed on January 19, 2010, at Los Angeles, California.		
24 25		Leftelle Ser		
26		YOLANDA S. RAMOS		
27				
28				
	LEGAL02/31127602v1			