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	IGNACIA S. MORENO Assistant Attorney General United States Department of Justice Environment and Natural Resources Division	
5 6 7	R. LEE LEININGER United States Department of Justice Environment and Natural Resources Division 999 18 th Street South Terrace, Suite 370 Denver, Colorado 80202 <u>lee.leininger@usdoj.gov</u> Phone: 303/844-1364 Fax: 303/844-1350 Attorneys for Federal Defendants	EXEMPT FROM FILING FEES UNDER GOVERNMENT CODE SECTION 6103
11	SUPERIOR COURT OF THE STATE OF CALIFORNIA COUNTY OF LOS ANGELES	
12 13	Coordination Proceeding Special Title (Rule 1550(b))) Judicial Council Coordination) Proceeding No. 4408
14	ANTELOPE VALLEY GROUNDWATER CASES)
15	Included actions:) UNITED STATES' REQUEST FOR JUDICIAL NOTICE
17 18 19 20 21 22	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., et al. Los Angeles County Superior Court, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., et al. Kern County Superior Court, Case No. S-1500-CV- 254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water District	 Phase 3 Trial Date: Date: January 4, 2011 Time: 9:00 a.m. Dept: 1, LASC
23	Riverside County Superior Court, Consolidated Action, Case nos. RIC 353 840, RIC 344 436, RIC 344 668	
	AND RELATED CROSS ACTIONS	
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26 27	Pursuant to Cal. Evid. Code §§ 452(c) and 453, Cross-Defendant, United States of	
	America, requests that the Court take judicial notice of the following document: United States	
	Department of the Interior, Geological Survey ("USGS") information stored at the USGS National Water Information System database which contains electronic aquifer-system	

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compaction measurements for the Holly Site for the period 10/1/2004–9/30/2009, attached as
Exhibit A. This data is maintained by the USGS in their National Water Information System
database. This information is kept as part of the "official acts" of the USGS and the Court may
therefore take judicial notice. *See* Rodas v. Spiegel, 87 Cal. App. 4th 513, 518 (2001) ("Official
acts include records, reports and orders of administrative agencies.") Courts may also take
judicial notice when data is unpublished or unavailable to the public. People v. Gibbs, 255 Cal.
App. 2d 739, 744 n.2 (1967).

8 It is presumed that the official duty in acquiring this data has been regularly performed.
9 Cal.Evid.Code § 664; <u>Furman v. Department of Motor Vehicles</u>, 100 Cal. App. 4th 416, 422
10 (2002). As a government record that was prepared within the scope of the public employee's
11 duty and as a contemporaneous recording of compaction measurements, it may be admitted as an
12 exception to the hearsay rule. Cal. Evid. Code § 1280; <u>Ames v. Empire Star Mines, Co.</u>, 17
13 Cal.2d 213, 224-25 (1941).

14 Furthermore, the document is sealed and certified. It contains the seal of the Geological Survey, Department of the Interior. See attached Exhibit A. "A seal is presumed to be genuine 15 and its use authorized if it purports to be the seal of: (a) The United States or a department, 16 agency, or public employee of the United States." Cal. Evid. Code § 1452(a). It is also signed 17 and certified by the Chief of the USGS Menlo Park Library. "A signature is presumed to be 18 genuine and authorized if it purports to be the signature, affixed in his official capacity, of: (a) A 19 public employee of the United States." Cal. Evid. Code § 1453(a). These procedures dispense 20 with the necessity for proof of authenticity when there is no real dispute as to such authenticity. 21 22 7 Cal. Law Revision Comm'n, Comments 1272 (1965).

Dated this 21st day of December, 2010.

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Lee Veininger

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PROOF OF SERVICE

I, Karmen Robinson, declare:

I am a resident of the State of Colorado and over the age of 18 years, and not a party to the within action. My business address is U.S. Department of Justice, Environment and Natural Resources Section, 999 18th Street, South Terrace - Suite 370, Denver, Colorado 80202.

On December 21, 2010, I caused the foregoing document(s) described as: **UNITED STATES' REQUEST FOR JUDICIAL NOTICE**, to be served on the parties via the following service:

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BY ELECTRONIC SERVICE AS FOLLOWS by posting the document(s) listed above to the Santa Clara website in regard to the Antelope Valley Groundwater matter.



BY MAIL AS FOLLOWS (to parties so indicated on attached service list): By placing true copies thereof enclosed in sealed envelopes addressed as indicated on the attached service list.



BY OVERNIGHT COURIER: I caused the above-referenced document(s) be delivered to FEDERAL EXPRESS for delivery to the above address(es).

Executed on December 21, 2010, at Denver, Colorado.

<u>/s/ Karmen Robinson</u> Karmen Robinson Paralegal Specialist