

1 RONALD J. TENPAS  
Assistant Attorney General  
2 Environment and Natural Resources Division

3 R. LEE LEININGER  
JAMES J. DUBOIS  
4 United States Department of Justice  
Environment and Natural Resources Division  
5 1961 Stout St., Suite 800  
Denver, Colorado 80294  
6 lee.leininger@usdoj.gov  
Phone: 303/844-1364 Fax: 303/844-1350

EXEMPT FROM FILING FEES UNDER  
GOVERNMENT CODE SECTION 6103

7 Attorneys for Federal Defendants

8  
9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
**COUNTY OF LOS ANGELES**

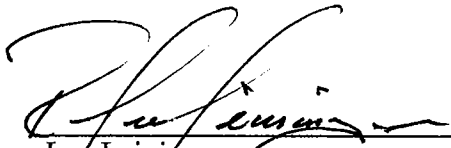
10	Coordination Proceeding	)	Judicial Council Coordination
	Special Title (Rule 1550(b))	)	Proceeding No. 4408
11		)	
	ANTELOPE VALLEY GROUNDWATER CASES	)	
12		)	<b>NOTICE OF RESCHEDULING</b>
	Included actions:	)	<b>THE DEPOSITION OF DR. JUNE</b>
13		)	<b>OBERDORFER TO SEPTEMBER</b>
	<u>Los Angeles County Waterworks District No. 40 v.</u>	)	<b>30, 2008</b>
14	<u>Diamond Farming Co., et al.</u>	)	
	Los Angeles County Superior Court, Case No. BC 325	)	
15	201	)	
		)	
16	<u>Los Angeles County Waterworks District No. 40 v.</u>	)	
	<u>Diamond Farming Co., et al.</u>	)	
17	Kern County Superior Court, Case No. S-1500-CV-	)	
	254-348	)	
18		)	
	<u>Wm. Bolthouse Farms, Inc. v. City of Lancaster</u>	)	
19	<u>Diamond Farming Co. v. City of Lancaster</u>	)	
	<u>Diamond Farming Co. v. Palmdale Water District</u>	)	
20	Riverside County Superior Court, Consolidated Action,	)	
	Case nos. RIC 353 840, RIC 344 436, RIC 344 668	)	
21		)	
	AND RELATED CROSS ACTIONS	)	
22		)	
23		)	

24  
25 On August 27, 2008, a Notice of Expert Witness Depositions was presented by Defendant  
26 Tejon Ranchcorp to Cross-Defendant United States of America, noticing the deposition of Dr.  
27 June Oberdorfer, for September 11, 2008, subsequently amended to September 27, 2008.  
28 Counsel for both parties now agree that the deposition of Dr. Oberdorfer will take place on  
September 30, 2008, beginning at 10:00 am in Sacramento, California. The deposition will occur

1 at the law firm of Kronick, Moskovitz, Tiedemann & Girard, P.C., 400 Capitol Mall, 27th Floor,  
2 Sacramento, CA 95814.

3 Dated September 17, 2008.

4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28



Lee Leininger

**PROOF OF SERVICE**

I, Linda C. Shumard, declare:

I am a resident of the State of Colorado and over the age of 18 years, and not a party to the within action. My business address is U.S. Department of Justice, Environmental and Natural Resources Section, 1961 Stout Street, 8<sup>th</sup> Floor, Denver, Colorado 80294.

On September 17, 2008, I caused the foregoing documents described as ; **NOTICE OF RESCHEDULING THE DEPOSITION OF DR. JUNE OBERDORFER TO SEPTEMBER 30, 2008**, to be served on the parties via the following service:

BY ELECTRONIC SERVICE AS FOLLOWS by posting the documents(s) listed above to the Santa Clara website in regard to the Antelope Valley Groundwater matter.

BY MAIL AS FOLLOWS (to parties so indicated on attached service list): By placing true copies thereof enclosed in sealed envelopes addressed as indicated on the attached service list.

BY OVERNIGHT COURIER: I caused the above-referenced document(s) be delivered to FEDERAL EXPRESS for delivery to the above address(es).

Executed on September 17, 2008, at Denver, Colorado.

/s/Linda C. Shumard \_\_\_\_\_  
Linda C. Shumard  
Legal Support Assistant