

**c/o Glotrans**  
2915 McClure Street  
Oakland, CA94609  
EMAIL: Support@Glotrans.com

**ANTELOPE VALLEY WATERMASTER  
IN AND FOR ANTELOPE VALLEY, CALIFORNIA**

Coordination Proceeding Special Title (Rule  
1550(b)) ANTELOPE VALLEY GROUNDWATER CASES )  
(JCCP 4408) Included Actions: Los Angeles )  
County Waterworks District No. 40 )

) Antelope Valley Groundwater Cases (JCCP  
4408)

) Lead Case No.1-05-CV-049053

) Plaintiff,

) Hon. Jack Komar

) vs.

) Diamond Farming Co. Superior Court of )  
) California County of Los Angeles, Case No. )  
) BC 325 201 Los Angeles County Waterworks )  
) District No. 40 v. Diamond Farming Co. )  
) Superior Court of California, County of )  
) Kern, Case No. S-1500-CV-254-348 Wm. )  
) Bolthouse Farms, Inc. v. City of Lancaster )  
) Diamond Farming Co. v. City of Lancaster )  
) Diamond Farming Co. v. Palmdale Water Dist. )  
) Superior Court of California, County of )  
) Riverside, consolidated actions, Case Nos. )  
) RIC 353 840, RIC 344 436, RIC 344 668 )

) Defendant.

AND RELATED ACTIONS)

) **PROOF OF SERVICE**  
) **Electronic Proof of Service**

14 I am employed in the County of Alameda, State of California.

15 I am over the age of 18 and not a party to the within action; my business address is 2915 McClure  
16 Street, Oakland, CA 94609.

17 The documents described on page 2 of this Electronic Proof of Service were submitted via the  
18 worldwide web on Fri. November 12, 2021 at 4:55 PM PST and served by electronic mail notification.

19 I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and  
20 am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described  
21 document's electronic service in the following manner:

22 The document was electronically uploaded to the Antelope Valley Watermaster's website,  
23 <http://www.avwatermaster.org>, on Fri. November 12, 2021 at 4:55 PM PST .

An electronic mail message was transmitted to all parties on the electronic service list maintained for this  
case at [www.avwatermaster.org](http://www.avwatermaster.org). The message identified the document and provided instructions for accessing  
the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and  
correct. Executed on November 12, 2021 at Oakland, California.

Dated: November 12, 2021

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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3 **Electronic Proof of Service**  
4 **Page 2**

5 **Document(s) submitted by Robert Brumfield on Fri. November 12, 2021 at 4:55 PM PST**

- 6 1. Exhibits List: List of Exhibits re Opposition by the Zamrzla's to the Watermaster's Motion for Monetary, Declaratory and  
7 Injunctive Relief Against Zamrzla's  
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