1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775	CLARA
2	FAX: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com	
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4	THE SUPERIOR COURT OF THE	STATE OF CALIFORNIA
5	IN AND FOR THE COUNTY OF SANTA CLARA	
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6	Antelope Valley Groundwater Cases (JCCP 4408) )	Antelope Valley Groundwater Cases (JCCP 4408)
7	Plaintiff, ) vs.	Lead Case No.1-05-CV-049053
		Hon. Jack Komar
8	Defendant.	PROOF OF SERVICE
9	AND RELATED ACTIONS	Electronic Proof of Service
	I am employed in the County of Alameda, State of California.	
10	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure	
11	Street, Oakland, CA 94609.	
12	The documents described on page 2 of this Electronic Proof of Service were submitted via the	
	worldwide web on Fri. January 2, 2009 at 12:44 PM PST and served by electronic mail notification.	
13	I have reviewed the Court's Order Concerning Electro	nic Filing and Service of Pleading Documents and
-	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-desc	
14	document's electronic service in the following manner:	
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Fri. January 2,	
	2009 at 12:44 PM PST	
16	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties	
17	on the electronic service list maintained for this case. The message identified the document and provided	
	instructions for accessing the document on the worldwide web.	
18	I declare under penalty of perjury under the laws of the	e State of California that the foregoing is true and
	correct. Executed on January 2, 2009 at Oakland, California.	
19	Dated: January 2, 2009 Fo	or WWW.SCEFILING.ORG
20	Ai	ndy Jamieson
21		
22		
23		

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG		
2	Electronic Proof of Service Page 2		
3	Document(s) submitted by Lee Leininger of U.S. Department of Justice on Fri. January 2, 2009 at 12:44 PM PST		
	1. Case Mgmt Statement: United States' Case Management Statement and Memorandum		
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