

**PROOF OF SERVICE**

I, Linda C. Shumard, declare:

I am a resident of the State of Colorado and over the age of 18 years, and not a party to the within action. My business address is U.S. Department of Justice, Environmental and Natural Resources Section, 1961 Stout Street, 8<sup>th</sup> Floor, Denver, Colorado 80294.

On June 29, 2006, I caused the foregoing documents described as follows,

1. NOTICE OF FILING UNITED STATES OF AMERICA'S DECLATIONS;
2. DECLARATION OF JUNE OBERDORFER WITH ATTACHMENT A; and
3. DECLARATION OF RIC A. WILLIAMS WITH ATTACHMENT A.

to be served on the parties via the following service::

BY ELECTRONIC SERVICE AS FOLLOWS by posting the documents(s) listed above to the Antelope Valley Groundwater matter.

BY MAIL AS FOLLOWS (to parties so indicated on attached service list): By placing true copies thereof enclosed in sealed envelopes addressed as indicated on the attached service list.

BY OVERNIGHT COURIER: I caused the above-referenced document(s) be delivered to FEDERAL EXPRESS for delivery to the above address(es).

Executed on June 29, 2006, at Denver, Colorado.

/S/ Linda C. Shumard \_\_\_\_\_

Linda C. Shumard  
Legal Support Assistant