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2	IGNACIA S. MORENO Assistant Attorney General			
3	Environment and Natural Resources Division			
4	R. LEE LEININGER JAMES J. DUBOIS	EXEMPT FROM FILING	EMPT FROM FILING FEES	
5	United States Department of Justice	GOVERNMENT CODE SECTION 103		
6	Natural Resources Section 1961 Stout Street, Suite 800			
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9 10	Attorneys for the United States			
11	SUPERIOR COURT OF THE STATE OF CALIFORNIA			
12	COUNTY OF LOS ANGELES			
13	Coordination Proceeding Special Title (Rule 1550(b))) Judicial Council Co) Proceeding No. 440		
14	ANTELOPE VALLEY GROUNDWATER) [Assigned for all Purp		rposes to the	
15	CASES		Honorable Jack Komar]	
16	Included actions:) MOTION FOR LEA	FEDERAL DEFENDANTS' MOTION FOR LEAVE TO FILE	
17	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., et al.) LATE RESPONSE		
18 19	Los Angeles County Superior Court, Case No. BC 325 201) <u>Hearing:</u>)	14 2010	
20	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., et al.		June 14, 2010 9:00 a.m.	
21	Kern County Superior Court, Case No. S-1500-CV-254-348		1	
22	Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster)		
23	Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water District Riverside County Superior Court, Consolidated)		
24	Action, Case nos. RIC 353 840, RIC 344 436, RIC 344 668			
25	AND RELATED CROSS ACTIONS	,		
26		_		
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	FEDERAL DEFENDANTS' MOTION TO FILE LATE RESPON	NSE		

Defendant United States respectfully moves the Court to enter an Order granting permission to file a late response to the Public Water Suppliers' Notice Of Motion And Motion For Court To Sign Proposed Order Re Jurisdiction Over Transferees, filed on May 26, 2010.

According to the Code of Civil Procedure, the motion set for hearing on June 14, 2010, was required to be filed no later than May 17, 2010. Code of Civil Procedure §§ 1005(b), 1010.5(6), 1013(e). Pursuant to the Code of Civil Procedure § 1005, a response to the Motion should have been due on June 1, 2010, 15 days after the Motion and nine court days before the hearing. At the May 6, 2010 Case Management Conference, the Court directed that the motion be filed on or before May 24, 2010, eight days before the response was due pursuant to the Code of Civil Procedure. The Public Water Suppliers filed their motion on May 26, 2010, allowing only 3 business days prior to the response being due.

Due to the lateness of the Motion and the press of other business, the United States requires an extension of one additional day for the filing of its response brief. No other party will be prejudiced by the extension of one day for the filing of the United States' responsive brief.

WHEREFORE, for good cause shown, the United States respectfully requests this Court enter the attached Order granting the United States leave to file its Opposition to Motion to Sign Order Re Jurisdiction Over Transferees, attached hereto.

Respectfully submitted this 2nd day of June, 2010.

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United States Department of Justice

R. LEE LEININGER

Natural Resources Section

JAMES J. DUBOIS

IGNACIA S. MORENO

Assistant Attorney General Environment and Natural Resources Division

Environment and Natural Resources Division

PROOF OF SERVICE

I, Linda Shumard, declare:

I am a resident of the State of Colorado and over the age of 18 years, and not a party to the within action. My business address is U.S. Department of Justice, Environmental and Natural Resources Section, 1961 Stout Street, 8th Floor, Denver, Colorado 80294.

On June 2, 2010, I caused the foregoing documents described as; **FEDERAL DEFENDANTS' MOTION FOR LEAVE TO FILE LATE RESPONSE**; (**Proposed**) **ORDER**; and **FEDERAL DEFENDANTS' OPPOSITION TO MOTION TO SIGN ORDER RE: JURISDICTION OVER TRANSFEREES**, to be served on the parties via the following service:

X	BY ELECTRONIC SERVICE AS FOLLOWS by posting the documents(s) listed above to the Santa Clara website in regard to the Antelope Valley Groundwater matter.	
	BY MAIL AS FOLLOWS (to parties so indicated on attached service list): By placing true copies thereof enclosed in sealed envelopes addressed as indicated on the attached service list.	
	BY OVERNIGHT COURIER: I caused the above-referenced document(s) be delivered to FEDERAL EXPRESS for delivery to the above address(es).	
Executed on June 2, 2010, at Denver, Colorado.		
	/s/ Linda Shumard	
	Linda Shumard	
	Legal Support Assistant	