

EXHIBIT 17

TO

MEMORANDUM IN SUPPORT OF MOTION IN LIMINE TO ESTABLISH THE UNITED STATES' LEGAL ENTITLEMENT TO A FEDERAL RESERVED WATER RIGHT AND TO LIMIT THE SCOPE OF EVIDENCE NECESSARY AT TRIAL

Civil No. 05-cv-49053

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THIS INSTRUMENT PARTIALLY AFFECTS REGISTERED LAND
Last Certificates of Registration Nos. WN-81977, WK-81188 and UN-66562, and WK-81189.
Registered Owner: County of Los Angeles on all numbers

GRANT DEED

IN CONSIDERATION OF THE SUM OF \$1,285,000.00, receipt of which is hereby acknowledged,

COUNTY OF LOS ANGELES,

a body politic and corporate and a political Subdivision of the State of California, does hereby GRANT TO

UNITED STATES OF AMERICA

the real property in the County of Los Angeles, State of California, described as follows:

Those portions of Sections 1, 2, 11, 12, and 13, Township 6 North, Range 12 West, S.B.B. & M., those portions of Sections 4, 5, 6, 8 and 18, Township 6 North, Range 11 West, S.B.B. & M., and all of Section 7, said last mentioned township and range, described as a whole as follows (basis of bearings being California Coordinate System, Zone 7, Chapter 1307, Statutes of 1947):

Beginning at the intersection of the northerly line of the southwest quarter of the southwest quarter of said Section 2 with the easterly line of the 200 foot right of way granted to the Southern Pacific Railroad Company by Act of Congress approved March 3, 1871; thence South 7°34'50" East along said easterly line 5414.25 feet to the southerly line of the northeast quarter of the southwest quarter of said Section 11; thence North 88°56'57" East along said southerly line 717.54 feet to the southeasterly corner of the northeast quarter of the southwest quarter of said Section 11; thence North 88°57'07" East 2668.11 feet to the southeasterly corner of the northeast quarter of the southeast quarter of said Section 11; thence North 89°13'05" East 2695.04 feet to the southeasterly corner of the northeast quarter of the southwest quarter of said Section 12; thence South 0°30'42" East 1330.88 feet to the southwesterly corner of the southeast quarter of said Section 12; thence South 0°20'30" East 5286.41 feet to the southwesterly corner of the southeast quarter of said Section 13; thence North 87°51'32" East 2665.73 feet to the southeasterly corner of said Section 13; thence South 89°14'00" East 4367.12 feet to a point in the southerly line of said Section 18 distant easterly thereon 1650.00 feet from the southwest-erly corner of the southeast quarter of said Section 18; thence North 0°15'35" West, parallel with the easterly line of said Section 18, a distance of 2112.00 feet; thence North 89°44'30" West, parallel with the northerly line of the northeast quarter of the southeast quarter of said Section 18, a distance of 308.93 feet to the west-erly line of the east half of the southeast quarter of said Section 18; thence North 0°11'36" West along said westerly line 539.26 feet to the northwesterly corner of the east half of the southeast quarter of said Section 18; thence North 0°11'36" West 2648.51 feet to the northwesterly corner of the northeast quarter of the northeast quarter of said Section 18; thence North 89°44'50" East 1332.21 feet to the northeasterly corner of said Section 18; thence North 89°55'35" East along the southerly line of said Section 8 a distance of 1881.27 feet to a line parallel with and 800.00 feet westerly, measured at right angles, from the easterly line of the southwest quarter of said Section 8; thence North 0°28'44" West along said last mentioned parallel line 2663.83 feet to the south-erly line of the northwest quarter of said Section 8; thence North

DESCRIPTION APPROVED

2-1-54

WILLIAM J. FOX

COUNTY CLERK

BY: *B. Helms* DEPUTY

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89°49'10" East 800.01 feet to the southeasterly corner of the northwest quarter of said Section 8; thence North 0°28'44" West 1998.93 feet to the southwesterly corner of the northwest quarter of the northwest quarter of the northeast quarter of said Section 8; thence North 89°44'19" East 672.42 feet to the southeasterly corner of the northwest quarter of the northwest quarter of the northeast quarter of said Section 8; thence North 0°27'29" West 666.63 feet to the northeasterly corner of the northwest quarter of the northwest quarter of the northeast quarter of said Section 8; thence North 89°42'43" East 2018.01 feet to the northeasterly corner of said Section 8; thence South 89°55'05" East 2688.70 feet to the southeasterly corner of the southwest quarter of said Section 4; thence North 0°24'25" West 5313.18 feet to the northeasterly corner of the northwest quarter of said Section 4; thence South 89°47'49" West 2684.16 feet to the northwesterly corner of said Section 4; thence South 89°51'41" West 2679.40 feet to the northeasterly corner of the northwest quarter of said Section 5; thence South 89°51'36" West 1339.89 feet to the easterly line of the west half of Lot 2 in the northwest quarter of said Section 5; thence South 0°10'41" East along said last mentioned easterly line 1336.24 feet to the southerly line of said Lot 2; thence South 89°56'18" West 1341.26 feet to the southwesterly corner of said Lot 2; thence South 0°07'10" East 1326.45 feet to the northeasterly corner of the southeast quarter of said Section 6; thence South 89°45'55" West 2659.58 feet to the northwesterly corner of the southeast quarter of said Section 6; thence North 0°09'11" West 2659.01 feet to the northeasterly corner of the northwest quarter of said Section 6; thence South 89°43'33" West 2701.06 feet to the northwesterly corner of said Section 6; thence South 89°39'31" West 2692.13 feet to the northwesterly corner of the northeast quarter of said Section 1; thence South 0°04'17" East 3993.83 feet to the northeasterly corner of the southeast quarter of the southwest quarter of said Section 1; thence South 89°29'40" West 2693.21 feet to the northwesterly corner of the southwest quarter of the southwest quarter of said Section 1; thence South 89°28'08" West 2637.91 feet to the northwesterly corner of the southwest quarter of the southeast quarter of said Section 2; thence South 89°28'20" West 1425.92 feet to the point of beginning.

Excepting therefrom Lot 2 in the southwest quarter of said Section 18.

Also excepting therefrom the east half of the northeast quarter of the southwest quarter of the southeast quarter of said Section 6.

Also excepting therefrom that portion of the east half of the northeast quarter of the northeast quarter of said Section 11 which lies westerly of the westerly line of the easterly 495.00 feet of said Section 11.

Also excepting therefrom the northerly 30 feet of above mentioned Section 7.

Also excepting therefrom the northerly 30 feet of the northwest quarter of above mentioned Section 8.

Contains 4552.07 Acres, more or less.

Together with all personal property listed in that certain inventory made by the United States Army Corps of Engineers, Western Air Procurement District U.S.A.F., and County of Los Angeles, dated May 11 to 14, 1953.

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SUBJECT TO:

- (a) Existing easements for public roads and highways, public utilities, railroads and pipelines, and all leases, rental or lease agreements existing on said land.
- (b) Interest of the Antelope Valley Cattle and Milling Company, a corporation, in the most easterly well and pipeline on the land described as Lot 2 in the northwest quarter of Section 4, the east half of Lot 2 in the northeast quarter of Section 5, and the east half of the west half of Lot 2 in the northeast quarter of Section 5, all in Township 6 North, Range 11 West, San Bernardino meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, as excepted in Decree of Condemnation recorded August 22, 1949 in Book 30819, page 54, Official Records.

It is agreed that said leases, rental or lease agreements, and the interest of the County of Los Angeles in the insurance policies on the premises of the lessees or renters thereunder shall be transferred and assigned to the United States of America.

It is further agreed that rents on all said leases, rental or lease agreements shall be apportioned between the Vendor and the United States of America as of the date of the recording of the Grant Deed hereunder in the office of the County Recorder of Los Angeles County, California.

Dated February 2, 1954

COUNTY OF LOS ANGELES

By John A. Ford
Chairman, Board of Supervisors

ATTEST:

HAROLD J. OSTLY, County Clerk
and ex-officio Clerk of the
Board of Supervisors of the
County of Los Angeles

By Ray E. Lee
Deputy

Approved as to Form
HAROLD W. KENNEDY
County Counsel
By David E. Spivey
Deputy

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STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

On this 2nd day of February, 1954, before me, Harold J. Ostly, County Clerk and ex officio Clerk of the Board of Supervisors of the County of Los Angeles, State of California, personally appeared JOHN ANSON FORD, known to me to be the Chairman of said Board who executed the within instrument on behalf of said County therein named, and acknowledged to me that the County executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

HAROLD J. OSTLY, County Clerk

By [Signature] Deputy



1584

~~420~~

DOCUMENT No. 1584
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO

FEB 23 1954 AT 8 A. M.
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IN OFFICIAL RECORDS
County of Los Angeles, California

Fee \$ 420
MAME B. BEATTY, County Recorder
By [Signature] Deputy

420300

RG 77 RECORDS OF THE OFFICE OF THE CHIEF
OF ENGINEERS

Los Angeles District

CALIFORNIA
MILITARY LAND ACQUISITION FILES
1849-1994

From: Air Force Plant 42
To: Air Force Plant 42

Box No. 2

Holdings Maintenance
Completed 1997