

Dated: July 12, 2021

For WWW.AVWATERMASTER.ORG

Andy Jamieson

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23

3 **Electronic Proof of Service**
4 **Page 2**

5 **Document(s) submitted by David Leventhal on Mon. July 12, 2021 at 3:58 PM PDT**

6 1. Supplemental Declaration: SUPPLEMENTAL DECLARATION OF DAVID LEVENTHAL RE: WATERMASTER SIGNING
7 OF RESOLUTION APPROVING
8 TRANSFER OF WATER RIGHTS TO MOVANT
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23