1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street	CLARA	
2	Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348		
3	EMAIL: Info@Glotrans.com		
4			
5	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA		
6	Antelope Valley Groundwater Cases)	Antelope Valley Groundwater Cases	
7	Plaintiff,	Lead Case No.1-05-CV-049053	
	VS.)	Judge Jack Komar	
8	Defendant.)	PROOF OF SERVICE	
9	AND RELATED ACTIONS	Electronic Proof of Service	
10	I am employed in the County of Alameda, State of California.		
10	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
11	Street, Oakland, CA 94609.		
12	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
	worldwide web on Thu. June 29, 2006 at 4:20 PM PDT and served by electronic mail notification.		
13	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
14	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
14	ocument's electronic service in the following manner:		
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Thu. June 29,		
16	2006 at 4:20 PM PDT		
16 17	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties		
	on the electronic service list maintained for this case. The message identified the document and provided instructions for accessing the document on the worldwide web.		
18	I declare under penalty of perjury under the laws of the		
	correct. Executed on June 29, 2006 at Oakland, California.		
19		or WWW.SCEFILING.ORG	
20	An	ndy Jamieson	
21			
22			
23			

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG	
2	Electronic Proof of Service Page 2	
Document(s) submitted by Lee Leininger of U.S. Department of Justice on Thu. June 29, 2006 at 4:20 P		
3	1. Ntc of: NOTICE OF FILING UNITED STATES OF AMERICA'S DECLARATIONS	
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