

Dated: January 18, 2023

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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3 **Electronic Proof of Service**
4 **Page 2**

5 **Document(s) submitted by R. Steven Derryberry on Wed. January 18, 2023 at 11:50 AM PST**

6 1. Ntc:Motion/no fee: Notice of Motion and Motion to Intervene in Judgment; Memorandum of Points and Authorities;
7 Declaration of Joh A. Calandri in Support thereof
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