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GOVERNMENT CODE SECTION 6103

7 Attorneys for Federal Defendants

8  
9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
**COUNTY OF LOS ANGELES**

10 Coordination Proceeding )  
Special Title (Rule 1550(b)) ) Judicial Council Coordination  
11 ANTELOPE VALLEY GROUNDWATER CASES ) Proceeding No. 4408  
12 Included actions: )  
13 Los Angeles County Waterworks District No. 40 v. )  
14 Diamond Farming Co., et al. ) **NOTICE OF INTENT TO**  
Los Angeles County Superior Court, Case No. BC 325 ) **PARTICIPATE IN PHASE 2**  
15 201 ) **TRIAL**  
16 Los Angeles County Waterworks District No. 40 v. )  
Diamond Farming Co., et al. ) **TRIAL DATE: October 6, 2008**  
17 Kern County Superior Court, Case No. S-1500-CV- )  
254-348 )  
18 Wm. Bolthouse Farms, Inc. v. City of Lancaster )  
19 Diamond Farming Co. v. City of Lancaster )  
Diamond Farming Co. v. Palmdale Water District )  
20 Riverside County Superior Court, Consolidated Action, )  
Case nos. RIC 353 840, RIC 344 436, RIC 344 668 )  
21 AND RELATED CROSS ACTIONS )  
22

23 Notice is hereby given that Cross-Defendant United States of America intends to  
24 participate in Phase 2 Trial for all purposes.

25 Dated September 15, 2008.

26 UNITED STATES OF AMERICA

27 BY:   
28 Lee Leininger  
James DuBois

**PROOF OF SERVICE**

I, Linda C. Shumard, declare:

I am a resident of the State of Colorado and over the age of 18 years, and not a party to the within action. My business address is U.S. Department of Justice, Environmental and Natural Resources Section, 1961 Stout Street, 8<sup>th</sup> Floor, Denver, Colorado 80294.

On September 15, 2008, I caused the foregoing documents described as **NOTICE OF INTENT TO PARTICIPATE IN PHASE 2 TRIAL**, to be served on the parties via the following service:

BY ELECTRONIC SERVICE AS FOLLOWS by posting the document(s) listed above to the Santa Clara website in regard to the Antelope Valley Groundwater matter.

BY MAIL AS FOLLOWS (to parties so indicated on attached service list): By placing true copies thereof enclosed in sealed envelopes addressed as indicated on the attached service list.

BY OVERNIGHT COURIER: I caused the above-referenced document(s) be delivered to FEDERAL EXPRESS for delivery to the above address(es).

Executed on September 15, 2008, at Denver, Colorado.

/s/Linda C. Shumard  
Linda C. Shumard  
Legal Support Assistant