1 2 3 4 5 6 7	KELLEY DRYE & WARREN LLP Michael J. O'Connor (State Bar No. 090017) 10100 Santa Monica Boulevard, 23rd Floor Los Angeles, CA 90067-4008 Telephone: (310) 712-6100 moconnor@kelleydrye.com KELLEY DRYE & WARREN LLP Andrew W. Homer (State Bar No. 259852) 7825 Fay Avenue, Suite 200 La Jolla, CA 92037 Telephone: (858) 795-0426 AHomer@KelleyDrye.com		
8 9	Attorneys for Defendant Long Valley Road, L.P.		
10	SUPERIOR COURT OF TH	E STATE OF CALIFORNIA	
11	FOR THE COUNTY	OF LOS ANGELES	
12			
13	Coordination Proceeding Special Title (Rule	Judicial Council Coordination Proceeding	
14	1550(b))	No. 4408	
15	ANTELOPE VALLEY GROUNDWATER CASES	Santa Clara County Superior Court Case No. 1-05-CV-049053	
16 17		Los Angeles County Superior Court Case No.: BC 325201	
18		Assigned to Honorable Jack Komar (Ret.) Department 17C	
19		[PROPOSED] ORDER RE: LONG	
20		VALLEY ROAD L.P.'S MOTION FOR LEAVE TO INTERVENE IN JUDGMENT	
21 22		[Notice of Motion and Motion for Leave to	
22		Intervene in Judgment, Memorandum of Points and Authorities, Declaration of Bruce E. Pherson, Jr. and Declaration of Andrew	
24		W. Homer filed concurrently]	
25		Hearing Date: November 1, 2018 Time: 9:00 AM	
26			
27			
28			
	[PROPOSED] ORDER RE: LONG V	1 VALLEY ROAD, L.P.'S MOTION TO	
	INTERVENE IN JUDGMENT		

1	[PROPOSED] ORDER				
2	On November 1, 2018 the Court, the Honorable Judge Jack Komar, presiding, conducted a				
3	hearing by CourtCall, on non-party Long Valley Road, L.P.'s Motion for Leave to Intervene in the				
4	December 23, 2015 Judgment and Physical Solution ("Judgment") entered in the above-captioned				
5	Antelope Valley Groundwater Cases.				
6	The Court, having reviewed the Motion and supporting declaration and all papers filed in				
7	connection therewith, and having heard argument, hereby GRANTS the Long Valley Road, L.P.'s				
8	Motion and ORDERS as follows:				
9	1. Pursuant to Section 20.9 of the Judgment and California Code of Civil Procedure section				
10	387, Long Valley Road L.P. is granted leave to intervene in the Judgment in the above-				
11	captioned action;				
12	2. The Judgment is hereby amended to reflect Long Valley Road, L.P.'s intervention and status				
13	as a Party to the Judgment as of the date of this Order;				
14	3. Long Valley Road, L.P. and the Watermaster shall promptly meet and confer on the				
15	appropriate procedure for Long Valley Road, L.P. to seek a determination and declaration				
16	of its right to Produce Groundwater, as those terms are used in the Judgment, in accordance				
17	with the terms and conditions Judgment and in light of Long Valley Road, L.P.'s unique				
18	status as a significant overlying landowner and producer of Groundwater that, prior to the				
19	issuance of this Order, was not covered as a Party under or otherwise included in the				
20	Judgment.				
21	IT IS SO ORDERED.				
22					
23					
24	Dated:, 2018				
25	HONORABLE JACK KOMAR JUDGE OF THE SUPERIOR COURT				
26					
27					
28					
	[PROPOSED] ORDER RE: LONG VALLEY ROAD, L.P.'S MOTION TO				
	[PROPOSED] ORDER RE: LONG VALLEY ROAD, L.P.'S MOTION TO INTERVENE IN JUDGMENT				

1	PROOF OF SERVICE		
2	STATE OF CALIFORNIA, COUNTY OF LOS ANGELES		
3	At the time of service, I was over 18 years of age and not a party to this action . I am		
4	employed in the County of Los Angeles, State of California. My business address is 10100 Santa Monica Boulevard, Twenty-Third Floor, Los Angeles, California 90067-4008.		
5	On October 9, 2018, I served true copies of the following document(s) described as:		
6	 LONG VALLEY ROAD, L.P.'S NOTICE OF MOTION AND MOTION FOR LEAVE TO INTERVENE IN JUDGMENT; MEMORANDUM OF POINTS AND 		
7	AUTHORITIES		
8	• DECLARATION OF BRUCE E. PHERSON JR. IN SUPPORT OF LONG VALLEY		
9	ROAD, L.P.'S MOTION TO INTERVENE IN JUDGMENT		
10	 DECLARATION OF ANDREW W. HOMER IN SUPPORT OF LONG VALLEY ROAD, L.P.'S MOTION TO INTERVENE IN JUDGMENT 		
11	 [PROPOSED] ORDER RE: LONG VALLEY ROAD, L.P.'S MOTION TO 		
12	• [PROPOSED] ORDER RE: LONG VALLET ROAD, E.I. 5 MOTION TO INTERVENE IN JUDGMENT		
13 14	on all interested parties in this action by placing the true copy;		
15	BY ANTELOPE VALLEY WATERMASTERS ELECTRONIC DOCUMENT SERVICE: I uploaded the document(s) listed above to Antelope Valley <u>www.avwatermaster.org</u> ,		
16	for electronic service on counsel of record listed on the Electronic Service List for Case No. 1-05- CV-049053.		
17	I declare under penalty of perjury under the laws of the State of California that the		
18	foregoing is true and correct and that I am employed in the office of a member of the bar of this Court at whose direction the service was made.		
19	Executed on October 9, 2018, at Los Angeles, California.		
20	$\left(1 \right) \left(1 \right)$		
21	Karen M. Tjaden		
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27 28			
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	PROOF OF SERVICE	-	
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