|    | ANTELOPE VALLEY WATERMASTER<br>ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMA  | STER ORG  |  |
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| 1  | c/o Glotrans<br>2915 McClure Street   |   |  |
| 0  | Oakland, CA94609  |   |  |
| 2  | EMAIL: Support@Glotrans.com   |   |  |
| 3  |   |   |  |
|    |   |   |  |
| 4  | ANTELOPE VALLEY WATERMASTER<br>IN AND FOR ANTELOPE VALLEY, CALIFORNIA   |   |  |
| 5  |   |   |  |
| Ũ  | Coordination Proceeding Special Title (Rule   | ) Antelope Valley Groundwater Cases (JCCP                                 |  |
| 6  | 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES<br>(JCCP 4408) Included Actions: Los Angeles                           | ) 4408)   |  |
|    | County Waterworks District No. 40   | ) Lead Case No.1-05-CV-049053   |  |
| 7  | Plaintiff,<br>vs.   | ) Hon. Jack Komar   |  |
| 8  | Diamond Farming Co. Superior Court of   | )   |  |
|    | California County of Los Angeles, Case No.  | )   |  |
| 9  | BC 325 201 Los Angeles County Waterworks )<br>District No. 40 v. Diamond Farming Co. )                            |   |  |
| 10 | Superior Court of California, County of<br>Kern, Case No. S-1500-CV-254-348 Wm.                                   | )   |  |
| 10 | Bolthouse Farms, Inc. v. City of Lancaster<br>Diamond Farming Co. v. City of Lancaster                            |   |  |
| 11 | Diamond Farming Co. v. Palmdale Water Dist.<br>Superior Court of California, County of                            |   |  |
|    | Riverside, consolidated actions, Case Nos.<br>RIC 353 840, RIC 344 436, RIC 344 668                               |   |  |
| 12 | Defendant.  | )   |  |
| 13 | AND RELATED ACTIONS   | <ul> <li>PROOF OF SERVICE</li> <li>Electronic Proof of Service</li> </ul> |  |
|    |   | )   |  |
| 14 | I am employed in the County of Alameda, State of California.  |   |  |
| 15 | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure                 |   |  |
|    | Street, Oakland, CA 94609.  |   |  |
| 16 | The documents described on page 2 of this Electro   | onic Proof of Service were submitted via the                              |  |
| 47 | worldwide web on Mon. June 18, 2018 at 2:50 PM PDT and served by electronic mail notification.                    |   |  |
| 17 | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and              |   |  |
| 18 | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described |   |  |
|    | document's electronic service in the following manner:  |   |  |
| 19 | The document was electronically uploaded to the Antelope Valley Watermaster's website,                            |   |  |
| 20 | http://www.avwatermaster.org, on Mon. June 18, 2018 at 2:50 PM PDT .  |   |  |
|    | An electronic mail message was transmitted to all parties on the electronic service list maintained for this      |   |  |
| 21 | case at www.avwatermaster.org. The message identified the document and provided instructions for accessing        |   |  |
| 22 | the document on the worldwide web.  |   |  |
|    | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and       |   |  |
| 23 | correct. Executed on June 18, 2018 at Oakland, Californ   | ia.   |  |

Dated: June 18, 2018

## For WWW.AVWATERMASTER.ORG

|    | Dated: June 18, 2018 | For WWW.AVWATERMAST |
|----|----------------------|---------------------|
| 1  |                      | Andy Jamieson       |
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| 1  | ANTELOPE VALLEY WATERMASTER DOCUMENTS<br>ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG   |
|----|--|
| 2  | Electronic Proof of Service<br>Page 2  |
| 3  | Document(s) submitted by William Sloan of Venable LLP on Mon. June 18, 2018 at 2:50 PM PDT<br>1. Req:Appear Telephonically: Request for CourtCall Appearance - Service Copy of William Sloan re June 27, 2018 hearings |
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