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Exempt from filing fees
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10 SUPERIOR COURT OF THE STATE OF CALIFORNIA

11 FOR THE COUNTY OF LOS ANGELES

12
13 **ANTELOPE VALLEY**
14 **GROUNDWATER CASES**

Judicial Council Coordination No. 4408

CLASS ACTION

15 Included Actions:

16 Los Angeles County Waterworks District
17 No. 40 v. Diamond Farming Co., Superior
18 Court of California, County of Los
19 Angeles, Case No. BC 325201;

Santa Clara Case No. 1-05-CV-049053
Assigned to The Honorable Jack Komar

20 Los Angeles County Waterworks District
21 No. 40 v. Diamond Farming Co., Superior
22 Court of California, County of Kern, Case
23 No. S-1500-CV-254-348;

**REVISED DECLARATION OF
GERALD T. BOETSCH JR.
IN LIEU OF DEPOSITION TESTIMONY
FOR PHASE 4 TRIAL**

24 Wm. Bolthouse Farms, Inc. v. City of
25 Lancaster, Diamond Farming Co. v. City of
26 Lancaster, Diamond Farming Co. v.
27 Palmdale Water Dist., Superior Court of
28 California, County of Riverside, Case Nos.
RIC 353 840, RIC 344 436, RIC 344 668

1 **DECLARATION**

2 I, Gerald T. Boetsch Jr., declare:

3 1. I am a Mechanical Engineer for the U.S. Department of the Air Force, assigned to
4 Edwards Air Force Base (Edwards AFB). The United States is a party to this action. In lieu of
5 deposition testimony for the Phase 4 trial, I am providing this declaration. I have personal
6 knowledge of each fact herein, or have obtained these facts from the business records of Edwards
7 AFB and would testify competently thereto under oath.

8 **Property Ownership and Parcel Size**

9 2. The United States owns property known as Edwards AFB that overlies the Antelope
10 Valley Area of Adjudication as decided by this Court. The land is in Kern County and Los
11 Angeles County within the adjudication area, and also includes a portion of San Bernardino
12 County, and is identified by the APNs described in Exhibit A attached hereto and incorporated
13 herein by reference.

14 3. With respect to Edwards AFB, the United States claims groundwater rights only as to the
15 properties listed in Paragraph 2 and Exhibit A.

16 4. The total acreage within the boundaries of Edwards AFB is approximately 307,000 acres.

17 5. The United States of America currently owns the entire Edwards AFB property and has
18 owned the property since at least January 1, 2000.

19 6. The United States is the only individuals/entities appearing on the title for the above
20 identified APNs from Jan 1, 2000 to the present.

21 **Water Meter Records**

22 7. The United States measures the groundwater production on the above referenced
23 properties by water meters. Bates-numbered documents USAF000854 – USAF001648,
24 USAF005494 – USAF005799 and USAF005800 - USAF007238 in the U.S. Document
25 Production contain the records for these water meters for the following years:
26 2000-2004, 2011 and January 1 to November 30, 2012. Exhibit E contains the records for these
27 water meters for December 2012. The meter data is collected and recorded daily by military or
28

1 civilian employee personnel in the scope of their duty, and the daily records are transcribed onto
2 Air Force Form 1461 on a monthly basis.

3 8. Exhibit B sets forth the total yearly production amounts by APN for metered water wells
4 on the above referenced properties for the years 2000-2004, 2011 and 2012. A true and correct
5 copy of Exhibit B is attached hereto and incorporated herein.

6 **State Water Project Purchases**

7 9. The United States purchases State Water Project water from the Antelope Valley – East
8 Kern Water Agency (AVEK), a State Water Contractor, for use by the United States on the
9 properties referenced above. The United States measures the State Water Project water entering
10 Edwards AFB by a water meter. Bates-numbered documents USAF005494 - USAF007238 in
11 the U.S. Document Production contain the records for this water meter for the following years:
12 2000-2004, 2011 and January 1 to November 30, 2012. Exhibit E contains the records for this
13 water meter for December 2012. The meter data is collected and recorded daily by military or
14 civilian employee personnel in the scope of their duty, and the daily records are transcribed onto
15 Air Force Form 1461 on a monthly basis.

16 10. Exhibit C sets forth the total yearly State Water Project water deliveries to the properties
17 referenced above for the years 2000-2004, 2011 and 2012. A true and correct copy of Exhibit C
18 is attached hereto and incorporated herein.

19 **Other Sources of Water**

20 11. I understand the United States considers recycled water from the Edwards AFB
21 wastewater treatment plant to be water from a source other than groundwater pumped within the
22 Basin or State Water Project Water. On the properties referenced above, the United States used
23 recycled water. Bates-numbered documents USAF05369 – USAF5493 in the U.S. Document
24 Production contains the records of recycled water use for the following years: 2000-2004, 2011
25 and January 1 to September 30, 2012. Exhibit E contains the records of recycled water use from
26 October 1 to December 31, 2012. Exhibit D sets forth the amounts of recycled water used for the
27 years 2000-2004, 2011 and 2012.
28

1 **Use of Water**

2 12. The United States used 7,640 acre feet of water (groundwater, surface water, recycled
3 water) on the above identified APNs in 2000. Of the amount of water used in 2000, 3842.69
4 acre feet were pumped and used from the groundwater underlying Edwards AFB. The water was
5 used for the following: Military purposes in connection with Edwards AFB. Water at Edwards
6 AFB was used for domestic, industrial, construction and fire protection purposes to support the
7 military mission. Examples include supplying water to industrial production facilities, cooling
8 rocket motors, aircraft maintenance, office buildings, commercial and shopping areas for base
9 personnel, residences, drinking water, irrigation of landscaping, schools, medical clinic, and
10 recreation.

11 13. The United States used 7,680 acre feet of water (groundwater, surface water, recycled
12 water) on the above identified APNs in 2001. Of the amount of water used in 2001, 4277.59
13 acre feet were pumped and used from the groundwater underlying Edwards AFB. The water was
14 used for the following: See response to paragraph 12 above.

15 14. The United States used 6,445 acre feet of water (groundwater, surface water, recycled
16 water) on the above identified APNs in 2002. Of the amount of water used in 2002, 3274.7 acre
17 feet were pumped and used from the groundwater underlying Edwards AFB. The water was used
18 for the following: See response to paragraph 12 above.

19 15. The United States used 5,814 acre feet of water (groundwater, surface water, recycled
20 water) on the above identified APNs in 2003. Of the amount of water used in 2003, 2059.1 acre
21 feet were pumped and used from the groundwater underlying Edwards AFB. The water was used
22 for the following: See response to paragraph 12 above.

23 16. The United States used 5,905 acre feet of water (groundwater, surface water, recycled
24 water) on the above identified APNs in 2004. Of the amount of water used in 2004, 3213.86
25 acre feet were pumped and used from the groundwater underlying Edwards AFB. The water was
26 used for the following: See response to paragraph 12 above.

27 17. The United States used 3,118 acre feet of water (groundwater, surface water, recycled
28 water) on the above identified APNs in 2011. Of the amount of water used in 2011, 838.75 acre

1 feet were pumped and used from the groundwater underlying Edwards AFB. The water was
2 used for the following: See response to paragraph 12 above.

3 18. The United States used 2,962 acre feet of water (groundwater, surface water, recycled
4 water) on the above identified APNs in 2012. Of the amount of water used in 2012, 1059.21
5 acre feet were pumped and used from the groundwater underlying Edwards AFB. The water was
6 used for the following: See response to paragraph 12 above.

7 19. Other than what is declared hereinabove, the United States did not produce or use water
8 within the Antelope Valley Area of Adjudication for Edwards AFB for 2000-2004, 2011 and
9 2012.

10
11 I declare under penalty of perjury under the laws of the State of California that the foregoing is
12 true and correct. Executed this 21 day of May 2013, at Edwards AFB, California.


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Exhibit A - Assessor Parcel Numbers for Edwards AFB

| Kern County Assessor Parcel Numbers | Los Angeles County Assessor Identification Number | San Bernardino County Assessor Parcel Numbers |
|--|--|--|
| 230-020-01 | 3145-004-300 | 049209106 |
| 230-080-20 | 3145-004-908 | 049226204 |
| 232-081-11 | 3145-004-901 | 049222107 |
| 232-220-18 | 3145-004-902 | 049220106 |
| 232-220-21 | 3145-004-900 | 049222109 |
| 232-220-24 | 3145-004-907 | 049222113 |
| 232-220-25 | 3145-004-905 | 049222114 |
| 233-231-15 | 3145-004-904 | 049220105 |
| 233-231-17 | 3145-004-911 | 049315101 |
| 233-330-06 | 3145-004-910 | 049312404 |
| 233-340-07 | 3145-004-909 | 049314102 |
| 233-340-10 | 3145-004-906 | 049220101 |
| 233-340-13 | 3145-024-902 | 049316117 |
| 234-052-16 | 3145-024-900 | 049220102 |
| 234-052-19 | 3145-024-901 | 049220102 |
| 234-052-20 | 3145-022-900 | 049208101 |
| 234-053-27 | 3145-022-902 | 049208102 |
| 234-053-28 | 3145-024-904 | 049313105 |
| 234-053-29 | 3145-022-904 | 049313106 |
| 234-053-30 | 3145-022-905 | 049315106 |
| 234-053-31 | 3145-022-903 | 049314105 |
| 234-053-32 | 3145-024-903 | 049211109 |
| 234-061-11 | 3314-001-908 | 049314106 |
| 234-061-13 | 3316-001-900 | 049316116 |
| 234-061-14 | 3316-001-901 | 049316115 |
| 234-061-16 | 3316-001-905 | 049315105 |
| 234-061-18 | 3316-001-903 | 049312402 |
| 234-061-19 | 3316-001-902 | 049316118 |
| 234-061-27 | 3310-001-900 | 049316119 |
| 234-061-28 | 3310-001-905 | 049316110 |
| 244-010-11 | 3314-001-903 | 049317105 |

Exhibit A - Assessor Parcel Numbers for Edwards AFB

| Kern County Assessor Parcel Numbers | Los Angeles County Assessor Identification Number | San Bernardino County Assessor Parcel Numbers |
|--|--|--|
| 244-010-12 | 3314-001-904 | 049316120 |
| 244-010-13 | 3314-001-905 | 049316114 |
| 244-020-01 | 3314-001-902 | 049316106 |
| 244-020-02 | 3314-001-901 | 049208103 |
| 244-020-03 | 3314-001-900 | 049222110 |
| 244-020-04 | 3302-001-901 | 049208104 |
| 244-030-01 | 3302-001-300 | 049210102 |
| 244-030-02 | 3302-001-904 | 049316102 |
| 244-030-03 | 3302-001-903 | 049213124 |
| 244-030-04 | 3302-001-907 | 049210101 |
| 244-040-01 | 3302-001-908 | 049313102 |
| 244-040-02 | 3302-001-900 | 049312403 |
| 244-040-04 | 3302-001-905 | 049209105 |
| 244-040-05 | 3306-001-900 | 049210109 |
| 244-040-06 | 3306-001-901 | 049226203 |
| 244-050-01 | 3306-001-300 | 049222108 |
| 244-050-02 | 3306-001-902 | 049208106 |
| 244-050-03 | 3306-001-904 | 049209104 |
| 244-050-04 | 3306-001-903 | 049220105 |
| 244-050-05 | 3306-001-908 | 049209103 |
| 244-050-06 | 3306-001-906 | 049314101 |
| 244-050-07 | 3306-001-905 | 049315102 |
| 244-050-08 | 3310-007-900 | 049210110 |
| 244-060-01 | 3310-007-901 | 049208105 |
| 244-060-02 | 3310-007-300 | 049315104 |
| 244-060-03 | 3310-001-901 | 049313101 |
| 244-060-04 | 3310-001-902 | 049314103 |
| 244-060-05 | 3310-001-903 | 049314104 |
| 244-060-06 | 3310-001-904 | 049315103 |
| 244-070-01 | 3310-001-907 | 049226202 |
| 244-070-02 | 3310-001-908 | 049226201 |

Exhibit A - Assessor Parcel Numbers for Edwards AFB

| Kern County Assessor Parcel Numbers | Los Angeles County Assessor Identification Number | San Bernardino County Assessor Parcel Numbers |
|--|--|--|
| 244-070-03 | 3310-001-906 | 049222112 |
| 244-070-04 | 3314-001-907 | 049222111 |
| 244-070-05 | 3314-001-906 | 049211101 |
| 244-070-06 | 3314-001-300 | 049211102 |
| 244-080-01 | 3314-001-911 | 049312401 |
| 244-080-02 | 3314-001-910 | 049317106 |
| 244-080-03 | 3316-001-906 | 049316105 |
| 244-080-04 | 3316-001-911 | 049220101 |
| 244-080-05 | 3316-001-301 | 049219107 |
| 244-080-06 | 3316-001-910 | 049311101 |
| 244-090-01 | 3316-001-300 | 049311102 |
| 244-090-02 | 3316-001-907 | 049316107 |
| 244-090-03 | 3316-001-908 | 049316108 |
| 244-090-04 | 3302-001-906 | 049316109 |
| 244-090-05 | 3316-001-904 | 049316111 |
| 244-090-06 | 3145-022-901 | 049316112 |
| 244-100-01 | 3316-001-909 | 049316113 |
| 244-100-02 | 3314-001-909 | 049316121 |
| 244-100-03 | 3302-001-902 | 049311106 |
| 244-100-04 | 3306-001-907 | 049317104 |
| 244-100-05 | | 049316103 |
| 244-100-06 | | 049317102 |
| 244-100-07 | | 049316101 |
| 244-100-08 | | 049317101 |
| 244-110-01 | | 049311105 |
| 244-110-02 | | 049317103 |
| 244-110-03 | | 049316104 |
| 244-110-04 | | 049209101 |
| 244-110-05 | | 049209102 |
| 244-110-06 | | 049211108 |
| 244-110-07 | | 049314107 |

Exhibit A - Assessor Parcel Numbers for Edwards AFB

Kern County
Assessor Parcel Numbers

- 244-120-01
- 244-120-02
- 244-120-03
- 244-120-04
- 244-120-05
- 244-120-06
- 244-130-01
- 244-130-02
- 244-130-03
- 244-130-04
- 244-130-05
- 244-130-06
- 244-130-07
- 244-140-01
- 244-140-02
- 244-140-03
- 244-140-04
- 244-140-05
- 244-140-06
- 244-150-01
- 244-150-02
- 244-150-03
- 244-150-04
- 244-150-05
- 244-150-06
- 244-150-07
- 244-150-08
- 244-160-01
- 244-160-02
- 244-160-03
- 244-160-04

Los Angeles County
Assessor Identification Number

San Bernardino County
Assessor Parcel Numbers

Exhibit A - Assessor Parcel Numbers for Edwards AFB

Kern County
Assessor Parcel Numbers

244-160-05
244-160-06
244-160-07
244-160-08
244-160-09
244-170-01
244-170-02
244-170-03
244-170-04
244-170-05
244-170-06
244-170-07
244-170-08
244-170-09
244-170-10
244-180-01
244-180-02
244-180-03
244-180-04
244-180-05
244-180-06
244-190-01
244-190-02
244-190-03
244-190-04
244-190-05
244-190-06
244-190-07
244-190-08
244-200-01
244-200-02

Los Angeles County
Assessor Identification Number

San Bernardino County
Assessor Parcel Numbers

Exhibit A - Assessor Parcel Numbers for Edwards AFB

Kern County
Assessor Parcel Numbers

244-200-03
244-200-04
244-200-05
244-200-06
244-210-01
244-210-02
244-210-03
244-210-04
244-210-05
244-210-06
244-210-07
244-210-08
244-240-01
244-240-02
244-240-03
244-240-04
244-240-05
244-240-06
244-250-01
244-250-02
244-250-03
244-250-04
244-250-05
244-250-06
244-250-07
244-250-08
244-260-01
244-260-02
244-260-03
244-260-04
244-260-05

Los Angeles County
Assessor Identification Number

San Bernardino County
Assessor Parcel Numbers

Exhibit A - Assessor Parcel Numbers for Edwards AFB

Kern County
Assessor Parcel Numbers

244-260-06
244-270-01
244-270-02
244-270-03
244-270-04
244-270-05
244-270-06
244-270-07
244-270-08
248-010-01
248-010-02
248-010-03
248-010-04
248-010-05
248-020-01
248-020-02
248-020-03
248-020-04
248-020-05
248-030-01
248-030-02
248-030-03
248-030-04
248-040-01
248-040-02
248-040-03
248-040-04
248-040-05
248-040-06
248-040-07
248-040-08

Los Angeles County
Assessor Identification Number

San Bernardino County
Assessor Parcel Numbers

Exhibit A - Assessor Parcel Numbers for Edwards AFB

Kern County
Assessor Parcel Numbers

248-040-09
248-050-01
248-050-02
248-050-03
248-050-04
248-050-05
248-050-06
248-050-07
248-050-08
248-060-01
248-060-02
248-060-03
248-060-04
248-060-05
248-060-06
248-070-01
248-070-02
248-070-03
248-070-04
248-070-05
248-070-06
248-070-07
248-080-01
248-080-02
248-080-03
248-080-04
248-080-05
248-080-06
248-090-01
248-090-02
248-090-03

Los Angeles County
Assessor Identification Number

San Bernardino County
Assessor Parcel Numbers

Exhibit A - Assessor Parcel Numbers for Edwards AFB

Kern County
Assessor Parcel Numbers

248-090-04
248-090-05
248-090-06
248-090-07
248-090-08
248-100-01
248-100-02
248-100-03
248-100-04
248-100-05
248-100-06
248-100-07
248-110-01
248-110-02
248-110-03
248-110-04
248-110-05
248-110-06
248-110-07
248-110-08
248-110-09
248-110-10
248-120-01
248-120-02
248-120-03
248-120-04
248-120-05
248-120-06
248-130-01
248-130-02
248-130-03

Los Angeles County
Assessor Identification Number

San Bernardino County
Assessor Parcel Numbers

Exhibit A - Assessor Parcel Numbers for Edwards AFB

Kern County
Assessor Parcel Numbers

248-130-04
248-130-05
248-130-06
248-140-01
248-140-02
248-140-03
248-140-04
248-140-05
248-140-06
248-150-01
248-150-02
248-150-03
248-150-04
248-150-05
248-150-06
248-160-01
248-160-02
248-160-03
248-160-04
248-160-05
248-160-06
248-160-07
248-160-08
248-160-09
248-170-01
248-170-02
248-170-03
248-170-04
248-170-05
248-170-06
248-170-07

Los Angeles County
Assessor Identification Number

San Bernardino County
Assessor Parcel Numbers

Exhibit A - Assessor Parcel Numbers for Edwards AFB

Kern County
Assessor Parcel Numbers

248-170-08
248-170-09
248-170-10
248-180-01
248-180-02
248-180-03
248-180-04
248-180-05
248-180-06
248-190-01
248-190-02
248-190-03
248-190-04
248-190-05
248-190-06
248-200-01
248-200-02
248-200-03
248-200-04
248-200-05
248-200-06
248-210-01
248-210-02
248-210-03
248-210-04
248-210-05
248-210-06
248-220-01
248-220-02
248-220-03
248-220-04

Los Angeles County
Assessor Identification Number

San Bernardino County
Assessor Parcel Numbers

Exhibit A - Assessor Parcel Numbers for Edwards AFB

Kern County
Assessor Parcel Numbers

248-220-05
248-220-06
248-220-07
248-220-08
248-220-09
248-230-01
248-230-02
248-230-03
248-230-04
248-230-05
248-230-06
248-230-07
248-230-08
248-230-09
248-230-10
248-240-01
248-240-02
248-240-03
248-240-04
248-240-05
248-240-06
248-250-01
248-250-02
248-250-03
248-250-04
248-250-05
248-250-06
248-250-07
248-250-08
248-260-01
248-260-02

Los Angeles County
Assessor Identification Number

San Bernardino County
Assessor Parcel Numbers

Exhibit A - Assessor Parcel Numbers for Edwards AFB

Kern County
Assessor Parcel Numbers

248-260-03
248-260-04
248-260-05
248-260-06
248-270-01
248-270-02
248-270-03
248-270-04
248-270-05
248-270-06
248-270-07
248-270-08
430-011-01
430-011-02
430-011-03
430-011-04
430-011-05
430-011-06
431-010-03
431-010-04
431-010-05
431-010-06
431-010-07
431-010-08
471-010-02
471-010-03
471-010-04
471-010-05
471-010-06
471-010-08
471-010-09

Los Angeles County
Assessor Identification Number

San Bernardino County
Assessor Parcel Numbers

Exhibit A - Assessor Parcel Numbers for Edwards AFB

Kern County
Assessor Parcel Numbers

471-010-11
471-030-02
471-030-03
471-030-04
471-030-05
471-030-06
471-030-07
471-030-08
471-040-02
471-040-03
471-040-04
471-040-06
471-040-07
471-040-08

Los Angeles County
Assessor Identification Number

San Bernardino County
Assessor Parcel Numbers

Exhibit B - Edwards AFB Water Well Locations and Production

| | | Groundwater produced (acre-feet) | | | | | | |
|--------------------------------|---------------------|---|----------------|---------------|---------------|----------------|---------------|----------------|
| | | Kern County | | | | | | |
| Type of Well | APN for Well | 2000 | 2001 | 2002 | 2003 | 2004 | 2011 | 2012 |
| Production | 248-180-04 | 21.21 | 93.78 | 308.91 | 202.62 | 184.53 | 9.96 | 189.54 |
| Production | 248-120-03 | 13.17 | 9.97 | 11.31 | 9.62 | 32.97 | 0 | 0 |
| Production | 248-190-03 | 6.59 | 5.02 | 11 | 52.26 | 182.92 | 52.65 | 6.18 |
| Production | 248-120-05 | 8.37 | 12.15 | 20.59 | 20.26 | 41.4 | 72.37 | 39.22 |
| Production | 248-120-02 | 9.04 | 6.41 | 12.79 | 24.41 | 4.22 | 0 | 80.14 |
| Production | 248-200-04 | 3110.32 | 2879.4 | 2260.01 | 1028.1 | 2011.58 | 461.48 | 382.8 |
| Production | 248-200-06 | 235.58 | 283.79 | 254.06 | 320.89 | 333.49 | 119.12 | 300.29 |
| Production | 248-120-01 | 6.72 | 4.96 | 5.17 | 0 | 25.66 | 88.74 | 44.02 |
| Extraction for remedial system | 244-180-02 | 0 | 6.95 | 22.76 | 15.05 | 14.23 | 0 | 0 |
| Extraction for remedial system | 244-180-04 | 35.92 | 54.18 | 34.85 | 11.08 | 22.07 | 0 | 0 |
| Extraction for remedial system | 244-200-03 | 49.78 | 40.4 | 21.22 | 7.78 | 1.85 | 0 | 0 |
| Extraction for remedial system | 248-110-01 | 6.7 | 33.81 | 37.35 | 24.34 | 46.96 | 0 | 0 |
| Extraction for remedial system | 244-080-02 | 0 | 4.38 | 18.33 | 11.03 | 8.12 | 0 | 0 |
| Extraction for remedial system | 244-080-03 | 1.49 | 0.53 | 0.32 | 0.33 | 1.46 | 0 | 0 |
| | | Los Angeles County | | | | | | |
| | | 2000 | 2001 | 2002 | 2003 | 2004 | 2011 | 2012 |
| Production | 3310-001-901 | 299.33 | 829.17 | 235.88 | 318.63 | 285.85 | 34.43 | 17.02 |
| Production | 3310-001-900 | 38.47 | 12.69 | 20.15 | 12.7 | 16.55 | 0 | 0 |
| | | | | | | | | |
| Total | | 3842.69 | 4277.59 | 3274.7 | 2059.1 | 3213.86 | 838.75 | 1059.21 |

Exhibit C - Edwards AFB Surface Water Purchases (acre-feet)

| 2000 | 2001 | 2002 | 2003 | 2004 | 2011 | 2012 |
|---------|------|---------|---------|---------|---------|---------|
| 2842.55 | 2522 | 2232.55 | 2875.47 | 1976.56 | 1744.76 | 1754.78 |

Exhibit D - Edwards AFB Recycled Water Use (acre-feet)

| Purpose | 2000 | 2001 | 2002 | 2003 | 2004 | 2011 | 2012 |
|-------------------|--------|--------|--------|--------|--------|--------|-------|
| Irrigation | 955.27 | 880.53 | 938.19 | 880.05 | 714.7 | 534.51 | 148.5 |
| Evaporation ponds | 781.1 | 538.1 | 332.68 | 561.85 | 524.28 | 129.71 | 134.6 |

Exhibit E - Meter records Dec 2012 and recycled water reports Oct - Dec 2012

WATER UTILITY OPERATING LOG (GENERAL)

1461

PLANT South Base

Page 1

INSTALLATION: Edwards AFB

COMMAND: AFMC

MONTH AND YEAR: DECEMBER 2012

| DATE | SOURCE | | | WATER TREATMENT | | | CHEMICAL ANALYSIS | | | | | | | PUMPING LOG | | | | | | | | | | | | | | | | |
|-------|----------------------|--------------------------|------------------------------|------------------------------|-------------|------------------------|---|---|---|------------------------|---------|---|---|-------------|---|---|---|---|----------------------|-----|----------------------|------|------------------------|-----|-------------------------|-----|-----|-----|-------|--|
| | PURCHASED WATER A | WELL WATER PRODUCED B | SURFACED WATER PRODUCED C | TOTAL WATER (1000 Gals) D | TYPE E | CHLORINE (Lbs) F, G | | TOTAL RESIDUAL CHLORINE H, I | | RESIDUAL CHLORINE J | pH K | L | M | N | WELL NO. S-3 O, P | | WELL NO. S-4 R, S | | WELL NO. S-5 U, V | | WELL NO. T-1 X, Y | | WELL NO. T-2 AA, BB | | WELL NO. S-10 DD, EE | | FF | | | |
| | | | | | PRE POST | FREE COMBINED | HOURS PUMPED PRODUCTION (1,000 Gals) DRAW DOWN (Feet) | HOURS PUMPED PRODUCTION (1,000 Gals) DRAW DOWN (Feet) | HOURS PUMPED PRODUCTION (1,000 Gals) DRAW DOWN (Feet) | | | | | | HOURS PUMPED PRODUCTION (1,000 Gals) DRAW DOWN (Feet) | HOURS PUMPED PRODUCTION (1,000 Gals) DRAW DOWN (Feet) | HOURS PUMPED PRODUCTION (1,000 Gals) DRAW DOWN (Feet) | HOURS PUMPED PRODUCTION (1,000 Gals) DRAW DOWN (Feet) | | | | | | | | | | | | |
| 1 | | 7 | | 7 | | | 0 | | | 1.0 | 7.5 | | | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| 2 | | 0 | | 0 | | | 0 | | | 1.0 | 7.5 | | | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| 3 | | 0 | | 0 | | | 0 | | | 1.0 | 7.5 | | | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| 4 | | 0 | | 0 | | | 0 | | | 1.0 | 7.5 | | | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| 5 | | 0 | | 0 | | | 0 | | | 1.0 | 7.5 | | | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| 6 | | 0 | | 0 | | | 0 | | | 1.0 | 7.5 | | | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| 7 | | 7 | | 7 | | | 0 | | | 1.0 | 7.5 | | | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| 8 | | 0 | | 0 | | | 0 | | | 1.0 | 7.5 | | | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| 9 | | 0 | | 0 | | | 0 | | | 1.0 | 7.5 | | | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| 10 | | 141 | | 141 | | | 0 | | | 1.0 | 7.5 | | | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| 11 | | 0 | | 0 | | | 0 | | | 1.0 | 7.5 | | | 1.9 | 64 | 22.2' | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 1.1 | 77 | 40.2' | |
| 12 | | 29 | | 29 | | | 0 | | | 1.0 | 7.5 | | | 0.8 | 29 | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| 13 | | 214 | | 214 | | | 0 | | | 1.0 | 7.5 | | | 0.0 | 0 | | 1.1 | 106 | 4.3' | 1.0 | 108 | 9.9' | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| 14 | | 0 | | 0 | | | 0 | | | 1.0 | 7.5 | | | 0.0 | 0 | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| 15 | | 0 | | 0 | | | 0 | | | 1.0 | 7.5 | | | 0.0 | 0 | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| 16 | | 7 | | 7 | | | 0 | | | 1.0 | 7.5 | | | 0.0 | 0 | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| 17 | | 0 | | 0 | | | 0 | | | 1.0 | 7.5 | | | 0.0 | 0 | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| 18 | | 0 | | 0 | | | 0 | | | 1.0 | 7.5 | | | 0.0 | 0 | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| 19 | | 0 | | 0 | | | 0 | | | 1.0 | 7.5 | | | 0.0 | 0 | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| 20 | | 0 | | 0 | | | 0 | | | 1.0 | 7.5 | | | 0.0 | 0 | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| 21 | | 0 | | 0 | | | 0 | | | 1.0 | 7.5 | | | 0.0 | 0 | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| 22 | | 0 | | 0 | | | 0 | | | 1.0 | 7.5 | | | 0.0 | 0 | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| 23 | | 0 | | 0 | | | 0 | | | 1.0 | 7.5 | | | 0.0 | 0 | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| 24 | | 0 | | 0 | | | 0 | | | 1.0 | 7.5 | | | 0.0 | 0 | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| 25 | | 127 | | 127 | | | 0 | | | 1.0 | 7.4 | | | 0.0 | 0 | | 0.0 | 0 | 1.2 | 127 | 6.9' | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | |
| 26 | | 39 | | 39 | | | 0 | | | 1.0 | 7.4 | | | 1.1 | 39 | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| 27 | | 224 | | 224 | | | 0 | | | 1.0 | 7.4 | | | 0.0 | 0 | | 1.1 | 104 | 3.7' | 0.4 | 46 | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| 28 | | 13 | | 13 | | | 0 | | | 1.0 | 7.4 | | | 0.0 | 0 | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.4 | 13 | 0.0 | 0 | | |
| 29 | | 0 | | 0 | | | 0 | | | 1.0 | 7.4 | | | 0.0 | 0 | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| 30 | | 0 | | 0 | | | 0 | | | 1.0 | 7.4 | | | 0.0 | 0 | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| 31 | | 0 | | 0 | | | 0 | | | 1.0 | 7.4 | | | 0.0 | 0 | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| TOTAL | | 808 | | 808 | | | 0 | | | | | | | 3.8 | 132 | | 2.2 | 210 | | 2.6 | 281 | | 0.0 | 0 | 0.4 | 13 | 2.2 | 151 | | |
| AVG. | | 26 | | 26 | | | | | | | | | | 0.1 | 4 | | 0.1 | 7 | | 0.1 | 9 | | 0.0 | 0 | 0.0 | 0 | 0.1 | 5 | | |
| MAX. | | 224 | | 224 | | | | | | | | | | 1.9 | 64 | | 1.1 | 106 | | 1.2 | 127 | | 0.0 | 0 | 0.4 | 13 | 1.1 | 77 | | |
| MIN. | | 0 | | 0 | | | | | | | | | | 0.0 | 0 | | 0.0 | 0 | | 0.0 | 0 | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |

| BACTERIOLOGICAL ANALYSIS | | | | REMARKS | STATIC WATER LEVELS | | | Monthly Average Equivalent Population |
|---|-------------------------------|------------------------|--------------------------|--|---------------------|--------|--------|--|
| DILUTION METHOD | | MEMBRANE FILTER METHOD | | | DATE | WELL # | DEPTH | SIGNATURE OF PERSON PREPARING REPORT |
| SAMPLES (Total number) | SAMPLES (No. positive) | SAMPLES (Total Number) | AVERAGE COLIFORM DENSITY | WELL T-1 INOP | 26-Dec | S-3 | 110.1' | <i>[Signature]</i> |
| 10ML PORTIONS (Number tested) | 10 ML PORTIONS (No. positive) | N/A | N/A | WELL T-2 Unable to drawdown with compressor | 28-Dec | S-4 | 125.9' | TITLE |
| 28 | 0 | | | | 25-Dec | S-5 | 130.2' | Water Treatment Plant Operator |
| During the report period, the water supply at this installation <input checked="" type="checkbox"/> did <input type="checkbox"/> did not meet minimum requirements of bacteriological quality on the basis of criteria forth in paragraph 12e, AFM 160-4. | | | | DATE | * | T-1 | * | DATE SUBMITTED |
| | | | | SIGNATURE-BASE PREVENTIVE MEDICINE SERVICE REPR. | * | T-2 | * | 31 Jan 13 |
| | | | | | 27-Dec | S-10 | 121.8' | SIGNATURE OF BASE CIVIL ENGINEER |
| | | | | | | | | DATE APPROVED |
| | | | | | | | | 27 FEB 13 |

AF Form 1461 is for use by all installations having a water supply requiring no more than partial treatment. It will be prepared in duplicate and posted daily by the person in charge of the water system. After being completed and signed by the person preparing the report and by the Base Civil Engineer for review and approval. After approval, the Base Civil Engineer will forward the second or carbon copy to the Major Air Command, Attention: Civil Engineer, not later than the 20th of the following month. Copies will be forwarded to headquarters USAF.

Col. A Purchased water. Enter total volume of water purchased during the 24-hour period between meter readings. Express in units of 1,000 gallons

Col. B Well Water Produced. Enter total volume of well water produced from Department of the Air Force owned or operated wells between meter readings for 24-hour period. Express entry in 1,000-gallon units.

Col. C Surface Water Produced. Enter total volume of water produced from Department of the Air Force owned or operated surface supplies during the 24-hour period between meter readings. Express in 1,000 gallon units.

Col. D Total Water (1,000 gals). Enter the total of all water by adding column A, B, and C.

Col. E-I. Water treatment. Enter in the blank heading over columns E, F, and G the type of treatment provided, such as scale and corrosion control, aeration, zeolite softening, etc. Do not enter treatment provided in connection with a filtration plant. (Use Form AF 1460 to record chemicals used in filtration process.) Enter in the blank column headings the names of chemicals used, and the pounds of such chemicals used daily. In columns H and I, enter pounds chlorine used in 24-hour period (pre and post).

Col. J. OTA Residual Chlorine-Free. Where the ortho-tolodine-arsenic test is used, enter the average results of daily "free available chlorine" determinations expressed in ppm to the nearest tenth (0.1).

Col. K. OTA Residual Chlorine-Combined. Where the ortho-tolodine-arsenic test is used, enter the average results of daily "combined chlorine" determinations expressed in ppm to the nearest tenth (0.1)

Col. L. OT Residual Chlorine. Where the ortho-tolodine test is used, enter average results of daily residual chlorine determinations expressed in ppm to the nearest tenth (0.1)

Col. M. pH- Enter in column heading under pH whether raw or tap water test. Enter the daily average pH of the water tested.

Col. N-P. Blank Columns. Use the columns to report results of any other chemical analyses.

Well number. Insert well numbers in appropriate spaces. Follow the instructions for columns Q, R, and S for each of the wells pumped during the month. Use additional sheets if more than five wells are reported.

Col. Q. Hours Pumped. Enter the total number of hours pump was actually operated during the 24-hour period, to the nearest one-tenth hour.

Col. R. Production (1,000 gals). Enter the total production from the well during the 24-hour period to the nearest 1,000-gallon unit.

Col. S. Drawdown (feet). Enter the drawdown of the well in feet from the water level before pumping to the lowest level during pumping.

Samples (total number). Enter the total number of tap water samples (not portions) tested during the month by the Base Preventive Medicine Service Representative.

Samples (number positive). Enter the total number of tap water samples (not portions) tested during the month which showed three or more positive 10-ml. portions.

10-ml Portions (number tested). Enter total number of 10-ml portions (not samples) from tap water samples which were tested during the month by the Base Preventive Medicine Service Representative.

10-ml. Portions (number positive) Enter the total number of 10-ml. portions (not samples) from tap water samples which were tested during the month by the Base Preventive Medicine Service Representative which showed positive.

Static Water Levels. Record the static water level of each well at least once each month. Well should be rested a sufficient length of time before determining the static level to enable the water to rise to the actual static level. Enter number of feet below top of casing, or ground level if not cased.

Average Coliform Density. Compute the coliform density (per 100 ml.) for each sample tested during the month by use of the following formula:

$$C.D. = \frac{100 \times (\text{Coliform colonies on M.F.})}{\text{Number of samples tested}}$$

Enter average coliform density which is obtained by adding the computed C.D. of all samples tested and dividing this total by the number of samples tested.

Remarks. Under remarks enter any extraordinary or unusual conditions or circumstances occurring during the month, such as, breakdowns, flooding, drought, unusual water demands, failure of purchased water supply, well failures, etc.

31 Jan 13

SIGNATURE OF BASE CIVIL ENGINEER

DATE APPROVED

27 FEB 13

| BACTERIOLOGICAL ANALYSIS | | | | REMARKS | STATIC WATER LEVELS | | | Monthly Average Equivalent Population | | |
|---|---|--------------------------------------|--|--|---------------------|--------|------------------------------------|--|-----------------------------------|--|
| DILUTION METHOD | | MEMBRANE FILTER METHOD | | | DATE | WELL # | DEPTH | SIGNATURE OF PERSON PREPARING REPORT | | |
| SAMPLES (Total number) <i>28</i> | SAMPLES (No. positive) <i>0</i> | SAMPLES (Total Number) <i>N/A</i> | AVERAGE COLIFORM DENSITY <i>N/A</i> | WELL C-3 Operating Permit Amendment awaiting approval, Well not in use. Well C-4 Unable to drawdown with compressor | * | C-3 | * | <i>[Signature]</i> | | |
| 10ML PORTIONS (Number tested) <i>N/A</i> | 10 ML PORTIONS (No. positive) <i>N/A</i> | | | | * | C-4 | * | TITLE Water Treatment Plant Operator | | |
| During the report period, the water supply at this installation <i>X</i> did not meet minimum requirements of bacteriological quality on the basis of criteria forth in paragraph 12e, AFM 160-4. | | | | DATE <i>8 Feb 2013</i> | | | DATE SUBMITTED <i>81 Jan 13</i> | SIGNATURE OF BASE CIVIL ENGINEER <i>[Signature]</i> | | |
| | | | | SIGNATURE, BASE PREVENTIVE MEDICINE SERVICE REPR. <i>[Signature]</i> | | | | | DATE APPROVED <i>27 Feb 13</i> | |
| | | | | | | | | | | |

AF Form 1461 is for use by all installations having a water supply requiring no more than partial treatment. It will be prepared in duplicate and posted daily by the person in charge of the water system. After being completed and signed by the person preparing the report and by the Base Civil Engineer for review and approval. After approval, the Base Civil Engineer will forward the second or carbon copy to the Major Air Command, Attention: Civil Engineer, not later than the 20th of the following month. Copies will be forwarded to headquarters USAF.

- Col. A Purchased water. Enter total volume of water purchased during the 24-hour period between meter readings. Express in units of 1,000 gallons
- Col. B Well Water Produced. Enter total volume of well water produced from Department of the Air Force owned or operated wells between meter readings for 24-hour period. Express entry in 1,000-gallon units.
- Col. C Surface Water Produced. Enter total volume of water produced from Department of the Air Force owned or operated surface supplies during the 24-hour period between meter readings. Express in 1,000 gallon units.
- Col. D Total Water (1,000 gals). Enter the total of all water by adding column A, B, and C.
- Col. E-I. Water treatment. Enter in the blank heading over columns E, F, and G the type of treatment provided, such as scale and corrosion control, aeration, zeolite softening, etc. Do not enter treatment provided in connection with a filtration plant. (Use Form AF 1460 to record chemicals used in filtration process.) Enter in the blank column headings the names of chemicals used, and the pounds of such chemicals used daily. In columns H and I, enter pounds chlorine used in 24-hour period (pre and post).
- Col. J. OTA Residual Chlorine-Free. Where the ortho-tolodine-arsenic test is used, enter the average results of daily "free available chlorine" determinations expressed in ppm to the nearest tenth (0.1).
- Col. K. OTA Residual Chlorine-Combined. Where the ortho-tolodine-arsenic test is used, enter the average results of daily "combined chlorine" determinations expressed in ppm to the nearest tenth (0.1)
- Col. L. OT Residual Chlorine. Where the ortho-tolodine test is used, enter average results of daily residual chlorine determinations expressed in ppm to the nearest tenth (0.1)
- Col. M. pH- Enter in column heading under pH whether raw or tap water test. Enter the daily average pH of the water tested.

- Col. N-P. Blank Columns. Use the columns to report results of any other chemical analyses.
- Well number. Insert well numbers in appropriate spaces. Follow the instructions for columns Q, R, and S for each of the wells pumped during the month. Use additional sheets if more than five wells are reported.
- Col. Q. Hours Pumped. Enter the total number of hours pump was actually operated during the 24-hour period, to the nearest one-tenth hour.
- Col. R. Production (1,000 gals). Enter the total production from the well during the 24-hour period to the nearest 1,000-gallon unit.
- Col. S. Drawdown (feet). Enter the drawdown of the well in feet from the water level before pumping to the lowest level during pumping.
- Samples (total number). Enter the total number of tap water samples (not portions) tested during the month by the Base Preventive Medicine Service Representative.
- Samples (number positive). Enter the total number of tap water samples (not portions) tested during the month which showed three or more positive 10-ml. portions.
- 10-ml Portions (number tested). Enter total number of 10-ml portions (not samples) from tap water samples which were tested during the month by the Base Preventive Medicine Service Representative.
- 10-ml. Portions (number positive) Enter the total number of 10-ml. portions (not samples) from tap water samples which were tested during the month by the Base Preventive Medicine Service Representative which showed positive.
- Static Water Levels. Record the static water level of each well at least once each month. Well should be rested a sufficient length of time before determining the static level to enable the water to rise to the actual static level. Enter number of feet below top of casing, or ground level if not cased.
- Average Coliform Density. Compute the coliform density (per 100 ml.) for each sample tested during the month by use of the following formula:

$$C.D. = \frac{100 \times (\text{Coliform colonies on M.F.})}{\text{Number of samples tested}}$$
- Enter average coliform density which is obtained by adding the computed C.D. of all samples tested and dividing this total by the number of samples tested.
- Remarks. Under remarks enter any extraordinary or unusual conditions or circumstances occurring during the month, such as, breakdowns, flooding, drought, unusual water demands, failure of purchased water supply, well failures, etc.

| WATER UTILITY OPERATING LOG (GENERAL) | | | | | | | | | | | | | | 1461 | | | | PLANT: AFRL | | | INSTALLATION: Edwards AFB | | | COMMAND: AFMC | | | MONTH AND YEAR : DECEMBER 2012 | | | | | | | |
|---------------------------------------|----------------------|----------------|----------------|----------------|-----------------|---|---|-----------------|------|-------------------------|----------|--------------|-------------------|------|-------------------------|------------------|--------------|-------------------------|------------------|--------------|---------------------------|------------------|--------------|-------------------------|------------------|--------------|--------------------------------|------------------|--------------|-------------------------|------------------|--------------|-------------------------|------------------|
| DATE | SOURCE | | | | WATER TREATMENT | | | | | CHEMICAL ANALYSIS | | | | | PUMPING LOG | | | | | | | | | | | | | | | | | | | |
| | PURCHASED WATER WELL | WATER PRODUCED | SURFACED WATER | PRODUCED WATER | TYPE | | | CHLORINE (Lbs.) | | TOTAL RESIDUAL CHLORINE | | | RESIDUAL CHLORINE | PH | WELL NO. A | | WELL NO. B | | WELL NO. C | | WELL NO. D | | HOURS PUMPED | PRODUCTION (1,000 Gals) | DRAW DOWN (Feet) | HOURS PUMPED | PRODUCTION (1,000 Gals) | DRAW DOWN (Feet) | HOURS PUMPED | PRODUCTION (1,000 Gals) | DRAW DOWN (Feet) | HOURS PUMPED | PRODUCTION (1,000 Gals) | DRAW DOWN (Feet) |
| | | | | | | | | PRE | POST | FREE | COMBINED | HOURS PUMPED | | | PRODUCTION (1,000 Gals) | DRAW DOWN (Feet) | HOURS PUMPED | PRODUCTION (1,000 Gals) | DRAW DOWN (Feet) | HOURS PUMPED | PRODUCTION (1,000 Gals) | DRAW DOWN (Feet) | | | | | | | | | | | | |
| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | AA | BB | CC | DD | EE | FF | | |
| 1 | | 84 | | 84 | | | | 1 | | | 0.8 | 7.8 | | | | | 0.9 | 52 | | 0.9 | 32 | | | S | | | | | | | | | | |
| 2 | | 56 | | 56 | | | | 1 | | | 0.8 | 7.8 | | | | | 0.6 | 35 | | 0.6 | 21 | | | T | | | | | | | | | | |
| 3 | | 84 | | 84 | | | | 0 | | | 0.5 | 7.8 | | | | | 0.9 | 52 | | 0.9 | 32 | | | A | | | | | | | | | | |
| 4 | | 111 | | 111 | | | | 1 | | | 0.7 | 7.8 | | | | | 1.2 | 69 | | 1.2 | 42 | 5.4 | | N | | | | | | | | | | |
| 5 | | 66 | | 66 | | | | 1 | | | 0.7 | 7.8 | | | | | 0.7 | 41 | 9.4 | 0.7 | 25 | | | D | | | | | | | | | | |
| 6 | | 84 | | 84 | | | | 1 | | | 0.9 | 7.8 | | | | | 0.9 | 52 | | 0.9 | 32 | | | | | | | | | | | | | |
| 7 | | 56 | | 56 | | | | 1 | | | 1.0 | 7.8 | | | | | 0.6 | 35 | | 0.6 | 21 | | | B | | | | | | | | | | |
| 8 | | 102 | | 102 | | | | 1 | | | 1.0 | 7.8 | | | | | 1.1 | 63 | | 1.1 | 39 | | | Y | | | | | | | | | | |
| 9 | | 47 | | 47 | | | | 0 | | | 0.8 | 7.8 | | | | | 0.5 | 29 | | 0.5 | 18 | | | | | | | | | | | | | |
| 10 | | 47 | | 47 | | | | 1 | | | 0.9 | 7.8 | | | | | 0.5 | 29 | | 0.5 | 18 | | | S | | | | | | | | | | |
| 11 | | 139 | | 139 | | | | 1 | | | 1.1 | 7.8 | | | | | 1.5 | 86 | | 1.5 | 53 | | | T | | | | | | | | | | |
| 12 | | 354 | | 354 | | | | 1 | | | 0.5 | 7.8 | | | | | 3.8 | 219 | | 3.8 | 135 | | | A | | | | | | | | | | |
| 13 | | 139 | | 139 | | | | 1 | | | 0.8 | 7.8 | | | | | 1.5 | 86 | | 1.5 | 53 | | | T | | | | | | | | | | |
| 14 | | 102 | | 102 | | | | 1 | | | 1.0 | 7.8 | | | | | 1.1 | 63 | | 1.1 | 39 | | | U | | | | | | | | | | |
| 15 | | 139 | | 139 | | | | 1 | | | 0.8 | 7.8 | | 1.5 | 53 | | 1.5 | 86 | | | | | | S | | | | | | | | | | |
| 16 | | 111 | | 111 | | | | 1 | | | 1.0 | 7.8 | | 1.2 | 42 | | 1.2 | 69 | | | | | | | | | | | | | | | | |
| 17 | | 139 | | 139 | | | | 1 | | | 0.8 | 7.8 | | 1.5 | 53 | | 1.5 | 86 | | | | | | | | | | | | | | | | |
| 18 | | 131 | | 131 | | | | 1 | | | 0.8 | 7.8 | | 1.4 | 50 | | 1.4 | 81 | 9.4 | | | | | | | | | | | | | | | |
| 19 | | 102 | | 102 | | | | 1 | | | 1.0 | 7.8 | | 1.1 | 39 | 3.8 | 1.1 | 63 | | | | | | | | | | | | | | | | |
| 20 | | 66 | | 66 | | | | 1 | | | 0.8 | 7.8 | | 0.7 | 25 | | 0.7 | 41 | | | | | | | | | | | | | | | | |
| 21 | | 121 | | 121 | | | | 1 | | | 1.0 | 7.8 | | 1.3 | 46 | | 1.3 | 75 | | | | | | | | | | | | | | | | |
| 22 | | 74 | | 74 | | | | 0 | | | 0.9 | 7.8 | | 0.8 | 28 | | 0.8 | 46 | | | | | | | | | | | | | | | | |
| 23 | | 102 | | 102 | | | | 1 | | | 0.9 | 7.8 | | 1.1 | 39 | | 1.1 | 63 | | | | | | | | | | | | | | | | |
| 24 | | 196 | | 196 | | | | 1 | | | 1.1 | 7.8 | | 2.1 | 75 | | 2.1 | 121 | | | | | | | | | | | | | | | | |
| 25 | | 47 | | 47 | | | | 1 | | | 1.3 | 7.8 | | 0.5 | 18 | | 0.5 | 29 | | | | | | | | | | | | | | | | |
| 26 | | 102 | | 102 | | | | 1 | | | 1.1 | 7.8 | | 1.1 | 39 | | 1.1 | 63 | | | | | | | | | | | | | | | | |
| 27 | | 149 | | 149 | | | | 0 | | | 1.0 | 7.8 | | 1.6 | 57 | | 1.6 | 92 | | | | | | | | | | | | | | | | |
| 28 | | 94 | | 94 | | | | 1 | | | 1.0 | 7.8 | | 1.0 | 36 | | 1.0 | 58 | | | | | | | | | | | | | | | | |
| 29 | | 74 | | 74 | | | | 1 | | | 0.9 | 7.8 | | 0.8 | 28 | | 0.8 | 46 | | | | | | | | | | | | | | | | |
| 30 | | 74 | | 74 | | | | 1 | | | 0.9 | 7.8 | | 0.8 | 28 | | 0.8 | 46 | | | | | | | | | | | | | | | | |
| 31 | | 158 | | 158 | | | | 1 | | | 1.3 | 7.8 | | 1.7 | 60 | | 1.7 | 98 | | | | | | | | | | | | | | | | |
| TOTAL | | 3,350 | | 3,350 | | | | 27 | | | | | | 20.2 | 716 | | 36.0 | 2,074 | | 15.8 | 560 | | | 0.0 | 0 | | | | | | | | | |
| AVG. | | 108 | | 108 | | | | | | | | | | 1.2 | 42 | | 1.2 | 67 | | 1.1 | 40 | | | #DIV/0! | #DIV/0! | | | | | | | | | |
| MAX. | | 354 | | 354 | | | | | | | | | | 2.1 | 75 | | 3.8 | 219 | | 3.8 | 135 | | | 0.0 | 0 | | | | | | | | | |
| MIN. | | 47 | | 47 | | | | | | | | | | 0.5 | 18 | | 0.5 | 29 | | 0.5 | 18 | | | 0.0 | 0 | | | | | | | | | |

| BACTERIOLOGICAL ANALYSIS | | | | REMARKS | STATIC WATER LEVELS | | | Monthly Average Equivalent Population |
|--|---|--------------------------------------|--|---|---------------------------------------|--------|-------|--|
| DILUTION METHOD | | MEMBRANE FILTER METHOD | | | DATE | WELL # | DEPTH | <500 |
| SAMPLES (Total Number) 3 | SAMPLES (No. positive) N/A | SAMPLES (Total Number) N/A | AVERAGE COLIFORM DENSITY N/A | Well D in stand-by because arsenic level exceeds CA. DPH MCL standards. Stand-by status on record with state. Static levels on active wells A,B & C are currently being taken with an electronic sounding device and differ from scada telemetry readings from the past. | 1-Jan | A | 109.9 | SIGNATURE OF PERSON PREPARING REPORT <i>Lawrence D. B...</i> TITLE: Water Utilities Operator D-4 # 18641 S.O.C. |
| 10 ML PORTIONS (Number tested) N/A | 10 ML PORTIONS (No. positive) N/A | | | | 1-Jan | B | 123.2 | |
| | | | | | 1-Jan | C | 146.4 | |
| During the report period, the water supply at this installation <input checked="" type="checkbox"/> did <input type="checkbox"/> did not meet minimum requirements of bacteriological quality on the basis of criteria forth in paragraph 12e, AFM 160-4. | | | | DATE 8 Feb 2013 | DATE SUBMITTED JAN 15, 2013 | | | SIGNATURE OF BASE CIVIL ENGINEER <i>Jan E. Judd</i> |
| | | | | SIGNATURE BASE PREVENTIVE MEDICINE SERVICE REPR. <i>Grant V. N...</i> | | | | |
| <p>AF Form 1461 is for use by all installations having a water supply requiring no more than partial treatment. It will be prepared in duplicate and posted daily by the person in charge of the water system. After being completed and signed by the person preparing the report and by the Base Civil Engineer for review and approval. After approval, the Base Civil Engineer will forward the second or carbon copy to the Major Air Command, Attention: Civil Engineer, not later than the 20th of the following month. Copies will be forwarded to headquarters USAF.</p> <p>Col. A Purchased water. Enter total volume of water purchased during the 24-hour period between meter readings. Express in units of 1,000 gallons</p> <p>Col. B Well Water Produced. Enter total volume of well water produced from Department of the Air Force owned or operated wells between meter readings for 24-hour period. Express entry in 1,000-gallon units.</p> <p>Col. C Surface Water Produced. Enter total volume of water produced from Department of the Air Force owned or operated surface supplies during the 24-hour period between meter readings. Express in 1,000 gallon units.</p> <p>Col. D Total Water (1,000 gals). Enter the total of all water by adding column A, B, and C.</p> <p>Col. E-I. Water treatment. Enter in the blank heading over columns E, F, and G the type of treatment provided, such as scale and corrosion control, aeration, zeolite softening, etc. Do not enter treatment provided in connection with a filtration plant. (Use Form AF 1460 to record chemicals used in filtration process.) Enter in the blank column headings the names of chemicals used, and the pounds of such chemicals used daily. In columns H and I, enter pounds chlorine used in 24-hour period (pre and post).</p> <p>Col. J. OTA Residual Chlorine-Free. Where the ortho-tolodine-arsenic test is used, enter the average results of daily "free available chlorine" determinations expressed in ppm to the nearest tenth (0.1).</p> <p>Col. K. OTA Residual Chlorine-Combined. Where the ortho-tolodine-arsenic test is used, enter the average results of daily "combined chlorine" determinations expressed in ppm to the nearest tenth (0.1)</p> <p>Col. L. OT Residual Chlorine. Where the ortho-tolodine test is used, enter average results of daily residual chlorine determinations expressed in ppm to the nearest tenth (0.1)</p> <p>Col. M. pH- Enter in column heading under pH whether raw or tap water test. Enter the daily average pH of the water tested.</p> | | | | <p>Col. N-P. Blank Columns. Use the columns to report results of any other chemical analyses.</p> <p>Well number. Insert well numbers in appropriate spaces. Follow the instructions for columns Q, R, and S for each of the wells pumped during the month. Use additional sheets if more than five wells are reported.</p> <p>Col. Q. Hours Pumped. Enter the total number of hours pump was actually operated during the 24-hour period, to the nearest one-tenth hour.</p> <p>Col. R. Production (1,000 gals). Enter the total production from the well during the 24-hour period to the nearest 1,000-gallon unit.</p> <p>Col. S. Drawdown (feet). Enter the drawdown of the well in feet from the water level before pumping to the lowest level during pumping.</p> <p>Samples (total number) Enter the total number of tap water samples (not portions) tested during the month by the Base Preventive Medicine Service Representative.</p> <p>Samples (number positive). Enter the total number of tap water samples (not portions) tested during the month which showed three or more positive 10-ml. portions.</p> <p>10-ml Portions (number tested). Enter total number of 10-ml portions (not samples) from tap water samples which were tested during the month by the Base Preventive Medicine Service Representative.</p> <p>10-ml. Portions (number positive) Enter the total number of 10-ml. portions (not samples) from tap water samples which were tested during the month by the Base Preventive Medicine Service Representative which showed positive.</p> <p>Static Water Levels. Record the static water level of each well at least once each month. Well should be rested a sufficient length of time before determining the static level to enable the water to rise to the actual static level. Enter number of feet below top of casing, or ground level if not cased.</p> <p>Average Coliform Density. Compute the coliform density (per 100 ml.) for each sample tested during the month by use of the following formula: $C.D. = \frac{100 \times (\text{Coliform colonies on M.F.})}{\text{Number of samples tested}}$ </p> <p>Enter average coliform density which is obtained by adding the computed C.D. of all samples tested and dividing this total by the number of samples tested.</p> <p>Remarks. Under remarks enter any extraordinary or unusual conditions or circumstances occurring during the month, such as, breakdowns, flooding, drought, unusual water demands, failure of purchased water supply, well failures, etc.</p> | | | | |

| WATER UTILITY OPERATING LOG (GENERAL) | | | | | | | | | | | | | | 1461 | | | PLANT | | Non-Potable | | INSTALLATION: Edwards AFB | | COMMAND: AFMC | | MONTH AND YEAR: DECEMBER 2012 | | | | | | | | | |
|---------------------------------------|-------------------------|--------------------------|------------------------------|------------------------------|------------------|----------------|-------------------------|-------------------------|---------------|-------------------------|------------------|--------------|-------------------------|------------------|--------------|-------------------------|------------------|--------------|-------------------------|------------------|---------------------------|-------------------------|------------------|--------------|-------------------------------|------------------|--------------|-------------------------|------------------|--------------|-------------------------|------------------|----------|--|
| DATE | SOURCE | | | WATER TREATMENT | | | | CHEMICAL ANALYSIS | | | | | | | PUMPING LOG | | | | | | | | | | | | | | | | | | | |
| | PURCHASED WATER A | WELL WATER PRODUCED B | SURFACED WATER PRODUCED C | TOTAL WATER (1000 Gals) D | TYPE E | CHLORINE (Lbs) | | TOTAL RESIDUAL CHLORINE | | RESIDUAL CHLORINE J | PH K | L | M | N | WELL NO. | | C-1 | | WELL NO. | | S-2 | | WELL NO. | | S-6 | | WELL NO. | | S-7 | | WELL NO. | | WELL NO. | |
| | | | | | | PRE F | POST G | FREE H | COMBINED I | | | | | | O | P | Q | R | S | T | U | V | W | X | Y | Z | AA | BB | CC | DD | EE | FF | | |
| HOURS PUMPED | PRODUCTION (1,000 Gals) | DRAW DOWN (Feet) | HOURS PUMPED | PRODUCTION (1,000 Gals) | DRAW DOWN (Feet) | HOURS PUMPED | PRODUCTION (1,000 Gals) | DRAW DOWN (Feet) | HOURS PUMPED | PRODUCTION (1,000 Gals) | DRAW DOWN (Feet) | HOURS PUMPED | PRODUCTION (1,000 Gals) | DRAW DOWN (Feet) | HOURS PUMPED | PRODUCTION (1,000 Gals) | DRAW DOWN (Feet) | HOURS PUMPED | PRODUCTION (1,000 Gals) | DRAW DOWN (Feet) | HOURS PUMPED | PRODUCTION (1,000 Gals) | DRAW DOWN (Feet) | HOURS PUMPED | PRODUCTION (1,000 Gals) | DRAW DOWN (Feet) | HOURS PUMPED | PRODUCTION (1,000 Gals) | DRAW DOWN (Feet) | HOURS PUMPED | PRODUCTION (1,000 Gals) | DRAW DOWN (Feet) | | |
| 1 | | 0 | | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | 259 | | 259 | | | | | | | | | | | 0.0 | 0 | | 0.0 | 0 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 3 | | 351 | | 351 | | | | | | | | | | | 0.0 | 0 | | 5.7 | 259 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 4 | | 289 | | 289 | | | | | | | | | | | 0.0 | 0 | | 7.7 | 351 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 5 | | 608 | | 608 | | | | | | | | | | | 0.0 | 0 | | 6.5 | 289 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 6 | | 388 | | 388 | | | | | | | | | | | 0.0 | 0 | | 13.4 | 608 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 7 | | 222 | | 222 | | | | | | | | | | | 0.0 | 0 | | 2.4 | 388 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 8 | | 146 | | 146 | | | | | | | | | | | 0.0 | 0 | | 11.1 | 222 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 9 | | 69 | | 69 | | | | | | | | | | | 0.0 | 0 | | 3.3 | 146 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 10 | | 420 | | 420 | | | | | | | | | | | 4.6 | 69 | | 0.0 | 0 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 11 | | 484 | | 484 | | | | | | | | | | | 24.0 | 420 | | 0.0 | 0 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 12 | | 708 | | 708 | | | | | | | | | | | 24.0 | 420 | | 1.3 | 64 | 3.1' | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 13 | | 1,194 | | 1,194 | | | | | | | | | | | 24.0 | 420 | | 6.4 | 288 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 14 | | 482 | | 482 | | | | | | | | | | | 24.0 | 420 | | 17.3 | 774 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 15 | | 420 | | 420 | | | | | | | | | | | 24.0 | 420 | | 1.4 | 62 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 16 | | 420 | | 420 | | | | | | | | | | | 24.0 | 420 | | 0.0 | 0 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 17 | | 420 | | 420 | | | | | | | | | | | 24.0 | 420 | | 0.0 | 0 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 18 | | 420 | | 420 | | | | | | | | | | | 24.0 | 420 | | 0.0 | 0 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 19 | | 420 | | 420 | | | | | | | | | | | 24.0 | 420 | | 0.0 | 0 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 20 | | 420 | | 420 | | | | | | | | | | | 24.0 | 420 | | 0.0 | 0 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 21 | | 339 | | 339 | | | | | | | | | | | 24.0 | 420 | | 0.0 | 0 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 22 | | 0 | | 0 | | | | | | | | | | | 20.9 | 339 | | 0.0 | 0 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 23 | | 36 | | 36 | | | | | | | | | | | 0.0 | 0 | | 0.0 | 0 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 24 | | 0 | | 0 | | | | | | | | | | | 0.0 | 0 | | 0.8 | 36 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 25 | | 0 | | 0 | | | | | | | | | | | 0.0 | 0 | | 0.0 | 0 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 26 | | 51 | | 51 | | | | | | | | | | | 0.0 | 0 | | 0.0 | 0 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 27 | | 0 | | 0 | | | | | | | | | | | 0.0 | 0 | | 1.1 | 51 | 8.2' | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 28 | | 0 | | 0 | | | | | | | | | | | 0.0 | 0 | | 0.0 | 0 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 29 | | 0 | | 0 | | | | | | | | | | | 0.0 | 0 | | 0.0 | 0 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 30 | | 0 | | 0 | | | | | | | | | | | 0.0 | 0 | | 0.0 | 0 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| 31 | | 0 | | 0 | | | | | | | | | | | 0.0 | 0 | | 0.0 | 0 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| TOTAL | | 8,568 | | 8,568 | | | | | | | | | | | 0.0 | 0 | | 0.0 | 0 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| AVG. | | 276 | | 276 | | | | | | | | | | | 289.5 | 5,030 | | 78.4 | 3,538 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| MAX. | | 1,194 | | 1,194 | | | | | | | | | | | 9.3 | 162 | | 2.5 | 114 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| MIN. | | 0 | | 0 | | | | | | | | | | | 24.0 | 420 | | 17.3 | 774 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |
| | | | | | | | | | | | | | | | 0.0 | 0 | | 0.0 | 0 | | | 0.0 | 0 | | | 0.0 | 0 | | | | | | | |

| BACTERIOLOGICAL ANALYSIS | | | | REMARKS | STATIC WATER LEVELS | | | Monthly Average Equivalent Population | |
|---|--------------------------------------|------------------------|--------------------------|---|--|--------|-------|---------------------------------------|----------------------|
| DILUTION METHOD | | MEMBRANE FILTER METHOD | | | DATE | WELL # | DEPTH | SIGNATURE OF PERSON PREPARING REPORT | |
| SAMPLES (Total number) | SAMPLES (No. positive) | SAMPLES (Total Number) | AVERAGE COLIFORM DENSITY | Well C-1 Unable to drawdown with compressor Well S-6 INOP Well S-7 INOP | * | C-1 | * | [Signature] | |
| 10ML PORTIONS (Number tested) | 10 ML PORTIONS (No. positive tested) | N/A | N/A | | 26-Dec | S-2 | 110.1 | | TITLE |
| During the report period, the water supply at this installation <input checked="" type="checkbox"/> did <input type="checkbox"/> did not meet minimum requirements of bacteriological quality on the basis of criteria forth in paragraph 12e, AFM 160-4. | | | | | DATE | * | S-6 | * | Water Plant Operator |
| | | | | | SIGNATURE-BASE PREVENTIVE MEDICINE SERVICE REPR. | * | S-7 | * | DATE SUBMITTED |
| | | | | | | | | | 31 Jan 13 |
| | | | | | | | | [Signature] | |
| | | | | | | | | DATE APPROVED | |
| | | | | | | | | 27 FEB 13 | |

AF Form 1461 is for use by all installations having a water supply requiring no more than partial treatment. It will be prepared in duplicate and posted daily by the person in charge of the water system. After being completed and signed by the person preparing the report and by the Base Civil Engineer for review and approval. After approval, the Base Civil Engineer will forward the second or carbon copy to the Major Air Command, Attention: Civil Engineer, not later than the 20th of the following month. Copies will be forwarded to headquarters USAF.

Col. A Purchased water. Enter total volume of water purchased during the 24-hour period between meter readings. Express in units of 1,000 gallons

Col. B Well Water Produced. Enter total volume of well water produced from Department of the Air Force owned or operated wells between meter readings for 24-hour period. Express entry in 1,000-gallon units.

Col. C Surface Water Produced. Enter total volume of water produced from Department of the Air Force owned or operated surface supplies during the 24-hour period between meter readings. Express in 1,000 gallon units.

Col. D Total Water (1,000 gals). Enter the total of all water by adding column A, B, and C.

Col. E-I. Water treatment. Enter in the blank heading over columns E, F, and G the type of treatment provided, such as scale and corrosion control, aeration, zeolite softening, etc. Do not enter treatment provided in connection with a filtration plant. (Use Form AF 1460 to record chemicals used in filtration process.) Enter in the blank column headings the names of chemicals used, and the pounds of such chemicals used daily. In columns H and I, enter pounds chlorine used in 24-hour period (pre and post).

Col. J. OTA Residual Chlorine-Free. Where the ortho-tolodine-arsenic test is used, enter the average results of daily "free available chlorine" determinations expressed in ppm to the nearest tenth (0.1).

Col. K. OTA Residual Chlorine-Combined. Where the ortho-tolodine-arsenic test is used, enter the average results of daily "combined chlorine" determinations expressed in ppm to the nearest tenth (0.1)

Col. L. OT Residual Chlorine. Where the ortho-tolodine test is used, enter average results of daily residual chlorine determinations expressed in ppm to the nearest tenth (0.1)

Col. M. pH- Enter in column heading under pH whether raw or tap water test. Enter the daily average pH of the water tested.

Col. N-P. Blank Columns. Use the columns to report results of any other chemical analyses.

Well number. Insert well numbers in appropriate spaces. Follow the instructions for columns Q, R, and S for each of the wells pumped during the month. Use additional sheets if more than five wells are reported.

Col. Q. Hours Pumped. Enter the total number of hours pump was actually operated during the 24-hour period, to the nearest one-tenth hour.

Col. R. Production (1,000 gals). Enter the total production from the well during the 24-hour period to the nearest 1,000-gallon unit.

Col. S. Drawdown (feet). Enter the drawdown of the well in feet from the water level before pumping to the lowest level during pumping.

Samples (total number). Enter the total number of tap water samples (not portions) tested during the month by the Base Preventive Medicine Service Representative.

Samples (number positive). Enter the total number of tap water samples (not portions) tested during the month which showed three or more positive 10-ml. portions.

10-ml Portions (number tested). Enter total number of 10-ml portions (not samples) from tap water samples which were tested during the month by the Base Preventive Medicine Service Representative.

10-ml. Portions (number positive) Enter the total number of 10-ml. portions (not samples) from tap water samples which were tested during the month by the Base Preventive Medicine Service Representative which showed positive.

Static Water Levels. Record the static water level of each well at least once each month. Well should be rested a sufficient length of time before detreming the static level to enable the water to rise to the actual static level. Enter number of feet below top of casing, or ground level if not cased.

Average Coliform Density. Compute the coliform density (per 100 ml.) for each sample tested during the month by use of the following formula:

$$C.D. = \frac{100 \times (\text{Coliform colonies on M.F.})}{\text{Number of samples tested}}$$

Enter average coliform density which is obtained by adding the computed C.D. of all samples tested and dividing this total by the number of samples tested.

Remarks. Under remarks enter any extraordinary or unusual conditions or circumstances occurring during the month, such as, breakdowns, flooding, drought, unusual water demands, failure of purchased water supply, well failures, etc.

| BACTERIOLOGICAL ANALYSIS | | | | REMARKS | STATIC WATER LEVELS | | | Monthly Average Equivalent Population |
|---|-------------------------------|------------------------|--------------------------|--|---------------------|--------|----------------------|---------------------------------------|
| DILUTION METHOD | | MEMBRANE FILTER METHOD | | | DATE | WELL # | DEPTH | SIGNATURE OF PERSON PREPARING REPORT |
| SAMPLES (Total number) | SAMPLES (No. positive) | SAMPLES (Total Number) | AVERAGE COLIFORM DENSITY | | | | <i>[Signature]</i> | |
| 22 | 0 | N/A | N/A | | | | TITLE | |
| 10ML PORTIONS (Number tested) | 10 ML PORTIONS (No. positive) | | | | | | Water Plant Operator | |
| N/A | N/A | | | | | | DATE SUBMITTED | |
| During the report period, the water supply at this installation <input checked="" type="checkbox"/> did <input type="checkbox"/> did not meet minimum requirements of bacteriological quality on the basis of criteria forth in paragraph 12e, AFM 160-4. | | | | DATE | | | 31 Jan 13 | |
| | | | | SIGNATURE-BASE PREVENTIVE MEDICINE SERVICE REPR. | | | <i>[Signature]</i> | |
| | | | | | | | DATE APPROVED | |
| | | | | | | | 27 FEB 13 | |

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Col. A. Purchased water. Enter total volume of water purchased during the 24-hour period between meter readings. Express in units of 1,000 gallons

Col. B. Well Water Produced. Enter total volume of well water produced from Department of the Air Force owned or operated wells between meter readings for 24-hour period. Express entry in 1,000-gallon units.

Col. C. Surface Water Produced. Enter total volume of water produced from Department of the Air Force owned or operated surface supplies during the 24-hour period between meter readings. Express in 1,000 gallon units.

Col. D. Total Water (1,000 gals). Enter the total of all water by adding column A, B, and C.

Col. E-I. Water treatment. Enter in the blank heading over columns E, F, and G the type of treatment provided, such as scale and corrosion control, aeration, zeolite softening, etc. Do not enter treatment provided in connection with a filtration plant. (Use Form AF 1460 to record chemicals used in filtration process.) Enter in the blank column headings the names of chemicals used, and the pounds of such chemicals used daily. In columns H and I, enter pounds chlorine used in 24-hour period (pre and post).

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Col. K. OTA Residual Chlorine-Combined. Where the ortho-tolodine-arsenic test is used, enter the average results of daily "combined chlorine" determinations expressed in ppm to the nearest tenth (0.1)

Col. L. OT Residual Chlorine. Where the ortho-tolodine test is used, enter average results of daily residual chlorine determinations expressed in ppm to the nearest tenth (0.1)

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Col. S. Drawdown (feet). Enter the drawdown of the well in feet from the water level before pumping to the lowest level during pumping.

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10-ml Portions (number tested). Enter total number of 10-ml portions (not samples) from tap water samples which were tested during the month by the Base Preventive Medicine Service Representative.

10-ml. Portions (number positive) Enter the total number of 10-ml. portions (not samples) from tap water samples which were tested during the month by the Base Preventive Medicine Service Representative which showed positive.

Static Water Levels. Record the static water level of each well at least once each month. Well should be rested a sufficient length of time before determining the static level to enable the water to rise to the actual static level. Enter number of feet below top of casing, or ground level if not cased.

Average Coliform Density. Compute the coliform density (per 100 ml.) for each sample tested during the month by use of the following formula:

$$C.D. = \frac{100 \times (\text{Coliform colonies on M.F.})}{\text{Number of samples tested}}$$

Enter average coliform density which is obtained by adding the computed C.D. of all samples tested and dividing this total by the number of samples tested.

Remarks. Under remarks enter any extraordinary or unusual conditions or circumstances occurring during the month, such as, breakdowns, flooding, drought, unusual water demands, failure of purchased water supply, well failures, etc. * N-2 not in use

End 10 20-18
12-31-12

DAILY PUMPING STATION ACTIVITY RECORD

Station **AVEK**

Installation: **Edwards AFB**

Month & Year **Dec 12**

| DATE | SHIFT | PUMP | | | | | ENGINE | | | METERED WATER USE | | | METERED POWER USE | | | RESERVOIR SURF LEVEL (FEET) | OPERATOR | | CHLORINE USAGE | | TREATMENT RESIDUAL | | REMARKS | | | |
|------|-------|--------|------------|-----------|----------------|------------------------|--------------------|--------|--------------------|-------------------|----------|--------------|-------------------|-------|-----|-----------------------------|----------|-------|----------------|-----|--------------------|----------|---------|--------------|------|----------|
| | | NUMBER | START TIME | STOP TIME | HOURS OPERATED | SUCTION PRESSURE (LBS) | DISCHARGE PRESSURE | NUMBER | TACHOMETER READING | WATER TEMP | OIL TEMP | OIL PRESSURE | FUEL GALLONS | START | END | | GALLONS | START | END | KWH | TIME | INITIALS | | WEIGHT (LBS) | USED | CHLORINE |
| 31 | | | | | | | | | | | | 7533.36 | | | | | | | 0920 | JS | 120 | 20 | | 1.0 | 7.4 | |
| 30 | | | | | | | | | | | | 7531.47 | 1.89 | | | | | | 1010 | JS | 120 | 20 | | 1.0 | 7.4 | |
| 29 | | | | | | | | | | | | 7529.70 | 1.77 | | | | | | 0519 | RS | 120 | 27 | 7 | 1.0 | 7.4 | |
| 28 | | | | | | | | | | | | 7526.71 | 2.59 | | | | | | 0619 | RS | 120 | 31 | 4 | 1.0 | 7.4 | |
| 27 | | | | | | | | | | | | 7525.77 | .94 | | | | | | 0812 | RS | 120 | 36 | 4 | 1.0 | 7.4 | |
| 26 | | | | | | | | | | | | 7523.68 | 2.09 | | | | | | 0832 | RS | 120 | 39 | 3 | 1.0 | 7.4 | |
| 25 | | | | | | | | | | | | 7521.75 | 1.93 | | | | | | 0832 | RS | 120 | 42 | 3 | 1.0 | 7.4 | |
| 24 | | | | | | | | | | | | 7519.58 | 2.17 | | | | | | 0430 | ME | 120 | 47 | 5 | 1.0 | 7.4 | |
| 23 | | | | | | | | | | | | 7518.49 | 6.09 | | | | | | 0530 | ME | 120 | 48 | 1 | 1.0 | 7.4 | |
| 22 | | | | | | | | | | | | 7514.96 | 3.53 | | | | | | 0835 | JS | 120 | 50 | 2 | 1.0 | 7.5 | |
| 21 | | | | | | | | | | | | 7513.71 | 1.85 | | | | | | 0935 | JS | 120 | 54 | 2 | 1.0 | 7.5 | |
| 20 | | | | | | | | | | | | 7511.14 | 2.57 | | | | | | 0833 | RS | 120 | 67 | 3 | 1.0 | 7.5 | |
| 19 | | | | | | | | | | | | 7508.60 | 2.72 | | | | | | 0840 | RS | 120 | 70 | 3 | 1.0 | 7.5 | |
| 18 | | | | | | | | | | | | 7507.66 | .94 | | | | | | 1334 | RS | 120 | 73 | 3 | 1.0 | 7.5 | |
| 17 | | | | | | | | | | | | 7505.38 | 2.28 | | | | | | 1403 | RS | 120 | 78 | 5 | 1.0 | 7.5 | |
| 16 | | | | | | | | | | | | 7501.93 | 3.45 | | | | | | 0933 | RS | 120 | 82 | 4 | 1.0 | 7.5 | |
| 15 | | | | | | | | | | | | 7500.43 | 1.5 | | | | | | 0925 | JS | 120 | 84 | 2 | 1.0 | 7.5 | |
| 14 | | | | | | | | | | | | 7498.86 | 6.57 | | | | | | RS | 120 | 85 | 1 | 1.0 | 7.5 | | |
| 13 | | | | | | | | | | | | 7496.53 | 2.33 | | | | | | 0856 | RS | 120 | 90 | 5 | 1.0 | 7.5 | |
| 12 | | | | | | | | | | | | 7494.51 | 2.02 | | | | | | 1305 | ME | 120 | 92 | 2 | 1.0 | 7.5 | |
| 11 | | | | | | | | | | | | 7491.99 | 2.32 | | | | | | 0823 | RS | 120 | 100 | 8 | 1.0 | 7.5 | |
| 10 | | | | | | | | | | | | 7489.80 | 2.19 | | | | | | 0850 | RS | 120 | 104 | 4 | 1.0 | 7.5 | |
| 9 | | | | | | | | | | | | 7488.45 | 1.33 | | | | | | 1330 | ME | 120 | 110 | 6 | 1.0 | 7.5 | |
| 8 | | | | | | | | | | | | 7484.17 | 4.28 | | | | | | 0945 | JS | 120 | 113 | 3 | 1.0 | 7.4 | |
| 7 | | | | | | | | | | | | 7482.66 | 2.51 | | | | | | 0600 | RS | 120 | 117 | 4 | 1.0 | 7.4 | |
| 6 | | | | | | | | | | | | 7480.17 | 2.49 | | | | | | 630 | M4U | 120 | 120 | 3 | 1.0 | 7.4 | |
| 5 | | | | | | | | | | | | 7478.17 | 2.00 | | | | | | 0941 | RS | 120 | 122 | 2 | 1.0 | 7.4 | |
| 4 | | | | | | | | | | | | 7475.98 | 2.19 | | | | | | 1326 | RS | 120 | 125 | 3 | 1.0 | 7.4 | |
| 3 | | | | | | | | | | | | 7473.65 | 2.33 | | | | | | 0925 | HC | 120 | 130 | 5 | 1.0 | 7.4 | |
| 2 | | | | | | | | | | | | 7471.32 | 2.33 | | | | | | 1430 | RS | 120 | 133 | 3 | 1.0 | 7.4 | |
| 1 | | | | | | | | | | | | 7469.14 | 2.18 | | | | | | 1005 | JS | 120 | 140 | 5 | 1.0 | 7.4 | |
| | | | | | | | | | | | | 7465.02 | 3.20 | | | | | | 0747 | RS | 120 | 143 | 3 | 1.0 | 7.4 | |

Pump 2 leaking - off / Isolated valves for P#2

| DATE | OPERATION | | | WATER LEVEL | | DRAW DOWN (FEET) | WATER | | POWER | | DISCHARGE PRESSURE (LBS) | OPERATOR | | REMARKS | | |
|------|---------------|--------------|----------|-------------|---------|---------------------|------------------|---------|------------------|------|--------------------------------|----------|----------|----------|-------------|-----------|
| | START TIME | STOP TIME | NO HOURS | STATIC | PUMPING | | METER READING | GALLONS | METER READING | KWH | | TIME | INITIALS | | December 12 | WELL# C-1 |
| | | | | | | | | | | | | | | | MONTH | |
| 31 | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | |
| 20 | | | | | | | 2784136 | 0 | 14278.4 | 8 | | | JS | | | |
| 19 | | | | | | | 2780774 | 3390 | 14257.5 | 20.9 | 0725 | | JS | well off | | |
| 18 | | | | | | | 2776156 | 4594 | 14283.0 | 24.5 | 1036 | | RS | | | |
| 17 | | | | | | | 2771951 | 4199 | 14209.2 | 23.8 | 1006 | | RS | | | |
| 16 | | | | | | | 2767136 | 4815 | 14184.6 | 24.6 | 1010 | | RS | | | |
| 15 | | | | | | | 2763467 | 3669 | 14161.0 | 23.6 | 0938 | | RS | | | |
| 14 | | | | | | | 2758798 | 4669 | 14134.6 | 26.4 | 1016 | | RS | | | |
| 13 | | | | | | | 2754189 | 4113 | 14111.4 | 23.2 | 0730 | | JS | | | |
| 12 | | | | | | | 2751352 | 3333 | 14092.8 | 19.1 | 820 | | ME | | | |
| 11 | | | | | | | | 17518 | | 1036 | | | RS | | | |
| 10 | | | | | | | | 0 | | 0 | | | RS | | | |
| 9 | | | | | | | | 0 | | 0 | | | RS | | | |
| 8 | | | | | | | | 0 | | 0 | | 1000 | ME | Well on | | |
| 7 | | | | | | | | 0 | | 0 | | | JS | | | |
| 6 | | | | | | | | 0 | | 0 | | | RS | | | |
| 5 | | | | | | | | 0 | | 0 | | | MAN | | | |
| 4 | | | | | | | | 0 | | 0 | | | RS | | | |
| 3 | | | | | | | | 0 | | 0 | | | RS | | | |
| 2 | | | | | | | | 0 | | 0 | | | RS | | | |
| 1 | | | | | | | 2733834 | 0 | 13988.9 | 0 | | | RS | Well off | | |

| DATE | OPERATION | | | WATER LEVEL | | DRAW DOWN (FEET) | WATER | | POWER | | DISCHARGE PRESSURE (LBS) | OPERATOR | | MONTH | WELL# S-2 |
|------|---------------|--------------|----------|-------------|---------|---------------------|------------------|---------|------------------|------|--------------------------------|----------|----------|---------|-----------|
| | START TIME | STOP TIME | NO HOURS | STATIC | PUMPING | | METER READING | GALLONS | METER READING | KWH | | TIME | INITIALS | REMARKS | |
| | | | | | | | | | | | | | 0725 | JS | |
| | | | | | | | | | | | | | 0805 | JS | |
| | | | | | | | | | | | | | 0739 | RS | |
| | | | | | | | | | | | | | 0910 | RS | |
| | | | | | | | | | | | | | 1017 | RS | |
| | | | | | | | 61127 | 0 | 1297.4 | 0 | | | 1409 | RS | Draw down |
| | | | | | | | | 51 | | 1.1 | | | 1003 | RS | |
| | | | | | | | 61076 | 0 | 1296.3 | 0 | | | 0530 | ME | |
| | | | | | | | | 36 | | | | | 0835 | ME | |
| | | | | | | | | 00 | | 0.0 | | | 0635 | JS | |
| | | | | | | | | 00 | | 0.0 | | | 0750 | JS | |
| | | | | | | | | 00 | | 0.0 | | | 0921 | RS | |
| | | | | | | | | 00 | | 0.0 | | | 1019 | RS | |
| | | | | | | | | 00 | | 0.0 | | | 1028 | RS | |
| | | | | | | | | 00 | | 0.0 | | | 0952 | RS | |
| | | | | | | | | 00 | | 0.0 | | | 1018 | RS | |
| | | | | | | | | 00 | | 0.0 | | | 0800 | JS | |
| | | | | | | | 61040 | 0 | 1295.5 | 0 | | | 1730 | ME | |
| | | | | | | | 60978 | 6.2 | 1294.1 | 1.4 | | | 1023 | RS | |
| | | | | | | | 60204 | 774 | 1276.8 | 17.3 | | | 1328 | RS | |
| | | | | | | | 59916 | 288 | 1270.4 | 6.4 | | | 1022 | RS | Drawdown |
| | | | | | | | | 64 | | 1.3 | | | 1314 | RS | |
| | | | | | | | | 0 | | 0 | | | 1045 | ME | |
| | | | | | | | 59852 | 0 | 1269.1 | 0 | | | 0800 | JS | |
| | | | | | | | 59706 | 146 | 1265.8 | 4.3 | | | 1039 | RS | |
| | | | | | | | 59484 | 222 | 1254.7 | 11.8 | | | | ME | |
| | | | | | | | 59096 | 388 | 1252.3 | 2.4 | | | 1304 | RS | |
| | | | | | | | 58488 | 608 | 1238.9 | 13.4 | | | 0841 | RS | |
| | | | | | | | 58199 | 289 | 1232.4 | 6.5 | | | 0916 | RS | |
| | | | | | | | 59848 | 351 | 1224.7 | 7.7 | | | 1003 | RS | |
| | | | | | | | | 259 | | 5.7 | | | 0815 | JS | |
| | | | | | | | 57589 | 0 | 1219.0 | 0 | | | 1031 | RS | To WWTP |



DEPARTMENT OF THE AIR FORCE
HEADQUARTERS 412TH TEST WING (AFMC)
EDWARDS AIR FORCE BASE CALIFORNIA

Mr. Herbert W. Roraback
412th Test Wing Civil Engineer Division
Environmental Management
Chief, Environmental Quality
5 East Popson Avenue
Edwards Air Force Base, California 93524

FEB 28 2013

Mr. John Morales
Water Resources Control Engineer
California Regional Water Quality Control Board
Lahontan Region – Victorville Branch Office
14440 Civic Drive, Suite 200
Victorville, California 92392

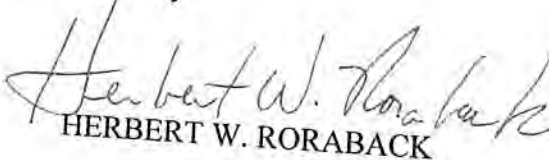
Dear Mr. Morales

Enclosed is the fourth quarter 2012 Monitoring Report for the Main Base Wastewater Treatment Plant (WWTP) as required by Board Order Number 6-01-41. The Waste Discharge Identification Number (WDID) associated with this Board Order is 6B150700001. The report includes Monthly/Quarterly Flow Data, Monthly Freeboard Measurements, Monitoring Well Field Data, Quarterly Influent Results, Monthly/Quarterly Effluent Results, Quarterly Monitoring Well Results, Activated Sludge Monitoring Results, Quarterly Sludge Removal Data, and Total Coliform and Turbidity Data.

Secondary treated effluent was diverted to the evaporation ponds from 11 December through 13 December because the tertiary treatment system was taken out of service for filter media replacement during that time. In addition, new flow meters were installed in December to provide more accurate flow readings. There were no other significant compliance issues to report for the quarter.

Please call Steven Madoski at (661) 277-1411, if you have any questions or require additional information.

Sincerely


HERBERT W. RORABACK

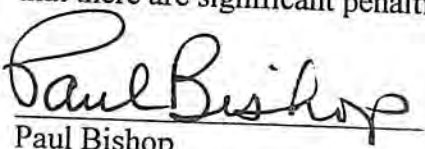
January 7, 2013

412 TW/CEOSS
225 N. Rosamond Blvd.
Edwards AFB, CA 93524

**2012 FOURTH QUARTER REPORT
EDWARDS AIR FORCE BASE MAIN TREATMENT PLANT
Order No. 6-01-41 WDID No. 6B150700001**

This report is submitted in accordance with the RWQCB Order No. 6-99-33 and 6-01-41. If you have questions regarding this report, please contact us at (540) 492-2332.

We certify under penalty of law that we have personally examined and are familiar with the information submitted in this document. We believe that the information is true, accurate and complete. We are aware that there are significant penalties for submitting false information, including fine and imprisonment.



1-7-2013
Date

Paul Bishop
Chief Plant Operator Grade V #7961
Class IV – Edwards Air Force Base Wastewater Treatment Plant

National O & M Inc.

California Regional Water Quality Control Board
Lahontan Region
15428 Civic Drive, Suite 100
Victorville, CA 92392

Facility Name:

Edwards AFB MAIN BASE WWTP

Address:

Bldg 693 South Jones Road

Edwards AFB, Ca. 935233

Contact Person:

Paul Bishop

Job Title:

Chief Plant Operator

Phone:

540-492-2332

Email:

www.edwardsafb@nationalom.com

WDR/NPDES Order Number:

6-01-41

WDID Number:

6B150700001

Type of Report (circle one):

Monthly Quarterly Semi-Annual Annual Other

Month(s) (circle applicable month(s)*:

| | | | | | |
|-----|-----|-----|-----|-----|-----|
| JAN | FEB | MAR | APR | MAY | JUN |
| JUL | AUG | SEP | OCT | NOV | DEC |

*annual Reports (circle the first month of the reporting period)

Year:

2012

Violation(s)? (Please check one):

NO YES*

*If YES is marked complete a-g (Attach Additional information as necessary)

a) Brief Description of Violation:

b) Section(s) of WDRs/NPDES Permit Violated:

c) Reported Value(s) or Volume:

National O & M Inc.

d) WDRs/NPDES

Limit/Condition:

e) Date(s) and Duration of Violation(s):

f) Explanation of Cause(s):

g) Corrective Action(s)

(Specify actions taken and a schedule for actions to be taken)

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision following a system designed to ensure that qualified personnel properly gather and evaluate the information submitted. Based on my knowledge of the person(s) who manage the system, or those directly responsible for data gathering, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

If you have any questions or require additional information, please contact us at the number provided above.

Sincerely,

Signature:



Name: Paul Bishop

Title: Chief Plant Operator

ATTACHMENT 1

NATIONAL O & M MONTHLY/QUARTERLY FLOW DATA

CLASS IV – MAIN BASE
WASTEWATER TREATMENT PLANT
EDWARDS AIR FORCE BASE, CALIFORNIA

October 2012

1. Total volume of wastewater flow: **(60.204) 15.521 Million Gallons**
2. Average daily flow rate of wastewater flow: **(1.942) .501 Million Gallons per Day**
3. Total volume of flow to the irrigation disposal area: **16.591 Million Gallons**
4. Total volume of flow to the surface impoundments: **3.089 Million Gallons**
5. Total gallons of septage waste received: **0 Gallons**
6. Total gallons of makeup water received **10.373 Million Gallons**

Note: Items 1 + 6 = reclaimed water supply. Items 3+4 = reclaimed water delivered.

The influent meter reads 1.441 MGD higher than actual. Those numbers are in brackets. Wastewater effluent flows recorded are drawn from two different sources: a direct reading meter that records all effluent flows that includes water that is recirculated for filter backwash and sludge belt press operations, and from calculations to provide data for wastewater effluent flows to such areas as the irrigation ponds and surface impoundments. For these reasons effluent wastewater flow totals will not always agree.

CLASS IV – MAIN BASE

WASTEWATER TREATMENT PLANT

EDWARDS AIR FORCE BASE, CALIFORNIA

November 2012

1. Total volume of wastewater flow: ~~(52.846)~~ **10.94 Million Gallons**
2. Average daily flow rate of wastewater flow: ~~(1.762)~~ **.365 Million Gallons per Day**
3. Total volume of flow to the irrigation disposal area: **5.416 Million Gallons**
4. Total volume of flow to the surface impoundments: **6.243 Million Gallons**
5. Total gallons of septage waste received: **0 Gallons**
6. Total gallons of makeup water received: **2.379 Million Gallons**

Note: Items 1 + 6 = reclaimed water supply. Items 3+4 = reclaimed water delivered.

The influent meter reads 1.397 MGD higher than actual. Those numbers are in brackets. Wastewater effluent flows recorded are drawn from two different sources: a direct reading meter that records all effluent flows that includes water that is recirculated for filter backwash and sludge belt press operations, and from calculations to provide data for wastewater effluent flows to such areas as the irrigation ponds and surface impoundments. For these reasons effluent wastewater flow totals will not always agree.

CLASS IV – MAIN BASE
WASTEWATER TREATMENT PLANT
EDWARDS AIR FORCE BASE, CALIFORNIA

December 2012

1. Total volume of wastewater flow: **(59.234) 9.839 Million Gallons**
2. Average daily flow rate of wastewater flow: **(1.911) .317 Million Gallons per Day**
3. Total volume of flow to the irrigation disposal area: **5.504 Million Gallons**
4. Total volume of flow to the surface impoundments: **6.151 Million Gallons**
5. Total gallons of septage waste received: **0 Gallons**
6. Total gallons of makeup water received: **3.65 Million Gallons**

Note: Items 1 + 6 = reclaimed water supply. Items 3+4 = reclaimed water delivered.

The influent meter reads 1.594 MGD higher than actual. Those numbers are in brackets. Wastewater effluent flows recorded are drawn from two different sources: a direct reading meter that records all effluent flows that includes water that is recirculated for filter backwash and sludge belt press operations, and from calculations to provide data for wastewater effluent flows to such areas as the irrigation ponds and surface impoundments. For these reasons effluent wastewater flow totals will not always agree.

EDWARDS AIR FORCE BASE
 MAIN BASE WASTEWATER TREATMENT PLANT CLASS IV

| October-12 | | | DAILY |
|---------------|---------|--------|-------|
| DATE | MAXIMUM | TOTAL | TOTAL |
| 1 | 4.610 | 1.951 | |
| 2 | 4.580 | 2.133 | |
| 3 | 4.600 | 2.083 | |
| 4 | 4.680 | 2.136 | |
| 5 | 4.590 | 2.501 | |
| 6 | 4.570 | 2.026 | |
| 7 | 3.040 | 1.942 | |
| 8 | 4.560 | 2.011 | |
| 9 | 4.560 | 2.018 | |
| 10 | 4.500 | 2.048 | |
| 11 | 4.390 | 1.996 | |
| 12 | 4.400 | 2.222 | |
| 13 | 4.400 | 1.974 | |
| 14 | 2.840 | 1.656 | |
| 15 | 2.840 | 1.614 | |
| 16 | 3.020 | 1.851 | |
| 17 | 4.570 | 2.161 | |
| 18 | 4.640 | 2.261 | |
| 19 | 4.620 | 2.378 | |
| 20 | 4.570 | 1.999 | |
| 21 | 2.960 | 2.070 | |
| 22 | 4.380 | 1.947 | |
| 23 | 4.390 | 1.952 | |
| 24 | 4.160 | 1.839 | |
| 25 | 4.180 | 1.893 | |
| 26 | 4.320 | 1.609 | |
| 27 | 4.100 | 1.749 | |
| 28 | 4.060 | 1.703 | |
| 29 | 4.100 | 1.434 | |
| 30 | 2.580 | 1.530 | |
| 31 | 2.580 | 1.517 | |
| Total (MG) | | 60.204 | |
| AVERAGE (MGD) | | 1.942 | |

| November-12 | | | DAILY |
|---------------|---------|--------|-------|
| DATE | MAXIMUM | TOTAL | TOTAL |
| 1 | 4.090 | 1.566 | |
| 2 | 2.600 | 1.701 | |
| 3 | 2.600 | 1.567 | |
| 4 | 2.590 | 1.504 | |
| 5 | 4.170 | 1.541 | |
| 6 | 2.590 | 1.596 | |
| 7 | 4.140 | 1.599 | |
| 8 | 4.130 | 1.609 | |
| 9 | 4.130 | 1.497 | |
| 10 | 4.080 | 1.464 | |
| 11 | 2.560 | 1.418 | |
| 12 | 2.740 | 1.341 | |
| 13 | 4.270 | 1.552 | |
| 14 | 4.410 | 1.890 | |
| 15 | 4.480 | 1.955 | |
| 16 | 2.980 | 2.085 | |
| 17 | 2.960 | 1.969 | |
| 18 | 4.370 | 1.925 | |
| 19 | 4.380 | 1.787 | |
| 20 | 2.970 | 1.969 | |
| 21 | 2.990 | 1.988 | |
| 22 | 2.950 | 1.972 | |
| 23 | 3.000 | 1.833 | |
| 24 | 2.990 | 1.877 | |
| 25 | 2.980 | 1.746 | |
| 26 | 4.370 | 1.847 | |
| 27 | 2.980 | 1.933 | |
| 28 | 4.440 | 1.960 | |
| 29 | 4.420 | 1.990 | |
| 30 | 4.470 | 2.165 | |
| Total (MG) | | 52.846 | |
| AVERAGE (MGD) | | 1.762 | |

| December-12 | | | DAILY |
|---------------|---------|--------|-------|
| DATE | MAXIMUM | TOTAL | TOTAL |
| 1 | 2.990 | 1.991 | |
| 2 | 2.990 | 1.837 | |
| 3 | 4.450 | 1.855 | |
| 4 | 4.060 | 2.239 | |
| 5 | 4.160 | 1.671 | |
| 6 | 4.390 | 1.832 | |
| 7 | 4.460 | 2.103 | |
| 8 | 2.980 | 1.961 | |
| 9 | 2.910 | 1.620 | |
| 10 | 4.453 | 1.771 | |
| 11 | 4.500 | 2.133 | |
| 12 | 3.010 | 1.995 | |
| 13 | 4.110 | 2.151 | |
| 14 | 4.170 | 2.397 | |
| 15 | 4.350 | 1.522 | |
| 16 | 2.990 | 1.928 | |
| 17 | 4.490 | 1.852 | |
| 18 | 4.440 | 2.165 | |
| 19 | 4.060 | 2.127 | |
| 20 | 2.990 | 1.906 | |
| 21 | 4.450 | 2.004 | |
| 22 | 2.990 | 1.638 | |
| 23 | 2.990 | 2.604 | |
| 24 | 2.800 | 1.480 | |
| 25 | 2.630 | 1.400 | |
| 26 | 2.960 | 1.759 | |
| 27 | 4.480 | 1.842 | |
| 28 | 4.450 | 1.926 | |
| 29 | 2.970 | 1.944 | |
| 30 | 2.880 | 2.052 | |
| 31 | 2.970 | 1.529 | |
| Total (MG) | | 59.234 | |
| AVERAGE (MGD) | | 1.911 | |