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EXEMPT FROM FILING FEES UNDER
GOVERNMENT CODE SECTION 6103

8 Attorneys for Federal Defendants

9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
COUNTY OF LOS ANGELES

10 Coordination Proceeding)
11 Special Title (Rule 1550(b))) Judicial Council Coordination
Proceeding No. 4408

12 ANTELOPE VALLEY GROUNDWATER CASES)
13 Included actions:) **NOTICE OF ENTRY OF**
APPEARANCE

14 Los Angeles County Waterworks District No. 40 v.)
Diamond Farming Co., et al.)
15 Los Angeles County Superior Court, Case No. BC 325)
201)

16 Los Angeles County Waterworks District No. 40 v.)
17 Diamond Farming Co., et al.)
Kern County Superior Court, Case No. S-1500-CV-)
18 254-348)

19 Wm. Bolthouse Farms, Inc. v. City of Lancaster)
Diamond Farming Co. v. City of Lancaster)
20 Diamond Farming Co. v. Palmdale Water District)
Riverside County Superior Court, Consolidated Action,)
21 Case nos. RIC 353 840, RIC 344 436, RIC 344 668)

22 AND RELATED CROSS ACTIONS)
23 _____)
24)

25 James J. DuBois, a trial attorney employed by the United States Department of Justice,
26 hereby enters his appearance as an attorney of record for Cross-Defendant United States of
27 America. Pursuant to the Electronic Filing and Service Standing Order issued by the Court on
28 August 28, 2006, Mr. DuBois has registered with the Vendor and provided an e-mail address at
which he agrees to accept service through the Court's electronic filing system. Service of all

1 non-electronic documents upon Mr. DuBois by regular U.S. Mail, hand delivery, or overnight
2 service should be made as follows:

3 James J. DuBois
4 United States Department of Justice
5 Environment and Natural Resources Division
6 1961 Stout Street, Suite 800
7 Denver, CO 80294
8 james.dubois@usdoj.gov

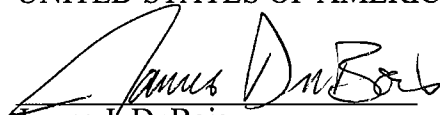
9 Mr. DuBois can be reached by telephone at (303) 844-1375 and by facsimile at (303) 844 -1350.

10 Service should be made upon Mr. DuBois in addition to Mr. Leininger.

11 Dated September 15, 2008.

12 UNITED STATES OF AMERICA

13 BY:

14 

15 James J. DuBois
16 R. Lee Leininger

17 Attorneys for Cross-Defendant
18 United States of America

PROOF OF SERVICE

I, Linda C. Shumard, declare:

I am a resident of the State of Colorado and over the age of 18 years, and not a party to the within action. My business address is U.S. Department of Justice, Environmental and Natural Resources Section, 1961 Stout Street, 8th Floor, Denver, Colorado 80294.

On September 15, 2008, I caused the foregoing documents described as **NOTICE OF ENTRY OF APPEARANCE**, to be served on the parties via the following service:

BY ELECTRONIC SERVICE AS FOLLOWS by posting the documents(s) listed above to the Santa Clara website in regard to the Antelope Valley Groundwater matter.

BY MAIL AS FOLLOWS (to parties so indicated on attached service list): By placing true copies thereof enclosed in sealed envelopes addressed as indicated on the attached service list.

BY OVERNIGHT COURIER: I caused the above-referenced document(s) be delivered to FEDERAL EXPRESS for delivery to the above address(es).

Executed on September 15, 2008, at Denver, Colorado.

/s/Linda C. Shumard
Linda C. Shumard
Legal Support Assistant