

# EXHIBIT 1

TO

MEMORANDUM IN SUPPORT OF UNITED STATES RESPONSE TO  
AGWA'S MOTION FOR SUMMARY ADJUDICATION

Civil No. 05-cv-49053

# Executive Order

## WITHDRAWAL OF PUBLIC LANDS FOR USE OF THE WAR DEPARTMENT

### CALIFORNIA

By virtue of the authority vested in me by the act of June 25, 1910 (ch. 421, 36 Stat. 847), as amended by the act of August 24, 1912 (ch. 369, 37 Stat. 497), it is hereby ordered that the public lands in the areas hereinafter described be, and they are hereby, withdrawn from settlement, location, sale, entry, and all forms of appropriation, subject to valid existing rights, for the use of the War Department as a bombing and gunnery range:

#### SAN BERNARDINO MERIDIAN

- T. 9 N., R. 6 W., secs. 5 to 8, inclusive, secs. 17 to 20, inclusive, and secs. 29 to 32, inclusive.
- T. 10 N., R. 6 W., S $\frac{1}{2}$ SW $\frac{1}{4}$  and S $\frac{1}{2}$ SE $\frac{1}{4}$  sec. 5, E $\frac{1}{2}$  sec. 6, secs. 7, 8, 17 to 20, inclusive, and secs. 29 to 32, inclusive.
- T. 9 N., R. 7 W., secs. 1 to 36, inclusive.
- T. 10 N., R. 7 W., S $\frac{1}{2}$  sec. 12, secs. 13 to 36, inclusive.
- T. 9 N., R. 8 W., secs. 1 to 3, inclusive, secs. 10 to 15, inclusive, secs. 22 to 27, inclusive, and secs. 34 to 36, inclusive.
- T. 10 N., R. 8 W., secs. 13 to 15, inclusive, secs. 22 to 29, inclusive, E $\frac{1}{2}$  and SW $\frac{1}{4}$  sec. 30, and secs. 31 to 36, inclusive.
- T. 10 N., R. 9 W., secs. 25 to 27, inclusive, E $\frac{1}{2}$  and NW $\frac{1}{4}$  sec. 28, and secs. 29, 33 to 36, inclusive.

This order shall continue in full force and effect unless and until revoked by the President or by act of Congress.

FRANKLIN D. ROOSEVELT.

THE WHITE HOUSE,

*February 6, 1934.*

[No. 6588]

# EXHIBIT 2

TO

MEMORANDUM IN SUPPORT OF UNITED STATES RESPONSE TO  
AGWA'S MOTION FOR SUMMARY ADJUDICATION

Civil No. 05-cv-49053

HEADQUARTERS FIRST WING  
General Headquarters Air Force

MARCH FIELD, CALIFORNIA

To: CG HQ AF  
FM HQ 1st Wg  
Re Request for Funds for Well on March  
Bombing Range

lx

SUBJECT: Request for Funds *March* of the well on the March Bombing Range

TO: Commanding General, GHQ Air Force  
Langley Field, Virginia

For the First Wing

10

1. It is requested that funds in the amount of \$1200.00 be allotted March Field for the purpose of digging a well and installing tank and pump on the March bombing range. This installation is urgently needed as the March bombing range is to be used for wing bombing tests, wing concentrations, bombing and gunnery practice by the 17th Attack and 19th Bombardment Groups, and as a camp for field training periods at different times for all units of the First Wing.

2. Estimates have been submitted and requests have gone forward, by direction of the Corps Area Commander, for the construction of temporary buildings involving an expenditure of \$40,000.00. It is reasonable to assume that these funds will be authorized, and the construction entailed will make the site habitable for use as mentioned above. Pending authorization for this temporary construction, other temporary buildings have been constructed on the site, consisting of mess hall, barracks to accommodate forty men, supply storehouse, and ammunition magazines, the construction being done with material salvaged from dismantled temporary buildings on March Field.

3. The only source of water available is from the small, private well of the general store at March, five miles distant from the temporary camp. The supply from this well is limited and insufficient for continuous use of more than 20 persons. It is anticipated that at various times there will be a personnel of approximately two hundred camped on the March bombing range.

4. From investigation it has been determined that water may be obtained on the site by drilling to a depth of approximately three hundred feet. There is now a well at this depth within half a mile of the proposed well, and numerous other wells in the vicinity. A well digging concern has investigated and recommended the proposed location. The well within half a mile

AIR CORPS JUL 20 1935

To CG OMC AF  
From Hq 1st WG  
Re Request for Funds for Well on Muroc  
bombing range

of the one proposed is not available for use of the camp as the water is  
used for subsistence of cattle.

For the WING COMMANDER:

RAY A. DUNK  
Major, Air Corps  
Acting Executive

AF 120 (7-3-35)

1st Ind.

( F-7 )

HEADQUARTERS GHQ AIR FORCE, Langley Field, Virginia, JUL 12 1935  
To: The Chief of the Air Corps, Washington, D. C.

1. This headquarters, by 10th indorsement to The Adjutant General, July 9, 1935, file AF 601.1 (12-8-34) stated that, in view of the privately owned property included in the Murco project, it was not considered a safe gunnery range for towed target exercises and that further plans for its use by Air Force units would be deferred, pending the development of the War Department land acquisition program.

2. A copy of a letter from the Secretary of War to the Honorable John J. McSwain, July 28, file AG 814, 9th Corps Area (8-15-35) (Misc.) has been received at this office, which refers to legislation for the acquisition of all private rights to property included in the project. The last paragraph of the letter reads as follows:

"The proposed legislation is not in accord with the financial program of the President, and, accordingly the War Department is constrained to recommend against it."

3. The area, in its present status, is safe for bombing and aerial gunnery against ground objectives, and it is probable that no action will be taken toward War Department acquisition of the entire area during the current fiscal year. It is the most practicable and available site for the use of units at March and Rockwell Fields. Unless a more adequate water supply is provided, exercises of the necessary magnitude cannot be carried out. It is therefore recommended that immediate steps be taken to make

JUL 12 1935

1st Ind. AF 120(7-3-35) Hq. GHQ AF  
I 684(7-3-35)

cont'd:

the sum of \$1200.00 available for the purpose indicated in basic communication.

For the Commanding General:

H. J. KNERR,  
Colonel, Air Corps,  
Chief of Staff.

614  
Bombing  
Muroc Lake Range  
9th CA

End Ind.

OGT-ED

(7)

War Department, Office, Chief of the Air Corps, Washington, D. C., July 18, 1935 - To the Commanding General, 9th Air Force, Langley Field, Virginia.

1. This office concurs in the statement and recommendation contained in paragraph 1 of the preceding indorsement.

2. In reference to obtaining funds for a more adequate water supply at Muroc, California, The Adjutant General in his 11th Indorsement of July 15, 1935, to The Quartermaster General, in reply to your 10th Indorsement of July 9, 1935, (file AF 601.1 (12-3-34) ), has made the following statement:

"The requirements for construction at Muroc, California, will be made of record but no further action will be taken looking to securing required funds for construction until the Government secures the rights to the lands necessary to permit safe use of the area for the purposes intended."

For the Chief of the Air Corps:

Vincent B. Dixon,  
Major, Air Corps,  
Assistant Executive.

To General Files	
Date	
	EXEC.
	PLANS
	T. & D. MAT.
	PER.
	FIN.
	INF.
	INSP.
	PAT.
	B. & S. MED.

AIR CORPS - JUL 20 1935



2nd Ind. July 18, 1935, from OCAC to CG, GHQ Air Force, Langley Field.

AF 120 (7-3-35)

3rd Ind.

( F-22 )

HEADQUARTERS GHQ AIR FORCE, Langley Field, Virginia, August 3, 1935.  
To: Commanding General, 1st Wing, GHQ Air Force, March Field, Cal.

1. Directing attention to preceding indorsement.
2. This headquarters has been informed that funds, for providing a water supply at the Muroc site, are available to the Commanding General, 9th Corps Area. It is desired that proper representation be made to that office, in this connection, and that this headquarters be informed of the resulting action.

By command of Brigadier General ANDREWS:

H. J. KNERR,  
Colonel, Air Corps,  
Chief of Staff.

4th Ind.

4X

HQ FIRST WING, GHQ Air Force, March Field, Calif., August 12, 1935.  
To the Commanding General, Ninth Corps Area, Presidio of San Francisco, Calif.

1. It is requested that the funds requisitioned in basic communication be allotted March Field for the purpose of installing a well, tank, and pump at the Muroc gunnery and bombing site. The necessity for construction of this water supply is set forth in basic communication. Despite the fact that the Muroc range will not be used for aerial gunnery, it will be used for ground gunnery and bombing. The reference made in paragraph 2 of second indorsement pertains to funds requisitioned for a considerable amount of temporary construction, a project which was submitted as a result of a Board of Officers and directed by the Corps Area Commander. As stated in paragraph 2, basic communication, temporary buildings have already been constructed on the site, using salvaged material from dismantled buildings on March Field. The land on which the well is to be located is now owned by the Government and is free of any valid rights.

H. H. ARNOLD,  
Brigadier General, Air Corps,  
Commanding.

671 (C) March Field

5th Ind.

Headquarters Ninth Corps Area, Presidio of San Francisco, California,  
August 16, 1935. To: Commanding General, 1st Wing, GHQ Air Force,  
March Field, California.

There are no funds available at this headquarters for the purpose  
mentioned in the basic communication.

By command of Major General Malone:

D. A. WATT  
Major, A. G. D.  
Asst. Adjutant General.

6th Ind.

3X

HQ FIRST WING, GHQ Air Force, March Field, Calif., August 31, 1935.  
To the Commanding General, GHQ Air Force, Langley Field, Va.

1. Your attention is invited to preceding indorsement. It is urgently  
requested that action be taken in your headquarters to secure the funds re-  
quested, as a well at Muroc gunnery range is a prerequisite to successful  
completion of the training schedules of units of this Wing insofar as aerial  
gunnery is concerned.

H. H. ARNOLD  
Brigadier General, Air Corps  
Commanding

AF 120 (7-8-35)  
HEADQUARTERS  
AIR FORCE  
LANGLEY FIELD  
VIRGINIA

AF 120 (7-8-35)

7th Ind.

( P-6 )

HEADQUARTERS GEN AIR FORCE, Langley Field, Virginia,  
To: The Chief of the Air Corps, Washington, D. C.

SEP 13 1935

In view of the information contained in paragraphs 2 and 3, 1st indorsement, and in the 5th indorsement, it is recommended that this correspondence be referred to The Adjutant General with request for favorable action.

For the Commanding General:

FOLLETT BRAILEY,  
Lt. Col., Air Corps,  
Acting Chief of Staff.

CORPS SEP 14 1935

614

Muroc Range  
9th. C.A.

8th Ind.

OCT-ND

(7)

War Department, Office, Chief of the Air Corps, Washington, D. C., September 20, 1935 - To The Adjutant General, WHEN The Quartermaster General.

1. <sup>XD 21</sup> In view of the information contained in paragraphs 2 and 3 of 1st Indorsement, it is recommended that the previous decision of the Secretary of War, as quoted in paragraph 2 of 2nd Indorsement, be reconsidered and the installation of well, tank and pump at the Muroc gunnery and bombing site be authorized.

X691 - March Field

2. If this installation is approved and "Barracks and Quarters" funds are not available, this office will allot the \$1,200.00 from Air Corps annual maintenance and repair funds.

For the Chief of the Air Corps:

R. H. Jones,  
Lieut. Col., Air Corps  
Acting Executive.

To General Files	
Date	Index
EXEC.	
PLANS	
T. & O.	
MAT.	
PER.	
FIN.	
INF.	
INSP.	
PAT.	
B. & G.	
MED.	

QM 614 C-RU (March Field)

9th Ind.

War Dept., QMG, Washington, October 1, 1935 - To The Adjutant General.

1. With reference to request of HQ, First Wing, GHQ Air Force, March Field, Calif. for funds in the amount of \$1200 for installing a well and pumping equipment on the Muroc bombing range, it is noted that the only water available is from a small private well five miles distant from the temporary camp; that the supply from this well is limited and sufficient for the continuous use of twenty persons only.

2. In view of the fact that the Air Corps contemplates the use of the bombing range and ground gunnery, it is recommended that this project be approved for accomplishment from any applicable funds available in the field. There are no "B. & Q." funds available for allotment from this office.

For The Quartermaster General:

(Signed) P. W. Guiney,  
Brigadier General, Q.M.C.,  
Assistant.

614  
9th. C.A.

SUBJECT: Request for allotment of funds to March Field for the purpose of installing a well, tank and pump at the March gunnery and bombing site.

AS 614 9th C. Area  
(7-3-35) Misc. D.

10th Ind.

CGW/als

War Dept., A.G.O. - October 9, 1935 - To the Commanding General, Ninth Corps Area.

Approved from E & Q funds already made available to your Headquarters. Later in the fiscal year, if you find that your E & Q funds are insufficient to meet your needs, you may use this instance in substantiating your request for an increase.

By order of the Secretary of War:

Wm. E. Pearson

Adjutant General.

COPY FOR: Chief of the Air Corps, ref. His 8th Ind. to A.G. 9-30-35 together with copy of 8th Ind.

AIR CORPS OCT 11 1935

TO GENERAL FILES
RATE
EXEC.
PLANS
T. & O.
MAT-671
PER.
FIN.
INF.
INSP.
PAT.
B. <i>[Signature]</i>
MEQ.

1  
To files  
W.S.D.

614  
11th Ind. Bombing Range  
C.O. and  
P.H.O.A.

935 - To The Quartermaster General  
action at Muroc, California, will  
ion will be taken looking to securing  
the Government secures the rights  
use of the area for the purposes

- 6. Finance.....
- 7. Information.....
- 8. Inspection.....
- 9. Materiel Liaison.....
- 10. Medical.....
- 11. Patents.....
- 12. Personnel.....
- Plans.....
- 14. Training & Operations.....

History of War:

Wm. H. Borah  
Adjutant General.

Has Gen. Westover seen this?  
He made a personal inspection of  
the Honey Lake and Muroc Areas  
with a view towards their use  
for gunnery and bombing ranges,  
and reported upon same when he  
returned to this office from his  
trip of inspection.

Corps

1, GHQ Air Force, Langley Field, Virginia  
July 9, 1935 AR 601.1 (12-8-34)

1, Ninth Corps Area. reference his ltr 354-  
1935 614.4 RE Bombing & Gunnery Muroc, Calif

May 23,  
684 (92-2) Muroc, Calif.

Handwritten signatures and stamps, including a circular stamp with the number 2.

Plans Division

from Hdqrs. March Field, Riverside California  
1935 Subject Bombing and Gunnery Range,  
California.

192

WAR DEPARTMENT  
of the Chief of the Air Corps  
Washington

Date July 25, 1935.

To:

- 1. Office, Assistant Secretary.....
- 2. Executive.....
- 3. Assistant Executive X X.....
- 4. Buildings & Grounds.....
- 5. Chief Clerk.....
- 6. Finance.....
- 7. Information.....
- 8. Inspection.....
- 9. Materiel Liaison.....
- 10. Medical.....
- 11. Patents.....
- 12. Personnel.....
- Plans.....
- 14. Training & Operations.....

*W. H. B...*  
*(Signature)*

Has Gen. Westover seen this?  
He made a personal inspection of  
the Honey Lake and Muroc Areas  
with a view towards their use  
for gunnery and bombing ranges,  
and reported upon same when he  
returned to this office from his  
trip of inspection.

*W. H. B...*  
*(Signature)*

Plans Division

11th Ind. *Bombing Range*

614

15, 1935 - To The Quartermaster General  
construction at Muroc, California, will  
no action will be taken looking to securing  
until the Government secures the rights  
at safe use of the area for the purposes

Secretary of War:

W. H. B...

Adjutant General.

Corps

GHQ Air Force, Langley Field, Virginia  
July 9, 1935 AR 601.1 (12-8-34)

Ninth Corps Area. reference his ltr 254-  
35 614.4 RE Bombing & Gunnery Muroc, Calif

May 23

684 (9m-3) Muroc & Honey Lake

from Hdqrs. March Field, Riverside California  
935 Subject Bombing and Gunnery Range,  
California.



614

Bombing Range  
CCF-ans  
P.H.C.A.

AG 601.1 I.R. (12-8-34) (Misc.) D

11th Ind.

War Department, A. S. O., July 15, 1935 - To The Quartermaster General

The requirements for construction at Muroc, California, will be made of record but no further action will be taken looking to securing required funds for construction until the Government secures the rights to the lands necessary to permit safe use of the area for the purposes intended.

By order of the Secretary of War:

Wm. E. Bergin

Adjutant General.

3 Incls. No change.

Copy for the Chief of the Air Corps

Copy for the Commanding General, HQ Air Force, Langley Field, Virginia  
Reference his 10th Ind. July 9, 1935 AR 601.1 (12-8-34)

Copy for the Commanding General, Ninth Corps Area. reference his 1st indorsement; January 9, 1935 614.4 RE Bombing & Gunnery Muroc, Calif

4 May 23  
684 (gm-c) Muroc, Calif.

Basic communication Letter from Hdqrs. March Field, Riverside California  
December 8, 1935 Subject Bombing and Gunnery Range,  
Muroc, California.

AIR — FORCE

614

100th Bombardment Group

Heavy Bombardment



100th Bombardment Group

RG 18 (Army Air Forces)

CENTRAL DECIMAL FILES, 1917-38

Project Files - Airfields  
MORRISON SUPPLY DEPOT  
634-Miscellaneous Buildings

to

MURAC LAKE, CALIFORNIA

Box No. 2267

A-51-141

# EXHIBIT 3

TO

MEMORANDUM IN SUPPORT OF UNITED STATES RESPONSE TO  
AGWA'S MOTION FOR SUMMARY ADJUDICATION

Civil No. 05-cv-49053

1266862 C.A. DIV. W.S.

Bombing + Gunnery  
Ranges #44

A.G. 614 9th C. Area (6-29-35)

C-4  
WRS

In reply refer to:  
C-4/28864-1

JUL 31 1935

Honorable Henry E. Stubbis,  
House of Representatives,  
Washington, D. C.

Dear Mr. Stubbis:

Acknowledging the receipt of your letter of June 29, 1935, with reference to H.R. 8050 - 74th Congress, a bill to authorize the acquisition of private land and rights within the boundaries of the area reserved for a bombing range in San Bernardino and Kern Counties, California, permit me to advise you that a report, copy inclosed, has been made to the Chairman, Committee on Military Affairs of the House.

In accordance with your request, I also inclose four copies of a map showing the area reserved by Executive Order No. 6588, dated February 6, 1934, and the location of the privately owned lands. The reserved area contains 31,876.19 acres of land, of which 18,994.34 acres are affected by private rights. In order to make full use of the project it is deemed necessary that all private rights be acquired by the Government, with the exception of the right-of-way of the Southern Sierra Power Company across sections 5, 6, 17, 20 and 29, Township 10 North, Range 6 West.

Your interest in the National Defense is greatly appreciated by the War Department.

Sincerely yours,

Noted after sig. (Signed) Geo. E. Dyer  
Secretary of War.

2 Incls.  
#1 Cy. Rep. on H.R. 8050  
#2 Map - in quad.

AUG 2 - 1935  
WAR DEPT.

400

CHIEF OF STAFF

MD

Carson only rec'd O. & H. Div  
A. S. O. to note and return for  
Rec'd vs. file



OUT

OUT

JUL 31 1935

Copy for the Secretary of War

AUG 1 - 1935  
OFFICE SEC. WAR

AUG 3 - 1935  
OFFICE SEC. WAR

Original file

E-207  
RG 107

# SECRETARY OF WAR

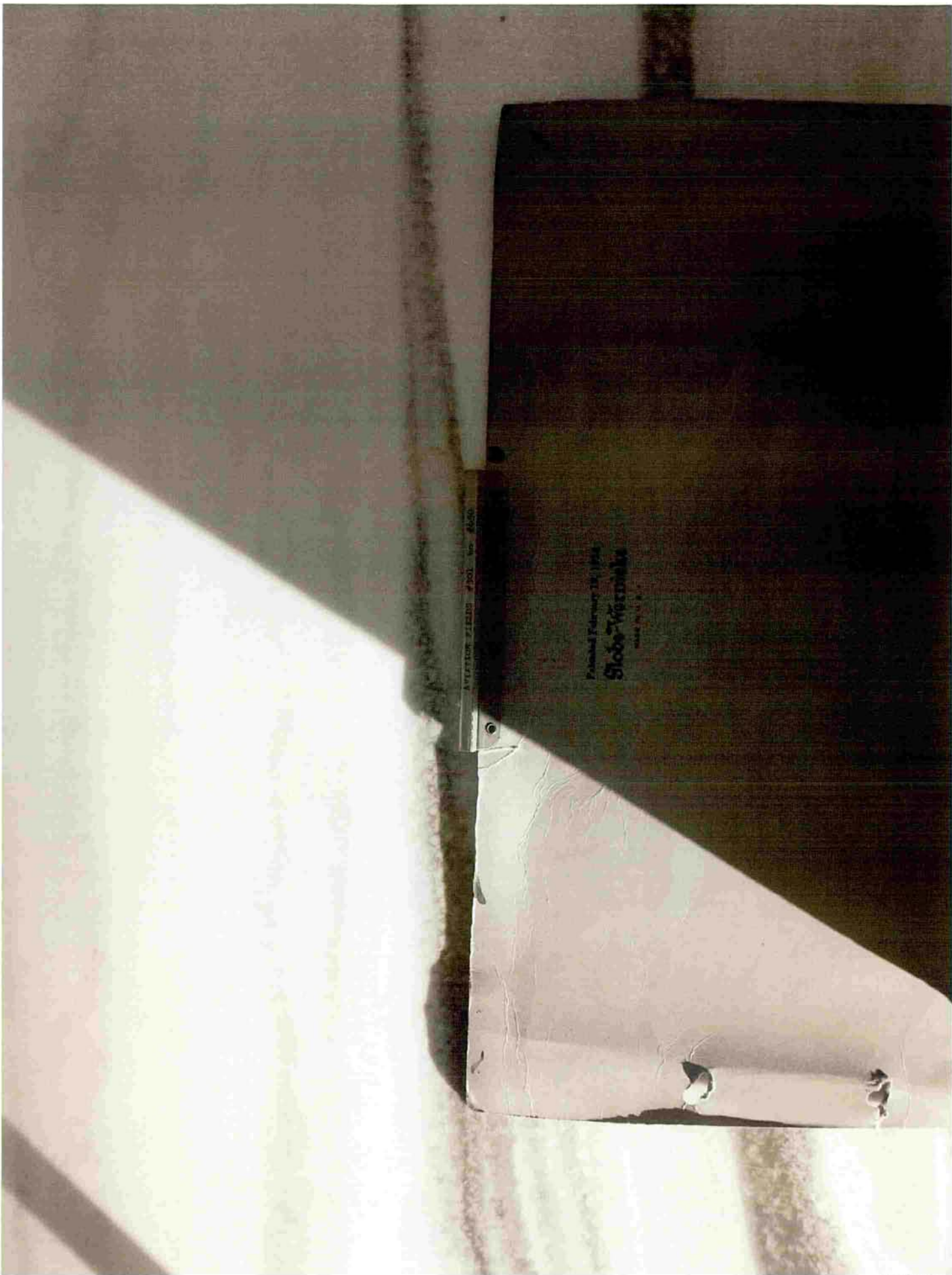
## GENERAL CORRESPONDENCE

1932 - 1942

Aviation Fields #301 to 650 -

Aviation Fields 951 to 1450

Box No. 15



USAF023127

# EXHIBIT 4

TO

MEMORANDUM IN SUPPORT OF UNITED STATES RESPONSE TO  
AGWA'S MOTION FOR SUMMARY ADJUDICATION

Civil No. 05-cv-49053



(U. S. C. Title 19, sec. 3), the limits of the customs port of entry of Chester, Pennsylvania, in Customs Collection District No. 11 (Philadelphia), are hereby extended, effective thirty days from the date of this order, to include the following territory:

- Lower Calchester Township
- Marcus Hook Borough
- Trainer Borough
- Upland Borough
- Parkside Borough
- Ridgelys Borough
- Ridley Township

FRANKLIN D. ROOSEVELT

The White House,  
September 11, 1937.

[No. 7705]

[P. R. Doc. 37-2754; Filed September 15, 1937; 10:44 a. m.]

EXECUTIVE ORDER

WITHDRAWAL OF PUBLIC LAND FOR USE OF THE WAR DEPARTMENT FOR MILITARY PURPOSES

California

By virtue of and pursuant to the authority vested in me by the act of June 25, 1910, ch. 421, 36 Stat. 847, as amended by the act of August 24, 1912, ch. 369, 37 Stat. 497, it is ordered as follows:

Section 1. Executive Order No. 6910 of November 26, 1934, as amended, temporarily withdrawing all public lands in certain states for classification and other purposes, is hereby revoked in so far as it affects the following described tracts of land in California:

SAN BERNARDINO MOUNTAIN

- T. 10 N., R. 7 W., secs. 7 to 11, inclusive, and NW $\frac{1}{4}$  sec. 12, and sec. 28 to 33, inclusive.
- T. 9 N., R. 8 W., sec. 4 to 6, inclusive, sec. 16 to 21, inclusive, and sec. 28 to 33, inclusive.
- T. 10 N., R. 8 W., sec. 6, NW $\frac{1}{4}$  and SW $\frac{1}{4}$  sec. 7, SE $\frac{1}{4}$ SW $\frac{1}{4}$  sec. 8, SE $\frac{1}{4}$  and SE $\frac{1}{4}$ NE $\frac{1}{4}$  sec. 10, sec. 11, 12 and 16, SE $\frac{1}{4}$ , NE $\frac{1}{4}$  and SE $\frac{1}{4}$ SW $\frac{1}{4}$  sec. 17, SE $\frac{1}{4}$ SW $\frac{1}{4}$  and SE $\frac{1}{4}$  sec. 18, sec. 19 to 21, inclusive, NW $\frac{1}{4}$  sec. 30.
- T. 8 N., R. 9 W., sec. 1 to 6, inclusive.
- T. 9 N., R. 9 W., sec. 1 to 36, inclusive.
- T. 10 N., R. 9 W., sec. 1 to 13, inclusive, NW $\frac{1}{4}$  and NE $\frac{1}{4}$ NE $\frac{1}{4}$  sec. 14, SW $\frac{1}{4}$  and NE $\frac{1}{4}$  sec. 15, sec. 16 to 24, inclusive, NE $\frac{1}{4}$  and NW $\frac{1}{4}$ SW $\frac{1}{4}$  sec. 21, NE $\frac{1}{4}$ NW $\frac{1}{4}$  sec. 22, SE $\frac{1}{4}$ SW $\frac{1}{4}$  and SE $\frac{1}{4}$  sec. 23, SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$  and NE $\frac{1}{4}$  sec. 24, SW $\frac{1}{4}$  sec. 25.
- T. 8 N., R. 10 W., sec. 1 and 2.
- T. 8 N., R. 10 W., sec. 1, 2, 11 to 14, inclusive, 23 to 24, inclusive, 35 and 36.
- T. 10 N., R. 10 W., sec. 12, 13, 24, 35 and 36.

Section 2. Subject to the conditions expressed in the above mentioned acts and to all valid existing rights, the tracts of land described in section 1 of this order are hereby temporarily withdrawn from settlement, location, sale, or entry, and reserved for use of the War Department for military purposes.

Section 3. The reservation made by section 2 of this order shall remain in force until revoked by the President or by act of Congress.

FRANKLIN D. ROOSEVELT

The White House,  
September 11, 1937.

[No. 7707]

[P. R. Doc. 37-2755; Filed September 15, 1937; 10:44 a. m.]

EXECUTIVE ORDER

EXEMPTING ROGER JOHN TRAYNOR FROM THE PROVISIONS OF THE EXECUTIVE ORDER OF JANUARY 17, 1913

By virtue of the authority vested in me as President of the United States, it is ordered that the provisions of the Executive Order of January 17, 1913, prohibiting Federal employees from holding office under any state, territorial or municipal government, be, and they are hereby, waived to permit Roger John Traynor, a Consulting Tax Counsel,

State Board of Equalization of the State of California, to hold a position of Consulting Expert in the Office of the Secretary of the Treasury.

This order is issued on the recommendation of the Acting Secretary of the Treasury.

FRANKLIN D. ROOSEVELT

The White House,  
September 11, 1937.

[No. 7708]

[P. R. Doc. 37-2756; Filed September 15, 1937; 10:44 a. m.]

WAR DEPARTMENT.

REGULATIONS TO GOVERN THE USE, ADMINISTRATION, AND NAVIGATION OF SOUTH RIVER FROM THE STATE HIGHWAY BRIDGE ON STATE ROUTE NO. 2, AT EDGEWATER, MARYLAND, TO ITS HEAD, AND THE TRIBUTARIES EMPTYING THEREIN, INCLUDING BEARDS CREEK, BROAD CREEK, GINGERSVILLE CREEK AND WAREHOUSE CREEK.

THE LAW

Section 7 of the River and Harbor Act of August 3, 1917, provides as follows:

That section four of the river and harbor Act of August eighteenth, eighteen hundred and ninety-four, as amended by section eleven of the river and harbor Act of June thirteenth, nineteen hundred and two, be, and is hereby, amended so as to read as follows:

"SEC. 4. That it shall be the duty of the Secretary of War to prescribe such regulations for the use, administration, and navigation of the navigable waters of the United States as in his judgment the public necessity may require for the protection of life and property, or of operations of the United States in channel improvement, covering all matters not specifically delegated by law to some other executive department. Such regulations shall be posted, in conspicuous and appropriate places, for the information of the public; and every person and every corporation which shall violate such regulations shall be deemed guilty of a misdemeanor and, on conviction thereof in any district court of the United States within whose territorial jurisdiction such offense may have been committed, shall be punished by a fine not exceeding \$500, or by imprisonment (in the case of a natural person) not exceeding six months, in the discretion of the court."

THE REGULATIONS

In conformity with the above law the following navigation regulations are prescribed for the South River from the State Highway bridge on State Route No. 2 at Edgewater, Maryland, to its head, and for the tributaries emptying therein, including Beards Creek, Broad Creek, Gingersville Creek and Warehouse Creek, to take effect and be in force on and after the date of approval hereof:

No boat shall proceed at any time at a greater speed than eight (8) miles per hour at any time between May 1st and September 15th, inclusive, on these waterways.

Approved, September 3d, 1937.

[SEAL]

LOUIS JOHNSON,  
Acting Secretary of War.

FRANK C. BURNETT,  
Brigadier General,  
Acting The Adjutant General.

[P. R. Doc. 37-2748; Filed September 15, 1937; 9:57 a. m.]

DEPARTMENT OF THE INTERIOR.

National Bituminous Coal Commission.

[Order No. 44]

AN ORDER LIMITING THE TERM OF CONTRACTS AND ORDERS HERE-AFTER TO BE ENTERED INTO AND ACCEPTED BY THE MEMBERS OF THE BITUMINOUS COAL CODE; DEFINING THE STATUS OF CONTRACTS AND ORDERS ENTERED INTO AND ACCEPTED PRIOR TO THE DATE OF THIS ORDER AND RESTRICTIONS ON CODE MEMBERS AS TO MAXIMUM DISCOUNTS OR PRICE ALLOWANCES TO DISTRIBUTORS

The Bituminous Coal Act of 1937 provides:

Section 4, Part II, Marketing, Subsection (c) —

No coal subject to the provisions of this section shall be sold or delivered or offered for sale at a price below the minimum or

# EXHIBIT 5

TO

MEMORANDUM IN SUPPORT OF UNITED STATES RESPONSE TO  
AGWA'S MOTION FOR SUMMARY ADJUDICATION

Civil No. 05-cv-49053

**EXECUTIVE ORDER**

REVOCATION OF EXECUTIVE ORDER NO. 6752 OF JUNE 28, 1934, AMENDING SUBDIVISION XVIII OF SCHEDULE A OF THE CIVIL SERVICE RULES

By virtue of and pursuant to the authority vested in me by the Civil Service Act (22 Stat. 403), it is ordered that Executive Order No. 6752 of June 28, 1934, amending Subdivision XVIII of Schedule A of the Civil Service Rules by adding thereto the following paragraph: "12. Positions in the National Soldiers' Home at Johnson City, Tennessee", be and it is hereby revoked, effective January 1, 1938.

With the exception of the incumbents of positions ordinarily excepted under paragraphs 11 and 12, Subdivision XVIII of Schedule A of the Civil Service Rules, those employees appointed to positions at the Veterans' Administration Facility, Mountain Home, (National Soldiers' Home, Johnson City) Tennessee, subsequent to June 28, 1934, who do not have a civil-service status, may acquire such status in accordance with the provisions of section 5 of Civil Service Rule II as amended by Executive Order No. 7408 of July 6, 1936.

FRANKLIN D. ROOSEVELT

THE WHITE HOUSE,  
November 15, 1937.

[No. 7739]

[F. R. Doc. 87-3638; Filed, November 16, 1937; 1:43 p. m.]

**EXECUTIVE ORDER**

WITHDRAWAL OF PUBLIC LAND FOR USE OF THE WAR DEPARTMENT FOR MILITARY PURPOSES

California

By virtue of and pursuant to the authority vested in me by the act of June 25, 1910, ch. 421, 36 Stat. 847, as amended by the act of August 24, 1912, ch. 359, 37 Stat. 497, it is ordered as follows:

SECTION 1. Executive Order No. 6919 of November 26, 1934, as amended, temporarily withdrawing all public lands in certain states for classification and other purposes, is hereby revoked in so far as it affects the following-described tract of land in California:

San Bernardino Meridian

T. 10 N., R. 3 W., sec. 22, E $\frac{1}{2}$ SW $\frac{1}{2}$  and E $\frac{1}{2}$ , 480 acres.

SECTION 2. Subject to the conditions expressed in the above-mentioned acts and to all valid existing rights, the tract of land described in section 1 of this order is hereby temporarily withdrawn from settlement, location, sale, or entry and reserved for use of the War Department for military purposes.

SECTION 3. The reservation made by section 2 of this order shall remain in force until revoked by the President or by act of Congress.

FRANKLIN D. ROOSEVELT

THE WHITE HOUSE,  
November 15, 1937

[No. 7740]

[F. R. Doc. 87-3639; Filed, November 16, 1937; 1:46 p. m.]

**EXECUTIVE ORDER**

RESERVOIR SITE RESTORATION NO. 17; PARTIAL REVOCATION OF EXECUTIVE ORDER OF JUNE 8, 1926, CREATING RESERVOIR SITE RESERVE NO. 17

California

By virtue of and pursuant to the authority vested in me by the act of June 25, 1910, 36 Stat. 847, as amended by the act of August 24, 1912, 37 Stat. 497, the Executive Order

of June 8, 1926, creating Reservoir Site Reserve No. 17, is hereby revoked as to the following-described lands:

Mount Diablo Meridian

T. 12 S., R. 24 E.,  
sec. 1, lots 1, 2, 3, and 4;

sec. 12, SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
sec. 13, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
sec. 24, NW $\frac{1}{4}$ SW $\frac{1}{4}$  and NW $\frac{1}{4}$ SE $\frac{1}{4}$ .

T. 13 E., R. 24 E.,

sec. 1, lots 1 and 7.

T. 11 S., R. 25 E.,

sec. 21, NW $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , fractional W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , fractional W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

sec. 22, SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

sec. 23, SE $\frac{1}{4}$ ;

T. 13 E., R. 25 E.,

sec. 4, NE $\frac{1}{4}$ ;

sec. 3, lot 3, lot 4 except SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

sec. 5, fractional NE $\frac{1}{4}$  of lot 1, S $\frac{1}{2}$  of lot 2, lot 3, S $\frac{1}{2}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;

sec. 15, lots 1, 2, and 3, NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

sec. 24, SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

sec. 25, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

sec. 29, SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

sec. 31, lot 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , and SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;

sec. 32, NW $\frac{1}{4}$ NE $\frac{1}{4}$ .

FRANKLIN D. ROOSEVELT

THE WHITE HOUSE,  
November 16, 1937.

[No. 7741]

[F. R. Doc. 87-3640; Filed, November 16, 1937; 1:41 p. m.]

**TREASURY DEPARTMENT**

Bureau of Customs.

[T. D. 49249]

CUSTOMS REGULATIONS AMENDED—ADMINISTRATION OF OATHS BY CUSTOMS PATROL INSPECTORS

To District Patrol Superintendents and Others Concerned:

Pursuant to the authority conferred by sections 496 (a) and 624 of the Tariff Act of 1930 (U. S. C., Title 19, secs. 1486 (a) and 1624) and T. D. 49047, article 1360 of the Customs Regulations of 1937 is hereby amended by inserting the letter "(a)" before the word "Such" in line one thereof and by adding a new paragraph, designated "(b)," reading as follows:

(b) Customs patrol inspectors are hereby designated to administer any oaths required or authorized by law or regulations promulgated thereunder in respect of any matter coming before them in the performance of their official duties.

[SEAL]

JAMES H. MOYLE,  
Commissioner of Customs.

Approved, November 11, 1937.

STEPHEN B. GIBBONS,  
Acting Secretary of the Treasury.

[F. R. Doc. 87-3641; Filed, November 18, 1937; 4:03 p. m.]

[T. D. 49250]

CUSTOMS REGULATIONS AMENDED—PORTS OF DOCUMENTATION  
CUSTOMS PORT OF CORDOVA, ALASKA, DESIGNATED AS PORT OF DOCUMENTATION; DESIGNATION OF CUSTOMS PORT OF SEWARD, ALASKA, AS PORT OF DOCUMENTATION REVOKED

To Collectors of Customs and Others Concerned:

The Department of Commerce has designated the customs port of Cordova, Alaska, as a port of documentation, effective November 16, 1937.

The designation of the customs port of Seward, Alaska, as a port of documentation has been revoked by the Department of Commerce, effective the same date.

# EXHIBIT 6

TO

MEMORANDUM IN SUPPORT OF UNITED STATES RESPONSE TO  
AGWA'S MOTION FOR SUMMARY ADJUDICATION

Civil No. 05-cv-49053

THIS DEED made March 23, 1936 by SOUTHERN PACIFIC LAND COMPANY, a corporation of the State of California, first party, unto UNITED STATES OF AMERICA, second party,

WITNESSETH: That first party, for and in consideration of One hundred thirty-three thousand six hundred ninety-four and 06/100 (133,694.06) dollars, receipt whereof is acknowledged, hereby grants and conveys unto second party, and assigns, the following described land situated in the Counties of Kern, San Bernardino and Los Angeles, State of California, to wit:

All of sections five (5), seventeen (17) and twenty-nine (29) township nine (9) north, range six (6) west; also

South half of south half (S 1/2 of S 1/2) of section five (5) and all of sections seventeen (17) and twenty-nine (29) township ten (10) north, range six (6) west; also

All of sections one (1), five (5), seven (7), nine (9), thirteen (13) seventeen (17), nineteen (19), twenty-one (21), twenty-five (25) twenty-nine (29) and thirty-three (33) township nine (9) north, range seven (7) west; also

All of sections seven (7) and nine (9) east half (E 1/2) of section eleven (11), All of sections thirteen (13) fifteen (15), seventeen (17), nineteen (19), twenty-one (21) twenty-five (25), twenty-seven (27) twenty-nine (29) thirty-one (31) and thirty-three (33) township ten (10) north, range seven (7) west ; Also

All of sections one (1), three (3), five (5), seven (7), nine (9), eleven (11), thirteen (13), fifteen (15), seventeen (17), nineteen (19), twenty-one (21), twenty-three (23), twenty-five (25) twenty-seven (27), twenty-nine (29), thirty-one (31), thirty-three (33) and thirty-five (35) township nine (9) north, range eight (8) west ; also

Northeast quarter (NE 1/4) of section seven (7), south half of southeast quarter (S 1/2 of SE 1/4) of section nine (9), All of sections eleven (11), thirteen (13) and fifteen (15), northeast quarter (NE 1/4), south half of northwest quarter (S 1/2 of NW 1/4) and south half (S 1/2) of section seventeen (17), All of sections nineteen (19), twenty-one (21), twenty-five (25), twenty-nine (29) and thirty-one (31), north half (N 1/2) of section thirty-three (33) and All of section thirty-five (35), township ten (10) north, range eight (8) west; Also

West half of east half (W 1/2 of E 1/2), west half of west half (W 1/2 of W 1/2) of section three (3) and All of section five (5) township eight (8) north, range nine (9) west ; Also

All of sections one (1), three (3) and five (5), north half of northeast quarter (N 1/2 of NE 1/4), south half of northwest quarter (S 1/2 of NW 1/4) and southeast quarter (SE 1/4) of section seven (7), All of sections nine (9), eleven (11) and thirteen (13), north half (N 1/2) and southwest quarter (SW 1/4) of section fifteen (15), All of sections seventeen (17) nineteen (19) and twenty-one (21), north half of north half (N 1/2 of N 1/2) and south half of south half (S 1/2 of S 1/2) of section twenty-three (23), north half of north half (N 1/2 of N 1/2) and south half of south half (S 1/2 of S 1/2) of section twenty-five (25) and All of sections twenty-seven (27), twenty-nine (29), thirty-one (31), thirty-three (33) and thirty-five (35), township nine (9) north, range nine (9) west ; Also

All of sections one (1), three (3), five (5), seven (7), nine (9) and eleven (11), north half of northeast quarter (N 1/2 of NE 1/4) and northwest quarter (NW 1/4) of section thirteen (13), All of sections seventeen (17) and nineteen (19), north half (N 1/2) and north half of southwest quarter (N 1/2 of SW 1/4) of section twenty-one (21), All of section twenty-five (25), All, except right of way Two hundred (200) feet wide conveyed to The California, Arizona & Santa Fe Railway Company by Deeds dated December 27, 1911 and May 29, 1913 of section twenty-nine (29) and all of sections thirty-three (33) and thirty-five (35) township ten (10)

north, range nine (9) west ; also

All of section one (1), township eight (8) north, range ten (10) west ; also Southwest quarter (SW 1/4) of section thirteen (13), north half (N 1/2), north half of southwest quarter (N 1/2 of SW 1/4), southeast quarter of southwest quarter (SE 1/4 of SW 1/4) and southeast quarter (SE 1/4) of section twenty-three (23), All of section twenty-five (25) and east half (E 1/2) of section thirty-five (35), township nine (9) north, range ten (10) west; also

North half (N 1/2) of section thirteen (13), north half (N 1/2), except right of way Two hundred (200) feet wide conveyed to The California, Arizona & Santa Fe Railway Company by Deeds dated December 27, 1911 and May 29, 1913, of section thirty-five (35), township ten (10) north, range ten (10) west; San Bernardino Base and Meridian, containing fifty-nine thousand, four hundred nineteen and 58/100 (59,419.58) acres, more or less; also all the reversionary rights within or upon said premises reserved to first party in Deeds Nos. 103-R and 4019-R, hereinafter mentioned, together with all rights, privileges and appurtenances thereunto belonging or in any wise appertaining.

Subject to right of way Seventy-five (75) feet in width for electric power transmission line over south half of south half (S 1/2 of S 1/2) of section five (5) and All of sections seventeen (17) and twenty-nine (29) township ten (10) north, range six (6) west, San Bernardino Base and Meridian, conveyed to The Southern Sierras Power Co. by deed No. 103-R, dated June 21, 1912; also subject to right of way for road over east thirty (30) feet of section five (5), township eight (8) north, range nine (9) west, San Bernardino Base and Meridian, conveyed to County of Los Angeles by Deed No. 4019-R, dated July 7, 1936; and also subject to any and all existing and lawfully established County Roads.

IN WITNESS WHEREOF, first party has caused its name to be hereunto subscribed by its Vice President first duly authorized and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, on the date herein first written.

(Corporate Seal) SOUTHERN PACIFIC LAND COMPANY  
By D.V.COWDEN  
Vice President  
Attest D.P. EWING  
Assistant Secretary

Countersigned:  
J.J.HENDERSON  
For Land Commissioner  
Countersigned:  
H.M.Strohlein  
For General Auditor  
H.W.L.  
Form Approved:  
P.V.D. A.E.STEWART  
Contract Attorney

Sale No. 7745-R Date March 7, 1935 Appraisal No. 871.

STATE OF CALIFORNIA )  
CITY AND COUNTY OF SAN FRANCISCO ) ss

On this 28 day of March in the year one thousand nine hundred and thirty-eight, before me, Frank Harvey, a Notary Public in and for the City and County of San Francisco, State of California, personally appeared D.V.Cowden, known to me to be the Vice President and D.P.Ewing, known to me to be the Assistant Secretary of the corporation described in and that executed the within instrument, and also known to me to be the person who executed it on behalf of the corporation therein named, and he acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the City and County of San Francisco, the day and year in this certificate first above written.

(Notarial Seal) FRANK HARVEY  
Notary Public in and for the City  
and County of San Francisco, State  
of California.  
My commission expires June 20, 1939.

#14 Copy or original recorded at request of Title Ins. & Tr. Co., Aug. 27, 1938,  
8:30 A.M. Copyist #2, Compared R.L.HAZEN, County Recorder; by R.CRAMER (93) Deputy.  
\$2.10-17.F.

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss

I hereby certify the foregoing to be a full, true and correct copy of the instrument appearing recorded in Book No. 16015 of Official Records page 145 Records of Los Angeles County, and that I have carefully compared the same with the original record.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 27 day of August 1938.

(SEAL) R.L.HAZEN, County Recorder  
By M.Haines (92) Deputy

Recorded at request of Title Insurance & Trust Co., Aug. 27, 1938 at 12 M. in Book #26 of Official Records page 1 Kern County Records.

Chas.H.Shomate, Recorder  
By Frances Ahmann, Deputy Recorder

20320 Compared by;

*H. Hubert*

Checked by; *A. Snyder*

---000---

STANDARD ACCIDENT INSURANCE CO.  
DETROIT, MICH.

KNOW ALL MEN BY THESE PRESENTS:

THAT We, VIRGINIA JAMESON, as Principal, and STANDARD ACCIDENT INSURANCE CO. a corporation duly organized and existing under the laws of the State of Michigan and duly authorized and licensed by the laws of the State of California to do a general surety business in the State of California, as surety, are held and finally bound unto the State of California, in the sum of One Thousand and no/100 (\$1,000.00) dollars, lawful money of the United States of America, to be paid to the said State of California, or its assigns, for which payment well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns jointly and severally, firmly by these presents.

The condition of the above obligation is such, that whereas, the above bounden VIRGINIA JAMESON was, on the 1st day of September A.D. 1938 duly appointed Deputy Probation Officer in and for the County of Kern, State of California.

Now, if the said VIRGINIA JAMESON shall well, truly and faithfully perform all official duties required of her by law, and all such additional duties as may be hereafter imposed on her as such officer by any law of the State of California, then the above obligation to be void, otherwise to remain in full force and virtue.

IN WITNESS WHEREOF, the seal and signature of said principal is hereto affixed and the corporate name of the said surety is hereto affixed and attested by its duly authorized officers at Bakersfield, California, this 1st day of Sept. A.D. 1938.

Virginia Jameson (Seal)

(SEAL) STANDARD ACCIDENT INSURANCE CO.  
By A.W.Kinsaid, Its Attorney in Fact.  
Attest - Agent

STATE OF CALIFORNIA )  
COUNTY OF KERN ) ss

On this 1st day of September in the year one thousand nine hundred and thirty eight before me, W.A.Williams, a Notary Public in and for the said County of Kern, residing therein, duly commissioned and sworn, personally appeared A.W.Kinsaid known to me to be the Attorney in fact of the Standard Accident Insurance Co., the corporation that executed the within instrument, and known to me to be the person who executed the said instrument on behalf of the corporation therein named and acknowledged to me that

# EXHIBIT 7

TO

MEMORANDUM IN SUPPORT OF UNITED STATES RESPONSE TO  
AGWA'S MOTION FOR SUMMARY ADJUDICATION

Civil No. 05-cv-49053



IN THE DISTRICT COURT OF THE UNITED STATES  
IN AND FOR THE SOUTHERN DISTRICT OF  
CALIFORNIA

UNITED STATES OF AMERICA  
Petitioner,

vs.

9,001.51 ACRES OF LAND SITUATE  
IN THE COUNTIES OF SAN BERNARDINO  
AND KERN, STATE OF CALIFORNIA, and  
the ALTA VISTA HOMES COMPANY, A  
CORPORATION, et als,  
Defendants,

*No. 204-f Civil*

DECLARATION

OF

TAKING

To the Honorable,  
The United States District Court:

Whereas it has become necessary that the land which is the subject of condemnation in the above entitled proceeding be taken for immediate public use by the United States of America, and that the title thereto shall vest absolutely and in fee simple in the United States of America upon the filing of this declaration in said proceeding:

Now, therefore, I *Harry H. Woodring*,  
Secretary of War of the United States, under and by virtue of the provisions of the Act of Congress approved August 12, 1935 (49 Stat. 610), which authorizes the acquisition by the Secretary of War of land suitable and necessary for military purposes, the Act of Congress approved July 1, 1937 (50 Stat. 452), which appropriated funds for the acquisition of such land, and the Act of Congress approved February 26, 1931 (46 Stat. 1431), do hereby make and file this declaration of taking pursuant to said Acts of Congress and by virtue and authority thereof do declare that the land described in the petition filed in this proceeding, and also shown on that certain plan of said land hereto attached and made a part of this declaration, and the fee simple title

thereto as aforesaid, are hereby taken under the authority of said Acts of Congress, and that the use for which the same is acquired is for the purpose described in said Acts, and that the estate hereby taken in said land for public use aforesaid is in fee simple absolute.

And I, Harry H. Woodring, Secretary of War, acting in the capacity aforesaid, hereby state that the sum of money ascertained by me as just compensation for the land is set forth in Schedule "A" annexed to and made a part of this declaration. And I hereby deposit in the registry of this Honorable Court, to the use of the persons in title entitled thereto, the amount of the estimated compensation set forth in said Schedule "A" and am of the opinion that the ultimate award of damages for the taking of said property will be within the limits prescribed by Congress to be paid as a price therefor.

In Witness Whereof, the petitioner, by its Secretary of War thereunto duly authorized, has caused this declaration to be signed in its name by said Harry H. Woodring Secretary of War, this 12<sup>th</sup> day of December 1938, A.D., in the City of Washington, District of Columbia.

Harry H. Woodring  
Secretary of War of the  
United States.

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2024-

# EXHIBIT 8

TO

MEMORANDUM IN SUPPORT OF UNITED STATES RESPONSE TO  
AGWA'S MOTION FOR SUMMARY ADJUDICATION

Civil No. 05-cv-49053

THE NATIONAL ARCHIVES  
  
 FEDERAL REGISTER  
 1934  
 VOLUME 5 NUMBER 122

Washington, Saturday, June 23, 1940

**The President**

**EXECUTIVE ORDER**

**WITHDRAWAL OF PUBLIC LANDS FOR USE OF THE WAR DEPARTMENT AS A BOMBING AND GUNNERY RANGE.**

**CALIFORNIA**

By virtue of the authority vested in me by section 1 of the act of July 9, 1918, 40 Stat. 845, 848 (U.S.C., title 10, sec. 1341), it is hereby ordered that all the public lands within the following-described areas be, and they are hereby, withdrawn from all forms of appropriation under the public-land laws including the mining laws, subject to valid existing rights, for the use of the War Department as a bombing and gunnery range:

**San Bernardino Meridian**

- T. 8 N., R. 6 W., secs. 5 to 8, inclusive, sec. 17 to 20, inclusive, and sec. 29 to 32, inclusive.
- T. 10 N., R. 6 W., S½SW¼ and S½SE¼, sec. 5, E½ sec. 6, sec. 7, E. 17 to 20, inclusive, and sec. 29 to 32, inclusive.
- T. 9 N., R. 7 W., sec. 1 to 32, inclusive.
- T. 10 N., R. 7 W., sec. 7 to 32, inclusive.
- T. 9 N., R. 8 W., sec. 1 to 32, inclusive.
- T. 10 N., R. 8 W., sec. 5, N½ and SW¼, sec. 7, S½SE¼, sec. 9, E½ and S½NE¼, sec. 10, sec. 11 to 14, inclusive, E½, NE¼ and S½NW¼, sec. 17, S½SW¼ and SE¼, sec. 18, sec. 19 to 32, inclusive.
- T. 8 N., R. 9 W., sec. 1 to 6, inclusive.
- T. 9 N., R. 9 W., sec. 1 to 32, inclusive.
- T. 10 N., R. 9 W., sec. 1 to 12, inclusive, NW¼, and NE¼SE¼, sec. 13, SW¼ and N½, sec. 14, sec. 15 to 20, inclusive, N¼ and N½SW¼, sec. 21, N½NW¼, sec. 22, S½SW¼, and SE¼, sec. 23, E½, S½NW¼ and NE¼, sec. 24, sec. 25 to 28, inclusive, E½SW¼ and E½, sec. 32, sec. 33 to 35, inclusive.
- T. 8 N., R. 10 W., sec. 1 and 2.
- T. 9 N., R. 10 W., sec. 1, 2, 11 to 14, inclusive, sec. 23 to 25, inclusive, sec. 35 and 36.
- T. 10 N., R. 10 W., sec. 12, 13, 24, 35 and 36.

This order supersedes Executive Orders No. 6588 of February 6, 1934, No. 7707 of September 11, 1937, and No. 7720 of November 15, 1937.

This order shall continue in force until revoked by the President or by act of Congress.

FRANKLIN D. ROOSEVELT

THE WHITE HOUSE,  
June 20, 1940.

[No. 84501]

[F. R. Doc. 40-2533; Filed, June 21, 1940; 9:46 a. m.]

**EXECUTIVE ORDER**

**ANNOUNCING THE APPOINTMENT OF RUSSELL STURGIS TO THE POSITION OF ASSISTANT TERRITORIAL REPRESENTATIVE OF THE WAGE AND HOUR DIVISION, DEPARTMENT OF LABOR, WITHOUT REGARD TO THE REQUIREMENTS OF THE CIVIL SERVICE RULES**

By virtue of and pursuant to the authority vested in me by the provisions of paragraph Eighth, subdivision SECOND, section 2 of the Civil Service Act (22 Stat. 404), it is hereby ordered that Russell Sturgis may be appointed to the position of assistant territorial representative in the Wage and Hour Division, Department of Labor, without compliance with the requirements of the Civil Service Rules, provided that such appointment shall not thereby confer a competitive classified civil-service status.

FRANKLIN D. ROOSEVELT

THE WHITE HOUSE,  
June 20, 1940.

[No. 84511]

[F. R. Doc. 40-2532; Filed, June 21, 1940; 9:46 a. m.]

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**THE PRESIDENT**

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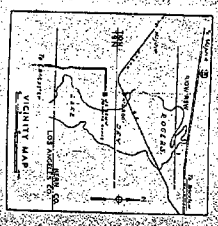
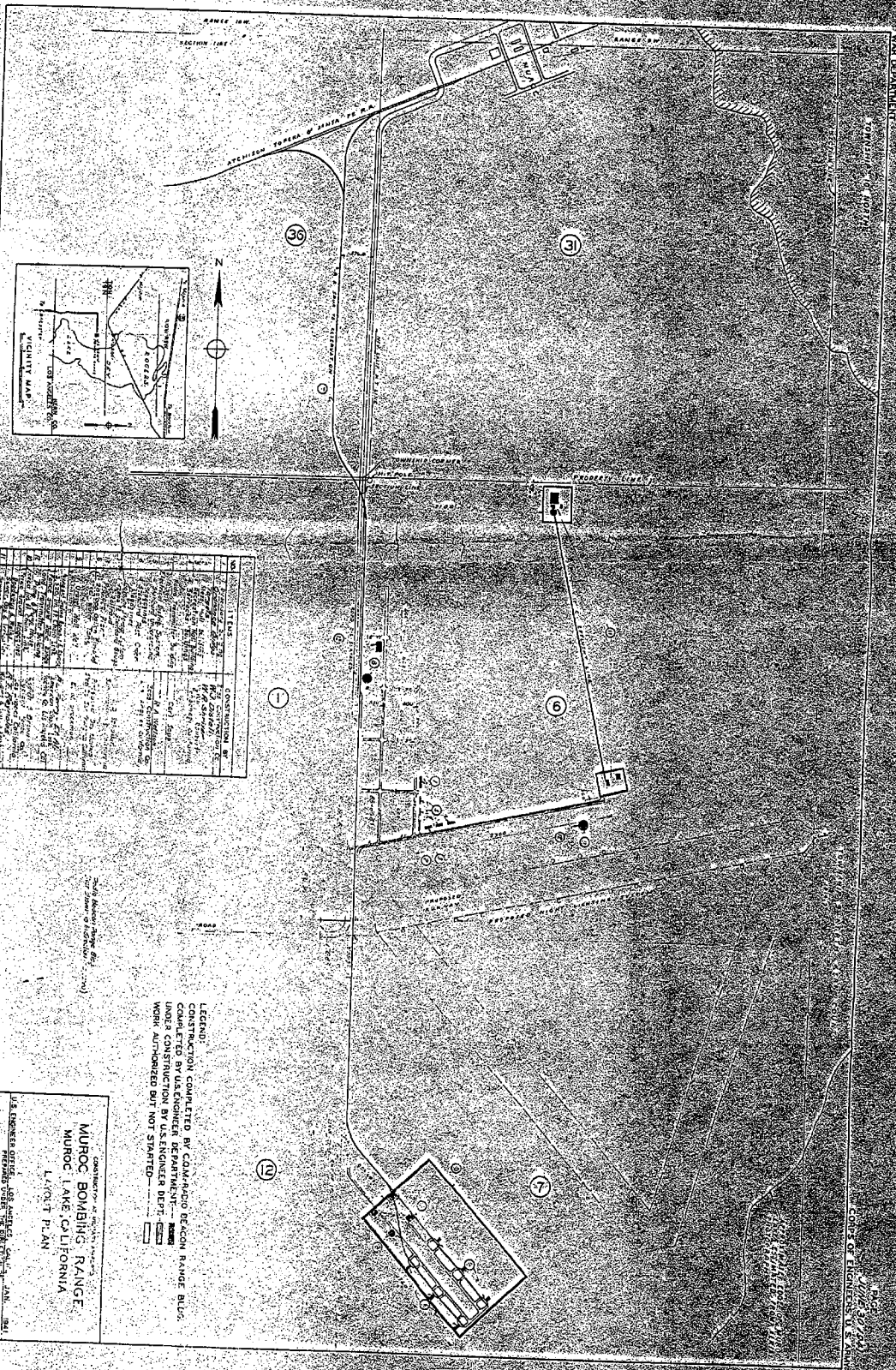
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# EXHIBIT 9

TO

MEMORANDUM IN SUPPORT OF UNITED STATES RESPONSE TO  
AGWA'S MOTION FOR SUMMARY ADJUDICATION

Civil No. 05-cv-49053

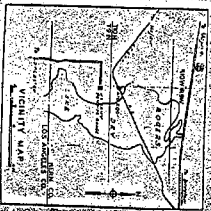
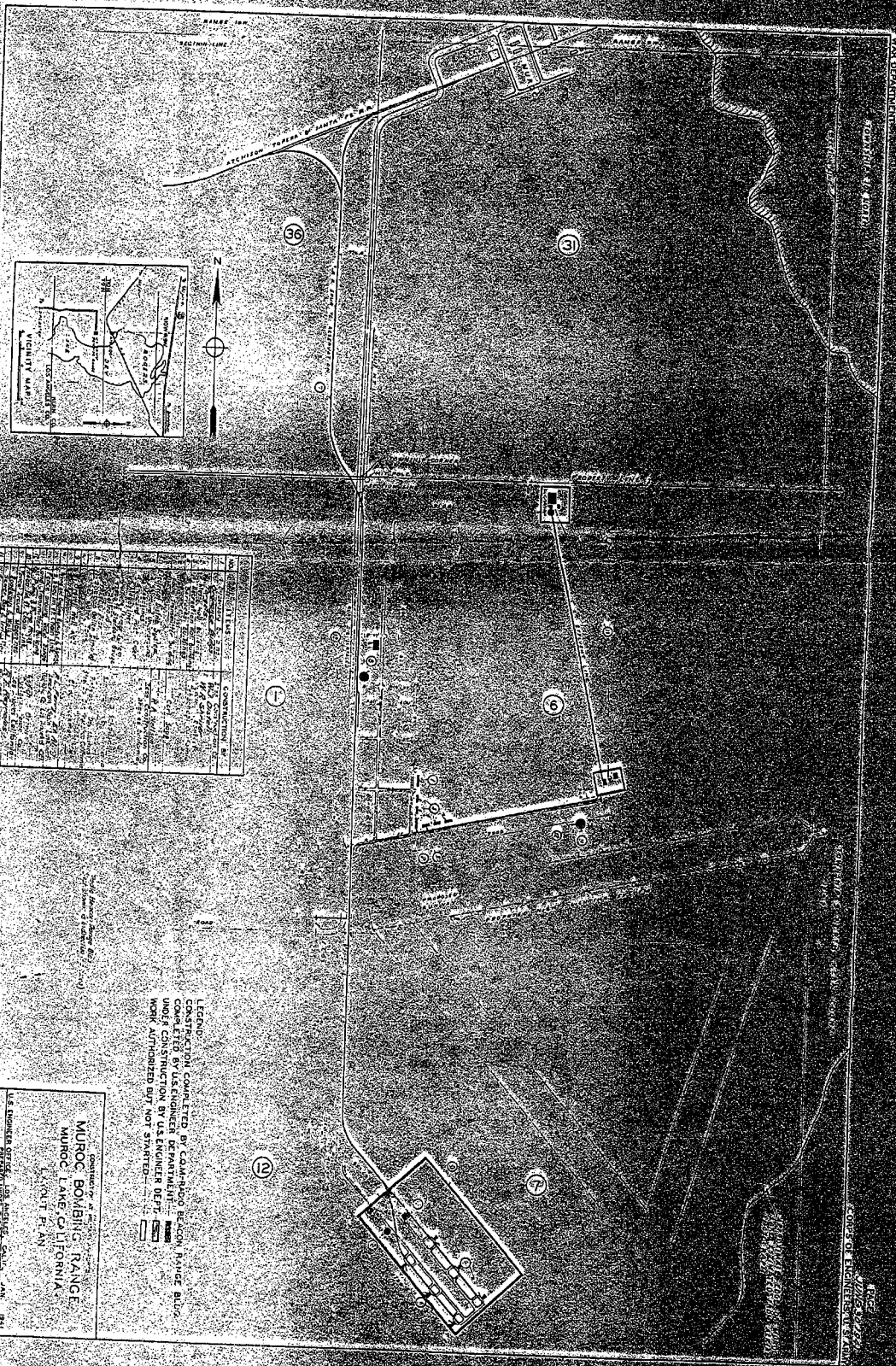


NO.	ITEMS	DATE
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LEGEND:  
 CONSTRUCTION COMPLETED BY CONTRACTOR BEACON RANGE BLDG.  
 COMPLETED BY US ENGINEER REPAIRS  
 UNDER CONSTRUCTION BY US ENGINEER DEPT.  
 WORK AUTHORIZED BUT NOT STARTED

CONTRACTOR OF RECORD  
**MUROC BOMBING RANGE**  
 MUROC LAKE, CALIFORNIA  
 LAYOUT PLAN

U.S. ENGINEER OFFICE, LOS ANGELES, CALIF.  
 DRAWING NO. 30-28941  
 DATE: 11/21/54  
 SHEET NO. 1 OF 1



NO.	DESCRIPTION	DATE	BY
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LEGEND:  
 CONSTRUCTION COMPLETED BY CAMP-PAGE SECTION, BUREAU OF MILITARY ENGINEERING, U.S. ARMY.  
 UNDER CONSTRUCTION BY ENGINEER DEPARTMENT.  
 WORK AUTHORIZED BUT NOT STARTED.

**MUROC BOMBING RANGE**  
 MUROC LAKE CAMP, CALIFORNIA  
 CONSTRUCTION BY CAMP-PAGE SECTION, BUREAU OF MILITARY ENGINEERING, U.S. ARMY.  
 DATE: 1944



# EXHIBIT 10

TO

MEMORANDUM IN SUPPORT OF UNITED STATES RESPONSE TO  
AGWA'S MOTION FOR SUMMARY ADJUDICATION

Civil No. 05-cv-49053

C O P Y

HEADQUARTERS MUROC ARMY AIR FIELD  
Office of the Commanding Officer  
Muroc, California

Reports Control  
Symbol Eng/OT/06

20 August 1946

SUBJECT: Land Purchase Requirements for Muroc Army Air Field.

TO: Commanding General, San Bernardino Air Materiel Area,  
San Bernardino, California.

1. In reply to TT SBCON5-BK-8-27, the following land requirements are necessary to carry on continued flight test operations of this base. The expansion of the research program makes it mandatory that facilities be available at all times so that development work will not suffer due to lack of proper preparation of the ground work.

2. a. Location of land to be acquired:

All land not presently owned by the War Department extending from the center of Rogers Lake along the railroad tracks in an easterly direction to include all of Section 3 and 4 and 5 of Township 10 N, Range 8 W. This to include all tracts of land adjacent to the railroad tract and adjoining the present War Department property line along all the interior lines and interior property corners not now owned by the War Department. This is shown in Area "A" on incl. map, containing approximately 9 1/2 square miles.

The following boundries to include all property not presently government owned, beginning at NE corner of Section 1, Township 10 N, Range 10 W, which is a government corner extending in westerly direction four miles to NW corner of Section 4 of Township 10 W, Range 10 W, thence in southerly direction along section lines five miles from said corner to the SW corner of Section 28, Township 10 N, Range 10 W, thence in a westerly direction along Section line 10 1/2 miles to the quarter section corner between Sections 27 and 34, Township 10 N, Range 12 W, thence in southerly direction 11 miles on center line of sections to the quarter section corner between Sections 22 and 27 of Township 8 N, Range 12 W, thence in easterly direction along section lines 20 1/2 miles to the southeast corner of Section 24, Township 8 N, Range 9 W, thence in northerly direction along township line three miles to SE corner of Section 1, Township 8 N, Range 9 W, which is government property. Locations of land is shown on inclosed map as section A, B, C, D & E.

b. Name of Installation.

Muroc Army Air Field, Muroc, California.

C O P Y

APPENDIX No. 59

USAF019563

C O P Y

Ltr to CG, SBAMA, subj: Land Purchase Reqmts for MAAF, 20 Aug 1945.

c. Distance of Premises from Main Base if not Part of Main Base.

All land adjoins main base on north, west and south, totaling approximately 190 square miles. The furthestmost removed parcel of this land is 12 1/2 miles distant. See inclosed map for detailed locations.

d. Purpose and need of Acquisition.

To develop a station of sufficient magnitude to accommodate flight testing and related projects of AAF. To permit the full utilization of the lake bed, railroad land and contiguous areas are necessary. The north-west area is required for a clearance zone at the west end of Flight Test Base runway; also, to provide suitable locations for administration, residential and service requirements, which should be removed a safe distance from all flying activity.

The area on the west must be acquired for a long runway with extensive clearance zones. Outlying areas are necessary to prevent private installation of flight test hazards. It is reported that a railroad is contemplated through the area indicated in this west portion.

The southern area is essential for N8 runway clearance and-special project installations.

e. Reason why other Government owned facilities are Unsuitable.

There are no other government owned or leased facilities adjoining the station or in this vicinity which are suitable for further expansion or development.

f. Type and Present Use of Land to be Acquired.

Type of required land consists of desert and dry lake beds. Presently used for agriculture, grazing, ranching and mining.

C O P Y

2

USAF019564

C O P Y

Ltr to CG SBAMA, subj: Land Purch Reqmts for MAAF, 20 Aug 1946.

g. Reasons why Another Site would not Serve the Purpose.

No other site in this vicinity with terrain features will permit the installation of a runway which can extend for 18 miles. Dry Lake beds with generally flat surrounding terrain lend themselves admirably to flight test work where planes can land at any time without fear of serious damage.

h. Existing Improvements on Proposed Land and Estimated Value.

The AT&SF railroad extending from Boron to Mojave must be moved to, generally, a line between these two towns, which will cause it to run along the north boundary of the reservation. This railroad now crosses Rogers Dry Lake, denying the full utilization of the lake to the Army.

Estimated cost of moving railroad	\$2,010,000
Estimate of moving power line and installing allied equipment	164,000
Estimate of Muroc property, exclusive of FPHA project.	20,000
Estimate of cultivated areas	1,380,000
Approximately 10 stock ranches	150,000
Estimate of remaining area, less cultivated land, stock ranches and indicated property.	550,400

i. Acreage required.

Approximately 121,500 acres required.

j. Type of interest to be acquired and estimated cost.

Acquisition should be by purchase of entire area of all interest not now held by U.S. Government.

Estimated cost of land - \$550,400.00 (Does not include improvements, moving railroad, agriculture or mining interests and their immediate lands.)

C O P Y

Ltr to CG SBAMA, subj: Land Purch Reqmts for MAAF, 20 Aug 1946.

k. Pertinent remarks. Conclusive Demonstration of  
Military necessity.

a. Keeping in mind the primary purpose of this base which is preliminary aircraft testing, future aircraft developments indicate larger and faster planes requiring longer and wider runways with clearance zones not now considered adequate. Fuels that <sup>are</sup> highly volatile and come with critical combustion characteristics will be used, requiring specialized dispersed storage for which this base is not presently designed. Specialized projects of a highly classified nature requiring facilities, now geographically located near the present base boundaries, do not provide sufficient safety zones for public protection nor permit secrecy of development secluded from outside observation.

b. Present development of recent type propulsion for aircraft use, now requires additional facilities and area for flight testing which at present do not exist at Muroc. This type of experimental work conducted by various manufacturers as well as the Army, demands much greater dispersion than heretofore required with conventional types of propulsion. These facts are substantiated by project work presently undergoing development at this base.

3. Part II of teletype on lease requirements is omitted as it does not apply to the present request.

/s/ S. A. Gilkey  
S. A. GILKEY  
Colonel, Air Corps  
Commanding

1 Incl.  
Map

C O P Y

EAFB - History Center - Bldg 1405  
(Box) EDW: [Muroc AAF] WWII 1940  
(Folder) 7B Title Edwards: Muroc Army  
Airfield Base

# EXHIBIT 11

TO

MEMORANDUM IN SUPPORT OF UNITED STATES RESPONSE TO  
AGWA'S MOTION FOR SUMMARY ADJUDICATION

Civil No. 05-cv-49053

Cook 13

# FEDERAL REGISTER



VOLUME 13 NUMBER 115

Washington, Saturday, June 12, 1948

## TITLE 3—THE PRESIDENT

### EXECUTIVE ORDER 9966

#### EXEMPTION OF CARROLL MILLER FROM COMPULSORY RETIREMENT FOR AGE

NOTE: Executive Order No. 9966 was filed with the Division of the Federal Register as F. R. Document No. 48-5375, on June 11, 1948, at 11:07 a. m.

## TITLE 6—AGRICULTURAL CREDIT

### Chapter V—Production and Marketing Administration (Diversion Programs)

[Program OX 40c]

#### PART 505—TOBACCO EXPORT PROGRAM

#### DARK TOBACCO EXPORT PROGRAM; OFFER BY SECRETARY OF AGRICULTURE

- Sec. 505.201 General.
- 505.202 Application for participation.
- 505.203 Rate of payment.
- 505.204 Final export date.
- 505.205 Documents required.
- 505.206 Limitations.
- 505.207 Examination of tobacco.
- 505.208 Examination of records.
- 505.209 Individuals prohibited from participation.
- 505.210 Fair employment.

AUTHORITY: §§ 505.201 to 505.210, inclusive, issued under sec. 32, 49 Stat. 774, as amended; 7 U. S. C. 612c.

§ 505.201 *General.* The Secretary of Agriculture of the United States (hereinafter referred to as the Secretary) pursuant to section 32, Public Law 320, 74th Congress, as amended, hereby offers, subject to the terms and conditions hereinafter set forth, to make benefit payments in a total amount not to exceed \$3,800,000 to domestic tobacco companies to encourage the exportation of fire-cured and dark air-cured tobacco, U. S. Types 21, 22, 23, 24, 35 and 36, of the 1946 crop, produced in the United States, hereinafter referred to as dark tobacco.

§ 505.202 *Application for participation.* In order to be eligible for payment hereunder, an exporter must execute and file application for participation in the program in the form of application prescribed by the Secretary and such appli-

cation must be approved by a representative of the Secretary not later than June 30, 1948. The application must be based upon a firm order for export of dark tobacco accepted by the exporter after the effective date of this offer and prior to June 30, 1948, but such order and acceptance may be subject to (a) approval of the exporter's application with respect to such order under this program, (b) such downward adjustment in quantity as may be required by the Secretary or his representative in prorating the total funds authorized for payments under this offer, and (c) release of dollar exchange for such purchase by the government of the country of destination. In the event applications are filed on or before June 24, 1948, for benefit payments in excess of the total funds authorized for this program, such funds will be prorated to such applications otherwise eligible for approval, and no applications filed after June 24, 1948, will be approved. If the total amount of funds above mentioned is sufficient to cover all applications filed on or before June 24, 1948, applications filed after such date and not later than June 30, 1948, may be approved, if otherwise eligible, in the order in which filed to the extent of the authorized funds. Information can be obtained from, and applications should be filed with, the Director, Tobacco Branch, Production and Marketing Administration, South Agricultural Building, Washington 25, D. C.

§ 505.203 *Rate of payment.* The payment to any exporter pursuant to an application approved on behalf of the Secretary shall be at the rate of one-third (1/3) of the sales price of the dark tobacco, basis f. a. s. or f. o. b. vessel, U. S. port, which sales price shall not exceed the fair and reasonable value of such dark tobacco as determined by the Secretary or his representative. Fair and reasonable value shall be the price at which each grade of each type of such dark tobacco is offered for sale by the cooperative associations through which Commodity Credit Corporation loans are made available to growers, plus cost of transportation, insurance, any wire lacing or reworking, other necessary services, and a reasonable handling margin. It shall be the responsibility of the ex-

<sup>1</sup> Filed as part of the original document.

(Continued on p. 3195)

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## RULES AND REGULATIONS

Age	Height, inches	Weight		Chest measure at expiration	
		Standard, pounds	Minimum, pounds	Standard, inches	Minimum, inches
21 Years..	65	132	117	32	30 1/4
	67	138	121	32 1/2	30 3/4
	68	140	123	32 3/4	31
	69	144	126	32 3/4	31 1/4
	70	148	133	33	31 1/2
	71	152	137	33 1/4	31 3/4
	72	156	141	33 1/2	32
	73	160	145	33 1/2	32 1/4
	74	164	149	34	32 1/2
	75	168	153	34 1/4	32 3/4
	76	172	157	34 1/2	33
	77	176	161	34 3/4	33 1/4
22 years..	67	137	122	32 1/2	30 3/4
	68	141	126	32 3/4	31
	69	145	130	32 3/4	31 1/4
	70	149	134	33	31 1/2
	71	153	138	33 1/4	31 3/4
	72	157	142	33 1/2	32
	73	161	146	33 3/4	32 1/4
	74	165	150	34	32 1/2
	75	169	154	34 1/4	32 3/4
	76	173	158	34 1/2	33

(3) If a candidate weighs more than the number of pounds stated in the above table he may be accepted if the over-weight is due to muscle and bone, but must be rejected if it is due to fat.

Dated: May 20, 1948.

[SEAL] E. H. FOLEY, JR.,  
Acting Secretary of the Treasury.

[F. R. Doc. 48-5357; Filed, June 11, 1948;  
8:53 a. m.]

## TITLE 36—PARKS AND FORESTS

## Chapter II—Forest Service, Department of Agriculture

PART 201—NATIONAL FORESTS  
TONGASS NATIONAL FOREST

CROSS REFERENCE: For order affecting the tabulation contained in § 201.1, see Public Land Order 481 under Title 43, Chapter I, *infra*, excluding certain tracts of land from Tongass National Forest and restoring them for purchase as trade and manufacturing and home sites.

## PART 261—TRESPASS

## ELEMENTS OF DAMAGE IN LIVESTOCK TRESPASSES

By virtue of the authority vested in the Secretary of Agriculture by the act of June 4, 1897 (30 Stat. 35; 16 U. S. C. 551), and the act of February 1, 1905 (33 Stat. 828; 16 U. S. C. 472), Regulation T-13 of the rules and regulations governing the occupancy, use, protection, and administration of the national forests, which constitutes § 261.14, Part 261, Chapter II, Title 36, Code of Federal Regulations, is amended by eliminating the second paragraph thereof.

In testimony whereof, I have hereunto set my hand and caused the official seal of the Department of Agriculture to be affixed, in the City of Washington, this eighth day of June 1948.

(30 Stat. 35, 33 Stat. 828; 16 U. S. C. 551, 472)

[SEAL] CHARLES F. BRANNAN,  
Secretary of Agriculture.

[F. R. Doc. 48-5270; Filed, June 11, 1948;  
6:51 a. m.]

TITLE 43—PUBLIC LANDS:  
INTERIOR

## Chapter I—Bureau of Land Management, Department of the Interior

## PART 162—LIST OF ORDERS CREATING AND MODIFYING GRAZING DISTRICTS OR AFFECTING PUBLIC LANDS IN SUCH DISTRICTS

## NEVADA GRAZING DISTRICT NO. 1

CROSS REFERENCE: For order affecting the tabulation contained in § 162.1, see FEDERAL REGISTER Document 48-5253 under Department of the Interior in the Notices section, *infra*, which takes precedence over, but does not modify the order establishing Nevada Grazing District No. 1.

## Appendix—Public Land Orders

## [Public Land Order 480]

## CALIFORNIA

## WITHDRAWING CERTAIN PUBLIC LANDS FOR USE OF DEPARTMENT OF ARMY FOR MILITARY PURPOSES

By virtue of the authority vested in the President and pursuant to Executive Order No. 9337 of April 24, 1943, it is ordered as follows:

Subject to valid existing rights, the following-described public lands in the State of California are hereby withdrawn from all forms of appropriation under the public-land laws, including the mining and mineral-leasing laws, and reserved for the use of the Department of the Army for military purposes:

## SAN BERNARDINO MERIDIAN

T. 9 N., R. 10 W., sec. 4, N 1/2, and SE 1/4.

The areas aggregate 489.76 acres of public land.

This order shall take precedence over, but shall not modify the withdrawal for classification and other purposes made by Executive Order No. 8910 of November 26, 1934, as amended.

MASTIN G. WHITE,  
Acting Assistant  
Secretary of the Interior.

JUNE 2, 1948.

[F. R. Doc. 48-5240; Filed, June 11, 1948;  
8:47 a. m.]

## [Public Land Order 481]

## ALASKA

## EXCLUDING CERTAIN TRACTS OF LAND FROM TONGASS NATIONAL FOREST AND RESTORING THEM FOR PURCHASE AS TRADE AND MANUFACTURING AND HOME SITES

By virtue of the authority vested in the President by the act of June 4, 1897, 30 Stat. 11, 36 (16 U. S. C. 473), and pursuant to Executive Order No. 9337 of April 24, 1943, it is ordered as follows:

The following-described tracts of public land in Alaska, occupied as business or home sites, and identified by surveys of which plats and field notes are on file in the Bureau of Land Management,

Washington 25, D. C., are hereby excluded from the Tongass National Forest and restored, subject to valid existing rights, for purchase as trade and manufacturing and home sites under section 10 of the act of May 14, 1898, as amended by the act of May 26, 1934, 48 Stat. 809. (48 U. S. C. 461);

## TONGASS NATIONAL FOREST

U. S. Survey No. 2402, lot 57, 0.28 of an acre; latitude 55°18'00" N., longitude 131° 52'00" W. (Home site No. 786, Mountain Point Group);

U. S. Survey No. 2684, lot 2, 0.72 of an acre; latitude 58°22'16" N., longitude 134°38'41" W. (occupied as a store, Triangle Group 2).

WILLIAM E. WARNE,

Acting Secretary of the Interior.

JUNE 4, 1948.

[F. R. Doc. 48-5251; Filed, June 11, 1948;  
8:47 a. m.]

## Chapter II—Bureau of Reclamation, Department of the Interior

## PART 402—ANNUAL WATER CHARGES

ANDERSON RANCH RESERVOIR, ARROWROCK DIVISION, BOISE IRRIGATION PROJECT, IDAHO, AND MISSOURI BASIN PROJECT, MEEKER CANAL, FRENCHMAN-CAMBRIDGE UNIT, NEBRASKA

CROSS REFERENCE: For additions to the tabulation in § 402.2, see F. R. Docs. 48-5244 and 48-5245, Department of the Interior, Bureau of Reclamation, in Notices section, *infra*.

## TITLE 47—TELECOMMUNICATION

## Chapter I—Federal Communications Commission

## PART 8—SHIP RADIO SERVICE

## PART 13—COMMERCIAL RADIO OPERATORS MISCELLANEOUS AMENDMENTS

At a session of the Federal Communications Commission held at its offices in Washington, D. C., on the 2d day of June 1948;

The Commission having under consideration (1) its action of December 15, 1947, under the provisions of section 318 of the Communications Act of 1934, as amended, temporarily waiving, subject to certain provisions, the requirement of licensed radio operators for ship radar stations licensed in the ship service, until March 15, 1948 or the effective date of permanent rules adopted by the Commission governing operator license requirements for such stations, whichever date occurred earlier; (2) its action of December 15, 1947 amending Parts 8 and 13 of the Commission's rules governing ship service and commercial radio operators, respectively, so as to provide temporary rules in line with and of the same duration as the aforesaid temporary waiver; (3) its action of March 15, 1948 extending the aforesaid waiver and temporary rules until June 15, 1948 or the effective date of such permanent rules whichever date occurred earlier; and (4) a proposal again to extend the duration of the aforesaid waiver and temporary

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contract in a number equal to the number of receiving military departments.

§ 806.802 *List of offices of loss and salvage organizations (see § 806.500-1)*

General Adjustment Bureau, Inc.----- FCAB  
Western Adjustment & Inspection Co. WAIC  
Underwriters Adjusting Co.----- UAC

[Proc. Cir. 25, Oct. 5, 1949] (62 Stat. 21, 41 U. S. C. 151-161)

[SEAL] EDWARD F. WITSELL,  
*Major General,  
The Adjutant General.*

[F. R. Doc. 49-8522; Filed, Oct. 24, 1949; 8:49 a. m.]

## TITLE 43—PUBLIC LANDS: INTERIOR

### Chapter I—Bureau of Land Management, Department of the Interior

#### Appendix—Public Land Orders

[Public Land Order 612]

#### ARIZONA

#### TRANSFER OF LANDS FROM THE KAIBAB NATIONAL FOREST TO THE COCONINO NATIONAL FOREST

By virtue of the authority vested in the President by the act of June 4, 1897, 30 Stat. 11, 36 (U. S. C. title 16, sec. 473) and pursuant to Executive Order No. 9337 of April 24, 1943, and upon the recommendation of the Under Secretary of Agriculture, it is ordered as follows:

The following-described lands within the exterior boundaries of the Kaibab National Forest are hereby transferred to the Coconino National Forest, effective January 1, 1950:

#### GILA AND SALT RIVER MERIDIAN

T. 22 N., R. 5 E.,  
Secs. 1 to 4, inclusive;  
Secs. 9 to 16, inclusive;  
Secs. 22 to 27, inclusive;  
Sec. 34, N½,  
Sec. 35, N½ and SE¼,  
Sec. 36.

T. 23 N., R. 5 E.,  
Secs. 1 and 2;  
Secs. 11 to 14, inclusive;  
Secs. 23 to 26, inclusive;  
Secs. 34, 35 and 36.

T. 24 N., R. 5 E.,  
Secs. 1, 2, and 3;  
Secs. 10 to 15, inclusive;  
Secs. 23 to 28, inclusive;  
Secs. 35 and 36.

T. 25 N., R. 5 E.,  
Secs. 1 to 4, inclusive;  
Secs. 9 to 16, inclusive;  
Secs. 20 to 29, inclusive;  
Secs. 32 to 36, inclusive.

T. 22 N., R. 6 E.,  
Secs. 3 to 10, inclusive;  
Secs. 15 to 21, inclusive;  
Sec. 22, N½,  
Secs. 28 to 33, inclusive.

T. 23 N., R. 6 E.,  
Secs. 4 to 9, inclusive;  
Secs. 16 to 21, inclusive;  
Secs. 28 to 34, inclusive.

T. 24 N., R. 6 E.,  
Secs. 4 to 9, inclusive;  
Secs. 16 to 21, inclusive;  
Secs. 28 to 33, inclusive.

It is not intended by this order to give a national-forest status to any publicly owned lands which have not hitherto had such a status or to change the status of any publicly owned lands which have hitherto had national-forest status.

OSCAR L. CHAPMAN,  
*Acting Secretary of the Interior*

OCTOBER 19, 1949.

[F. R. Doc. 49-8508; Filed, Oct. 24, 1949; 8:45 a. m.]

#### [Public Land Order 613]

#### CALIFORNIA

#### WITHDRAWING PUBLIC LANDS FOR USE OF THE DEPARTMENT OF THE AIR FORCE

By virtue of the authority vested in the President and pursuant to Executive Order No. 9337 of April 24, 1943, it is ordered as follows:

Subject to valid existing rights, the following-described public lands in California are hereby withdrawn from all forms of appropriation under the public-land laws, including the mining and mineral-leasing laws, and reserved for the use of the Department of the Air Force in connection with an air force base:

#### SAN BERNARDINO MERIDIAN

T. 10 N., R. 9 W.,  
Sec. 30, lot 1 of NW¼, N½ of lot 2 of NW¼,  
NE¼, N½SE¼ and SE¼SE¼.

T. 9 N., R. 11 W.,  
Sec. 18, N½ of lot 1 of NW¼, N½ of lot 2 of NW¼, and N½ NE¼.

The areas described aggregate 564.46 acres.

It is intended that the lands above described shall be returned to the administration of the Department of the Interior when they are no longer needed for the purpose for which they are reserved.

OSCAR L. CHAPMAN,  
*Acting Secretary of the Interior*

OCTOBER 19, 1949.

[F. R. Doc. 49-8509; Filed, Oct. 24, 1949; 8:45 a. m.]

## NOTICES

### DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

#### MODIFICATION OF OREGON GRAZING DISTRICTS

#### DISTRICT NO. 1, AMENDMENT 1, DISTRICT NO. 2, AMENDMENT 1

OCTOBER 19, 1949.

Under and pursuant to the authority vested in the Secretary of the Interior by the Act of June 28, 1934 (48 Stat. 1269, 43 U. S. C. 315 et seq.) as amended, known as the Taylor Grazing Act, and in accordance with 43 CFR 4.275 (a) (80) (iv) 13 F. R. 5181, the following-described lands are excluded from Oregon Grazing District No. 2, as heretofore established and modified (Misc. 1609045) and added to Oregon Grazing District No. 1, as heretofore established and modified (Misc. 1597977)

#### WILLAMETTE MERIDIAN

T. 28 S., R. 12 E.,  
Sec. 36.  
T. 29 S., R. 12 E.,  
Sec. 1.  
T. 24 S., R. 13 E.,  
Secs. 35 and 36.

T. 25 S., R. 13 E.,  
Secs. 1, 2, and 3;  
Sec. 9, E½,  
Secs. 10 to 16 inclusive;  
Sec. 17, SE¼,  
Sec. 20, E½,  
Secs. 21 to 28 inclusive;  
Sec. 29, E½ and SW¼,  
Secs. 32 to 36 inclusive.

T. 26 S., R. 13 E.,  
Secs. 1, 2, 3, and 4;  
Secs. 9 to 16 inclusive;  
Secs. 21 to 28 inclusive, and secs. 33 to 36 inclusive.

T. 27 S., R. 13 E.,  
Secs. 1 to 4 inclusive, and secs. 9 to 16 inclusive;  
Sec. 22, E½,  
Secs. 23 to 26 inclusive;  
Sec. 27, E½,  
Secs. 33 to 36 inclusive.

T. 28 S., R. 13 E.,  
Secs. 1 to 17 inclusive;  
Secs. 20 to 36 inclusive.

T. 29 S., R. 13 E.,  
Secs. 1 to 13 inclusive;  
Sec. 14, E½ and NW¼,  
Sec. 15, N½,  
Sec. 16, N½,  
Sec. 17;  
Sec. 18, E½.  
T. 23 S., R. 14 E.,  
Sec. 36.

T. 24 S., R. 14 E.,  
Sec. 1;  
Sec. 2, E½,  
Sec. 10, S½,  
Secs. 11 to 16 inclusive;  
Secs. 20 to 36 inclusive.  
Tps. 25 to 28 S., R. 14 E.

T. 29 S., R. 14 E.,  
Secs. 1 to 12 inclusive;  
Sec. 13, N½ and N½SW¼,  
Sec. 14;  
Sec. 15, N½ and SE¼,  
Sec. 16, N½,  
Sec. 17, N½,  
Sec. 18, N½.

T. 23 S., R. 15 E.,  
Secs. 31 to 34 inclusive.  
Tps. 24 to 28 S., R. 15 E.  
T. 29 S., R. 15 E.,  
Secs. 3 to 17 inclusive;  
Sec. 18, N½ and SE¼,  
Secs. 21 to 28 inclusive.

T. 23 S., R. 16 E.,  
Secs. 1 and 2;  
Sec. 3, NE¼, E½NW¼, NW¼NW¼,  
N½SW¼NW¼, N½NE¼SW¼;  
Secs. 11 to 14 inclusive;  
Secs. 23 to 27 inclusive;  
Secs. 34 to 36 inclusive.  
Tps. 24 to 28 S., R. 16 E.  
T. 29 S., R. 16 E.,  
Secs. 1 to 4 inclusive;  
Secs. 7 to 30 inclusive;

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other, under such regulations as the Postmaster General shall prescribe.

Whoever knowingly deposits for mailing or delivery, or knowingly causes to be delivered by mail according to the direction thereon, or at any place to which it is directed to be delivered by the person to whom it is addressed, any pistol, revolver, or firearm declared non-mailable by this section, shall be fined not more than \$1,000 or imprisoned not more than two years, or both.

(R. S. 161, 396, secs. 304, 309, 42 Stat. 24, 25; 5 U. S. C. 22, 369. Interprets or applies 62 Stat. 782, as amended; 18 U. S. C. and Sup., 1715)

b. In § 51.1 *Village delivery* (39 CFR 51.1) amend paragraph (a) (1) to read as follows:

(1) Village mail delivery may be established under such regulations as the Postmaster General may prescribe, in towns and villages having post offices of the third class that are not by law entitled to free-delivery service. The operation by the Post Office Department of village delivery service in second-class post offices shall be discontinued.

Note: See § 137.48 for additional provisions, and effective date of Public Law 431. (R. S. 161, 396, sec. 9, 37 Stat. 559, as amended; secs. 304, 309, 42 Stat. 24, 25; 5 U. S. C. 22, 369, 39 U. S. C. and Sup., 153)

c. In Part 97 (39 CFR, Part 97) make the following changes:

1. Amend § 97.2 *Contracts for service by air because of impracticability of surface transportation* (39 CFR 97.2) to read as follows:

§ 97.2 *Contracts for service by air because of impracticability or inadequacy of surface transportation*—(a) *Action by Postmaster General*. Whenever he shall find it to be in the public interest, because of the nature of the terrain, or the impracticability or inadequacy of surface transportation, and where the cost thereof is reasonably compatible with the service to be provided, the Postmaster General may award contracts for the transportation by aircraft upon star routes of any or all classes of mail (including but not limited to air mail and air parcel post) payment for such service to be made from the appropriation for inland transportation by star routes: *Provided*, That all laws and regulations not in conflict with this section governing star routes shall be applicable to contracts made under the authority of this section: *Provided further* That the provisions of title IV of the Civil Aeronautics Act of 1938, approved June 23, 1938 (52 Stat. 973) as amended, other than sections 407, 408, 409, 412, 413, 414, and 416 thereof shall not apply to the transportation of mail under this section: *Provided further* That prior to advertising for bids for the transportation of mail by aircraft on any star route, except as authorized by the act of October 14, 1940 (54 Stat. 1175) entitled "An act authorizing special arrangements in the transportation of mail within the Territory of Alaska," the Postmaster General shall obtain from the Civil Aeronautics Board a certification

No. 95—3

that the proposed route does not conflict with the development of air transportation as contemplated under the Civil Aeronautics Act of 1938, as amended: *Provided further* That any such contract made under authority of this section shall be canceled upon the issuance by the Civil Aeronautics Board of an authorization under title IV of the Civil Aeronautics Act of 1938, as amended, to any air carrier to engage in the transportation of mail by aircraft between any of the points named in such contract: *And provided further* That no bid for a contract under this section shall be considered unless the bidder is a resident of or qualified to do business as a common carrier by air in a State within which one or more points to be served under such proposed contract are located. As used in this section, the term "State" includes the several States, the Territories of Alaska and Hawaii, and the District of Columbia.

(b) *Action by Civil Aeronautics Board*. Upon receipt of a request from the Postmaster General for the certification required in paragraph (a) of this section, the Civil Aeronautics Board shall promptly publish in the FEDERAL REGISTER, and send to such persons as the Board may by regulation determine, a notice describing the proposed air star route. After giving notice pursuant to this subsection, the Board shall afford interested persons a reasonable opportunity to submit written data, views or arguments with or without opportunity to present the same orally in any manner. The Board shall give due consideration to all relevant matter presented and, not less than thirty days after notice is given, except in any situation in which it for good cause finds (and incorporates the finding and a brief statement of the reasons therefor in its order granting certification) that such period of advance notice is impracticable, unnecessary or contrary to the public interest, shall grant the requested certification upon finding that the proposed route does not conflict with the development of air transportation as contemplated under the Civil Aeronautics Act of 1938, as amended.

(Interprets or applies sec. 6, 52 Stat. 219, as amended; 39 U. S. C. and Sup., 470)

2. Add a new section, § 97.74 *Utilization of Coast Guard facilities and personnel*, in the text immediately following § 97.73 to read as follows:

§ 97.74 *Utilization of Coast Guard facilities and personnel*. Coast Guard facilities and personnel may be utilized for the transportation and delivery of mail matter during emergency conditions or at isolated locations under such arrangements as may be satisfactory to the Secretary (of the Treasury) and the Postmaster General.

(Interprets or applies 63 Stat. 506; 14 U. S. C. Sup., 146)

(R. S. 161, 396, secs. 304, 309, 42 Stat. 24, 25; 5 U. S. C. 22, 369)

[SEAL] J. M. DONALDSON,  
Postmaster General.

[F. R. Doc. 50-4177; Filed, May 16, 1950; 8:49 a. m.]

TITLE 43—PUBLIC LANDS:  
INTERIOR

Chapter I—Bureau of Land Management, Department of the Interior

Appendix—Public Land Orders

[Public Land Order 645]

ARIZONA

REVOKING IN PART EXECUTIVE ORDER NO. 1167 OF APRIL 9, 1910

By virtue of the authority vested in the President and pursuant to Executive Order No. 9337 of April 24, 1943 it is ordered as follows:

Executive Order No. 1167 of April 9, 1910 withdrawing public lands for the use of the War Department for military purposes is hereby revoked so far as it affects the following-described land:

GILA AND SALT RIVER MEMORIAL

T. 1 N., R. 3 W.,  
Sec. 19, NE $\frac{1}{4}$ .

The area described contains 169 acres. The land shall not be subject to the initiation of any rights or to any disposition under the public-land laws until it is so provided by an order of classification to be issued by the Regional Administrator, Bureau of Land Management, Albuquerque, New Mexico, opening the land to application under the Small Tract Act of June 1, 1938, 52 Stat. 609 (43 U. S. C. 602a) as amended, with a ninety-day preference right period for filing such applications by veterans of World War II and other qualified persons entitled to preference under the act of September 27, 1944, 58 Stat. 747, as amended (43 U. S. C. 279 et seq.).

C. GIRAED DAVIDSON,  
Acting Secretary of the Interior.

MAY 10, 1950.

[F. R. Doc. 50-4177 Filed, May 16, 1950; 8:46 a. m.]

[Public Land Order 646]

CALIFORNIA

WITHDRAWING PUBLIC LANDS FOR USE OF THE DEPARTMENT OF THE AIR FORCE

By virtue of the authority vested in the President and pursuant to Executive Order No. 9337 of April 24, 1943, it is ordered as follows:

Subject to valid existing rights, the public lands within the following-described areas are hereby withdrawn from all forms of appropriation under the public-land laws, including the mining and mineral-leasing laws, and reserved for the use of the Department of the Air Force as an air force base:

SAN BENITO MEMORIAL

T. 10 N., R. 8 W.,  
Sec. 18, NE $\frac{1}{4}$ , lots 1 and 2 of the NW $\frac{1}{4}$ , and N $\frac{1}{2}$  of lots 1 and 2 of the SW $\frac{1}{4}$ .

T. 8 N., R. 9 W.,  
Sec. 10, S $\frac{1}{2}$ SE $\frac{1}{4}$ ,  
Sec. 18, SE $\frac{1}{4}$ ,  
Sec. 23, W $\frac{1}{2}$ .

T. 10 N., R. 9 W.,  
Sec. 14, SE $\frac{1}{4}$ ,  
Sec. 22, D $\frac{1}{2}$ , SW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
Sec. 24, N $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
Sec. 30, SW $\frac{1}{4}$ SE $\frac{1}{4}$ .

- T. 11 N., R. 9 W.,  
Sec. 34, S½NW¼.
- T. 8 N., R. 10 W.,  
Sec. 6, lots 1 and 2 of the NW¼ and the S½ of lot 2 of the SW¼.
- T. 9 N., R. 10 W.,  
Sec. 28, W½NW¼,  
Sec. 30, lot 2 of the NW¼, and lot 2 of the SW¼.
- T. 10 N., R. 10 W.,  
Sec. 2, S½ and lots 1 and 2 of NE¼,  
Sec. 4, all;  
Sec. 6, all;  
Sec. 8, all;  
Sec. 10, all;  
Sec. 14, all;  
Sec. 18, lot 2 of NW¼, lots 1 and 2 of SW¼, S½SE¼,  
Sec. 20, NE¼ and SW¼,  
Sec. 26, E½,  
Sec. 28, S½,  
Sec. 30, all;  
Sec. 32, all.
- T. 11 N., R. 10 W.,  
Sec. 28, S½S½,  
Sec. 34, E½.
- T. 8 N., R. 11 W.,  
Sec. 6, all;  
Sec. 10, E½NE¼.
- T. 9 N., R. 11 W.,  
Sec. 2, all;  
Sec. 4, all;  
Sec. 6, all;  
Sec. 8, all;  
Sec. 10, N½,  
Sec. 12, N½,  
Sec. 20, SW¼,  
Sec. 26, W½NW¼, SW¼SW¼,  
Sec. 28, N½, SE¼,  
Sec. 30, NE¼,  
Sec. 32, all;  
Sec. 34, N½.
- T. 10 N., R. 11 W.,  
Sec. 14, E½,  
Sec. 20, NW¼,  
Sec. 22, all;  
Sec. 23, S½, N½NW¼,  
Sec. 24, all;  
Sec. 26, all;  
Sec. 28, all;  
Sec. 32, all.
- T. 9 N., R. 12 W.,  
Sec. 2, lots 1 and 2 of NE¼, and lots 1 and 2 of NW¼,  
Sec. 10, SE¼,  
Sec. 12, all;  
Sec. 14, N½, N½S½.
- T. 10 N., R. 12 W.,  
Sec. 34, E½.

The areas described including both public and non-public lands, aggregate 20,901.82 acres.

It is intended that the lands above described shall be returned to the administration of the Department of the Interior when they are no longer needed for the purpose for which they are reserved.

C. GIRARD DAVIDSON,  
*Acting Secretary of the Interior*

MAY 10, 1950.

[F. R. Doc. 50-4170; Filed, May 16, 1950;  
8:46 a. m.]

**TITLE 49—TRANSPORTATION**

**Chapter I—Interstate Commerce Commission**

[Docket No. 3868]

**TRANSPORTATION OF EXPLOSIVES AND OTHER DANGEROUS ARTICLES**

**MISCELLANEOUS AMENDMENTS**

At a session of the Interstate Commerce Commission, Division 3, held at its

office in Washington, D. C., on the 28th day of April A. D. 1950.

It appearing, that pursuant to the Transportation of Explosives Act of March 4, 1921 (41 Stat. 1444) sections 831 to 835 of Title 18 of the United States Code approved June 25, 1948, and Part II of the Interstate Commerce Act, as amended, the Commission has heretofore formulated and published certain regulations for the transportation of explosives and other dangerous articles.

It further appearing, that in application received we are asked to amend the aforesaid regulations as set forth in provisions made a part thereof.

It is ordered, That the aforesaid regulations for the transportation of explosives and other dangerous articles be, and they are hereby, amended as follows:

**PART 72—COMMODITY LIST OF EXPLOSIVES AND OTHER DANGEROUS ARTICLES CONTAINING THE SHIPPING NAME OR DESCRIPTION OF ALL ARTICLES SUBJECT TO THESE REGULATIONS**

The following amendments are made to § 72.5 (formerly part of section 4, List of Explosives and Other Dangerous Articles, order August 16, 1940)

**§ 72.5 List of explosives and other dangerous articles.**

Article	Classed as—	Exemptions and packing (section references are to part 73 (formerly part 3))	Label required if not exempt	Maximum quantity in one outside container by rail express
(Add)				
Hydrogen, liquefied	Not accepted			Not accepted.
Shaped charges, commercial. See High explosives.	See § 73.61-4 (b)			
Commercial shaped charges. See High explosives.	See § 73.61-4 (b)			
Tertiary butylisopropyl benzene hydroperoxide.	Oxy. M.	153 (b), 186D	Yellow	1 quart.

**PART 73—REGULATIONS APPLYING TO SHIPPERS**

**SUBPART A—PREPARATION OF ARTICLES FOR TRANSPORTATION BY CARRIERS BY RAIL FREIGHT, RAIL EXPRESS, HIGHWAY, OR WATER**

1. Section 73.31 paragraph (k) (formerly section 31 paragraph (k) order August 16, 1940) is amended to read as follows:

(k) All closures of openings in tank cars and of their protective housings must be properly secured in place by the use of a bar, wrench, or other suitable tool. A wrench having a handle at least 36 inches long must be used to apply the outlet valve cap. Manhole covers and outlet valve caps must be made tight against leakage of vapor and liquid, by use of gaskets of suitable material, before cars are tendered to carrier for transportation. Luting materials must not be used in outlet cap or on threads of bottom outlet.

(No change in note.)

2. Section 73.32 paragraph (n) (order February 13, 1950) is amended to read as follows:

(n) Each outlet of portable tanks used for the transportation of liquefied compressed gases, except carbon dioxide, shall be provided with a suitable automatic excess-flow valve. These valves shall be located inside the tank or at a point outside the tank where the line enters or leaves the tank. In case such valve is located outside the tank, the installation shall be made in such a manner that any undue strain beyond the valve will cause breakage on the discharge end and not between the container and the valve. Exception: Safety relief valve connections and liquid level gauging devices which are so constructed that the outward flow of tank contents shall not exceed that passed by a No. 54 drill size opening are not required to be equipped with excess-flow valves.

3. Section 73.33 paragraph (o) (order February 13, 1950), is amended to read as follows:

(o) Each outlet of cargo tanks used for the transportation of liquefied compressed gases, except carbon dioxide, shall be provided with a suitable automatic excess-flow valve or in lieu thereof may be fitted with quick closing internal valves. The quick closing internal valve shall be operated by an independent fluid medium. These valves shall be located inside the tank or at a point outside the tank where the line enters or leaves the tank. In case such valve is located outside the tank, the installation shall be made in such a manner that any undue strain beyond the valve will cause breakage on the discharge end and not between the container and the valve. Exception: Safety relief valve connections and liquid level gauging devices which are so constructed that the outward flow of tank contents shall not exceed that passed by a No. 54 drill size opening are not required to be equipped with excess-flow valves.

**SUBPART B—EXPLOSIVES**

**Class A Explosives**

4. Section 73.53 paragraph (h) (order February 3, 1950), is amended to read as follows:

(h) *Type 8.* Any solid or liquid compound, mixture or device which is not specifically included in any of the above types, and which under special conditions may be so designated and approved by the Bureau of Explosives.

Example: Shaped charges, commercial.

(1) A shaped charge, commercial, consists of a plastic, paper, or other suitable container comprising a charge of not to exceed 8 ounces of a high explosive containing no liquid explosive ingredient and with a hollowed out portion (cavity) lined with a rigid material. This device shall not contain a detonator.

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## PART 20—SPECIAL REGULATIONS

## THEODORE ROOSEVELT NATIONAL MEMORIAL PARK; SPEED

Part 20 is amended by adding a new § 20.50 reading as follows:

§ 20.50 *Theodore Roosevelt National Memorial Park*—(a) *Speed*. Speed limits in the Park, except in emergencies as provided in § 1.42 (b) of this chapter, are as follows:

(1) 15 miles per hour:

(i) In public campgrounds including approach and exit roads to campgrounds so posted.

(ii) Headquarters areas including approach and exit roads so posted.

(2) 35 miles per hour:

(i) On all public roads in the park, except that vehicles shall be operated at safe driving speeds as provided in § 1.42 (a) of this chapter.

(Sec. 3, 39 Stat. 535, as amended; 16 U. S. C. 3)

Issued this 22d day of March 1955.

[SEAL] JOHN W. JAY, Jr.,  
*Superintendent.*

[F. R. Doc. 55-3274; Filed, Apr. 20, 1955; 8:50 a. m.]

## PART 20—SPECIAL REGULATIONS

## SCOTTS BLUFF NATIONAL MONUMENT; SPEED

Part 20, Special Regulations, is amended by adding a new § 20.53 to read as follows:

§ 20.53 *Scotts Bluff National Monument*—(a) *Speed*. Speed of automobiles and other vehicles, except ambulances and Government cars on emergency trips, shall not exceed 25 miles per hour on any of the Monument roads unless different speed limits are indicated by posted signs or markers.

(Sec. 3, 39 Stat. 535, as amended; 16 U. S. C. 3)

Issued this 4th day of April 1955.

[SEAL] FRANK H. ANDERSON,  
*Superintendent,*  
*Scotts Bluff National Monument.*

[F. R. Doc. 55-3276; Filed, Apr. 20, 1955; 8:50 a. m.]

TITLE 43—PUBLIC LANDS:  
INTERIOR

## Chapter I—Bureau of Land Management, Department of the Interior

[Circular 1905]

## PART 196—PHOSPHATE LEASES AND USE PERMITS

## SIZE OF LEASEHOLD AND LIMITATION OF ACREAGE HOLDINGS

Section 196.2 (b) is amended to read as follows:

§ 196.2 *Size of leasehold and limitation of acreage holdings.* \* \* \*

(b) A lessee, upon a showing that the leased deposits extend into adjoining Federal lands may, upon application to be filed in the Land Office, be granted,

subject to the acreage limitation under paragraph (a) of this section, a lease for additional acreage, if the Manager, after consultation with the Mining Supervisor, shall determine that the increased acreage will result in conservation of natural resources and will provide for the most economical and efficient recovery of a minable deposit without waste. In applying this paragraph, fringe acreage in an area not of interest to more than one operator, and lacking sufficient reserves of phosphate deposits to warrant independent development, may be leased noncompetitively without publication either by separate lease or by adding to an existing leasehold (within the aggregate limitation of 2,560 acres) subject to a bonus of not less than \$1.00 an acre, a minimum royalty, and such other terms and conditions as may be determined at the time the lease offer is made. If, however, the fringe acreage has sufficient reserves to warrant independent development, or, if, following appropriate inquiry of operators in the area and consultation with the Mining Supervisor, the Manager determines that there is competitive interest therein, the lands will be offered competitively under § 196.11.

(Sec. 32, 41 Stat. 450; 30 U. S. C. 189)

DOUGLAS MCKAY,  
*Secretary of the Interior*

APRIL 14, 1955.

[F. R. Doc. 55-3256; Filed, Apr. 20, 1955; 8:45 a. m.]

Appendix C—Public Land Orders  
[Public Land Order 1125]

## UTAH

## WITHDRAWING PUBLIC LANDS FOR USE OF DEPARTMENT OF THE AIR FORCE AS A SUPERSONIC TRACK AND TESTING AREA

By virtue of the authority vested in the President and pursuant to Executive Order No. 10355 of May 26, 1952, it is ordered as follows:

Subject to valid existing rights, the following-described public lands in Utah are hereby withdrawn from all forms of appropriation under the public-land laws, including the mining and mineral-leasing laws, and reserved for use of the Department of the Air Force as a supersonic track and testing area and for other military purposes:

## SALT LAKE MERIDIAN

T. 40 S., R. 12 W.,  
Sec. 33, S½S½.  
T. 41 S., R. 12 W.,  
Sec. 4;  
Sec. 5, lot 1, S½NE¼, SE¼,  
Sec. 8, E½, E½NW¼, NE¼SW¼,  
Sec. 9, N½NE¼, W½, SW¼SE¼,  
Sec. 17, E½, S½SW¼,  
Sec. 19, NE¼NE¼,  
Sec. 20, N½,  
Sec. 21, N½.

The areas described aggregate 2,851.68 acres.

This order shall be subject to the existing withdrawals for reclamation and power purposes so far as they affect any of the lands; and shall take precedence

over, but not otherwise affect the Departmental order of April 8, 1935, establishing Utah Grazing District No. 4.

ORME LEWIS,  
*Assistant Secretary of the Interior*

APRIL 15, 1955.

[F. R. Doc. 55-3258; Filed, Apr. 20, 1955; 8:46 a. m.]

[Public Land Order 1126]

## CALIFORNIA

## WITHDRAWING PUBLIC LANDS FOR USE OF DEPARTMENT OF THE AIR FORCE IN CONNECTION WITH EDWARDS AIR FORCE BASE

By virtue of the authority vested in the President and pursuant to Executive Order No. 10355 of May 26, 1952, it is ordered as follows:

Subject to valid existing rights, the public lands in the following-described areas in California are hereby withdrawn from all forms of appropriation under the public-land laws, including the mining and mineral-leasing laws, and reserved for use of the Department of the Air Force for military purposes in connection with Edwards Air Force Base:

## SAN BERNARDINO MERIDIAN

T. 8 N., R. 10 W.,  
Sec. 24, E½SE¼, NW¼SE¼.

The area described contains 120 acres. This order shall apply to all lands within the above-described area, upon the cancellation, termination or release of prior entries, selections, rights, appropriations, or claims, or upon the revocation of prior withdrawals, unless expressly otherwise provided in the order of withdrawal.

ORME LEWIS,  
*Assistant Secretary of the Interior*

APRIL 15, 1955.

[F. R. Doc. 55-3259; Filed, Apr. 20, 1955; 8:46 a. m.]

[Public Land Order 1127]

## ALASKA

## RESERVING LANDS WITHIN CHUGACH NATIONAL FOREST FOR USE BY FOREST SERVICE, DEPARTMENT OF AGRICULTURE, FOR ADMINISTRATIVE AND PUBLIC SERVICE SITES AND HIGHWAY PURPOSES

By virtue of the authority vested in the President by the act of June 4, 1897 (30 Stat. 34, 36; 16 U. S. C. 473), and otherwise, and pursuant to Executive Order No. 10355 of May 26, 1952, it is ordered as follows:

Subject to valid existing rights, the public lands within the following-described area within the Chugach National Forest are hereby withdrawn from all forms of appropriation under the public-land laws including the mining and the mineral-leasing laws, and reserved for use by the Forest Service, Department of Agriculture, for administrative and public service sites, and highway purposes:



# FEDERAL REGISTER



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## RULES AND REGULATIONS

The substance of the proposed amendment having been published, therefore pursuant to the authority delegated to me by the Administrator (26 F.R. 12582) and for the reasons stated in the notice, the following action is taken:

In § 608.52, *New York*, R-5202 Gardiner's Island, N.Y. (26 F.R. 884) "Days" is deleted and "0800-1800 local standard time Sunday through Friday and 0800-2300 local standard time Saturdays, April 15 through October 31, 0800-2300 local standard time Saturdays and Sundays only, November 1 through April 14," is substituted therefor.

This amendment shall become effective 0001 e.s.t., May 4, 1961.

(Sec. 307(a), 72 Stat. 749, 49 U.S.C. 1848)

Issued in Washington, D.C., on February 21, 1961.

D. D. THOMAS,  
Director, Bureau of  
Air Traffic Management.

[F.R. Doc. 61-1691, Filed, Feb. 27, 1961;  
8:46 a.m.]

## Title 43—PUBLIC LANDS: INTERIOR

### Chapter I—Bureau of Land Management, Department of the Interior

#### APPENDIX—PUBLIC LAND ORDERS

[Public Land Order 2289]

[81767]

#### UTAH

### Partly Revoking the Executive Order of July 20, 1905; Correcting Public Land Order No. 2002 of October 1, 1959; Affecting the Uintah and Ouray Indian Reservation

By virtue of the authority vested in the President, and pursuant to Executive Order No. 10355 of May 26, 1952, and as Secretary of the Interior, it is ordered as follows:

1. The Executive order of July 20, 1905, as amended by the Executive order of July 21, 1905, which withdrew lands for reservoir site purposes to protect Indian water supplies, is hereby revoked so far as it affects the following-described lands:

#### UINTAH SPECIAL MERIDIAN

T. 18, R. 5 W.,  
Sec. 18, E $\frac{1}{2}$  W $\frac{1}{2}$ .

The area described, containing 160 acres, is patented.

2. In F.R. Doc. 59-8438, appearing as Public Land Order No. 2002, at page 8175 for the issue of October 8, 1959, that part of the land description under paragraph 1 in T. 28 S., R. 5 W., section 19, now reading "NE $\frac{1}{4}$ , NW $\frac{1}{4}$ ," should read "NE $\frac{1}{4}$ , NW $\frac{1}{4}$ ."

3. That portion of the land description in sec. 11, appearing in paragraph 4 of Public Land Order No. 2002 reading

"S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , and W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ," is corrected to read "W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , and W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ."

JOHN A. CARVER, Jr.,  
Assistant Secretary of the Interior

FEBRUARY 21, 1961.

[F.R. Doc. 61-1701, Filed, Feb. 27, 1961;  
8:47 a.m.]

[Public Land Order 2270]

[Los Angeles 0126161]

#### CALIFORNIA

### Withdrawing Lands for Use of the Department of the Air Force for Military Purposes (Edwards Air Force Base)

By virtue of the authority vested in the President, and pursuant to Executive Order No. 10355 of May 26, 1952, it is ordered as follows:

Subject to valid existing rights, the following-described public lands are hereby withdrawn from all forms of appropriation under the public land laws, including the mining and mineral leasing laws but not disposals of materials under the act of July 31, 1947 (61 Stat. 681, 30 U.S.C. 601-604), as amended, and reserved for use of the Department of the Air Force for military purposes in connection with Edwards Air Force Base:

#### SAN BERNARDINO MERIDIAN

T. 0 N., R. 11 W.,

Sec. 14, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Sec. 15, NE $\frac{1}{4}$ .

The areas described aggregate 230 acres.

JOHN A. CARVER, Jr.,  
Assistant Secretary of the Interior

FEBRUARY 21, 1961.

[F.R. Doc. 61-1703, Filed, Feb. 27, 1961;  
8:48 a.m.]

## Title 50—WILDLIFE AND FISHERIES

### Chapter I—Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Department of the Interior

#### PART 33—SPORT FISHING

### Santee National Wildlife Refuge, South Carolina

The following special regulation is issued and is effective on date of publication in the FEDERAL REGISTER:

§ 33.5 Special regulations; sport fishing; for individual wildlife refuge areas.

#### SOUTH CAROLINA

#### SANTEE NATIONAL WILDLIFE REFUGE

Sport fishing on the Santee National Wildlife Refuge, South Carolina, is permitted only on the areas designated by

signs as open to fishing. This open area, comprising 3,150 acres or 0.044 percent of the total area of the refuge, is delineated on a map available at the refuge headquarters and from the office of the Regional Director, Bureau of Sport Fisheries and Wildlife, Peachtree-Seventh Building, Atlanta 23, Georgia. Sport fishing is subject to the following conditions:

(a) Species permitted to be taken: Striped bass; largemouth bass; white bass; crappie; bream and jackfish; and other minor species permitted by State regulations.

(b) Open season: March 15, 1961, through October 31, 1961. Daylight hours only.

(c) Daily creel limits: Striped bass; largemouth bass; white bass—no more than an aggregate of 8; Crappie; bream; jackfish—an aggregate of not more than 20 game fish other than bass.

Other minor species as prescribed by State regulations.

(d) Methods of fishing:

1. Pole and line, rod and reel, artificial and live baits permitted.

2. Row boats, canoes and other floating devices without motors permitted. Boats must be removed from the refuge at the close of each day, unless circumstances warrant permission to be granted by the refuge officer in charge.

3. Fishing from banks and dikes permitted.

(e) Other provisions:

1. The provisions of this special regulation supplement the regulations which govern fishing on wildlife refuge areas generally which are set forth in Title 50, Code of Federal Regulations, Part 33.

2. A Federal permit is not required to enter the public fishing area.

3. The provisions of this special regulation are effective to November 1, 1961.

WALTER A. GRESH,  
Regional Director, Bureau of  
Sport Fisheries and Wildlife.

FEBRUARY 14, 1961.

[F.R. Doc. 61-1689, Filed, Feb. 27, 1961;  
8:47 a.m.]

#### PART 33—SPORT FISHING

### Lake Isom National Wildlife Refuge, Tennessee

The following special regulation is issued and is effective on date of publication in the FEDERAL REGISTER:

§ 33.5 Special regulations; sport fishing; for individual wildlife refuge areas.

#### TENNESSEE

#### LAKE ISOM NATIONAL WILDLIFE REFUGE

Sport fishing on the Lake Isom National Wildlife Refuge, Tennessee, is permitted only on the areas designated by signs as open to fishing. This open area, comprising 750 acres or 37 percent of the total area of the refuge, is delineated on a map available at the

# EXHIBIT 12

TO

MEMORANDUM IN SUPPORT OF UNITED STATES RESPONSE TO  
AGWA'S MOTION FOR SUMMARY ADJUDICATION

Civil No. 05-cv-49053

WMC/vs  
9DEC53

9:45 A.M

FILED

APR 16 1954

EDMUND L. SMITH, Clerk

By *Charles J. ...*  
Deputy Clerk

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UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF CALIFORNIA  
CENTRAL DIVISION

UNITED STATES OF AMERICA

Plaintiff

vs.

CIVIL NO. 16661-W/B

2183.44 Acres of Land, more or  
less, in the County of Los  
Angeles, State of California;  
Ray Wallace, et al.,

Defendants

DECLARATION OF TAKING

TO THE HONORABLE, THE UNITED STATES DISTRICT COURT:

I, the undersigned, James H. Douglas, Under  
Secretary of the Air Force of the United States of America, do hereby  
make the following declaration by direction of the Secretary of the  
Air Force:

1. (a) The lands hereinafter described are taken under and in  
accordance with the Act of Congress approved February 25, 1931 (46 Stat.  
1421, 40 U.S.C. 258a) and acts supplementary thereto and amendatory  
thereof, and under the further authority of the Act of Congress approved  
August 1, 1888 (25 Stat. 357, 40 U.S.C. 257); the Act of Congress  
approved August 18, 1890 (26 Stat. 316) as amended by the Acts of  
Congress approved July 3, 1917 (40 Stat. 241) and April 11, 1918  
(40 Stat. 518, 50 U.S.C. 171), which acts authorize the acquisition of  
land for military purposes; the Act of Congress approved August 12, 1935  
(49 Stat. 610, 611; 19 U.S.C. 1343a, b and c), which Act authorized the

1 acquisition of land for Air Force Stations and Depots; the National  
2 Security Act of 1947 approved July 26, 1947 (61 Stat. 495); the Acts of  
3 Congress approved June 17, 1950 and January 8, 1951 (Public Laws 564  
4 and 910, 81st Congress) and the Act of Congress approved September 28,  
5 1951 (Public Law 155, 82nd Congress), which acts authorize acquisition  
6 of the land, and the Acts of Congress approved September 6, 1950 and  
7 January 6, 1951 (Public Laws 769 and 911, 81st Congress) and the Act  
8 of Congress approved November 1, 1951 (Public Law 254, 82nd Congress),  
9 which acts appropriated funds for such purposes.

10 (b) The public uses for which said lands are taken are as  
11 follows: The said lands are necessary adequately to provide for  
12 expanding needs and requirements for the Department of the Air Force  
13 and other military uses incident thereto. The lands have been selected  
14 under the direction of the Secretary of the Air Force for acquisition  
15 by the United States for use in connection with Edwards Air Force Base,  
16 California, and for such other uses as may be authorized by Congress  
17 or by Executive Order.

18 2. A general description of the lands being taken is set forth in  
19 Schedule "A", attached hereto and made a part hereof, and is a descrip-  
20 tion of the lands described in the Complaint in Condemnation filed in  
21 the above-entitled cause.

22 3. The estate hereby taken for said public uses is the fee simple  
23 title, subject, however, to existing easements for public roads and  
24 highways, public utilities, railroads and pipelines.


25 4. Plans showing the lands taken are annexed hereto as Schedule "B"  
26 and made a part hereof.

27 5. The sum estimated by the undersigned as just compensation for  
28 the said lands, with all buildings and improvements thereon and all  
29 appurtenances thereto and including any and all interests hereby taken  
30 in said lands is set forth in Schedule "A" herein, which sum the under-  
31 signed causes to be deposited herewith in the registry of the Court  
32 for the use and benefit of the persons entitled thereto. The under-

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signed is of the opinion that the ultimate award for said lands probably will be within any limits prescribed by law on the price to be paid therefor.

IN WITNESS WHEREOF, the undersigned, the Under  
Secretary of the Air Force, hereunto subscribes his name by direction of the Secretary of the Air Force this 18th day of March, 1954, in the City of Washington, District of Columbia.

  
\_\_\_\_\_  
Under Secretary of the Air Force



1 Angeles, State of California, according to the official  
2 plat of the survey of said land on file in the Bureau of  
3 Land Management.

4 Containing 40.00 acres, more or less.

5 NAMES AND ADDRESSES OF PURPORTED OWNERS:

6 Gerald W. Hubbell and Ruby L. Hubbell  
7 Route 1, Box 306-B, Lancaster, California

8 ESTIMATED COMPENSATION:

9 Ten Thousand Five Hundred and No/100 Dollars (\$10,500.00)

10 TRACT NO. X-3159

11 The South 30 acres of the East 1/2 of the Northwest  
12 1/4 of Section 13, Township 8 North, Range 11 West, San  
13 Bernardino Meridian, in the County of Los Angeles, State  
14 of California, according to the official plat of the sur-  
15 vey of said land on file in the Bureau of Land Management.

16 Containing 30.00 acres, more or less.

17 NAMES AND ADDRESSES OF PURPORTED OWNERS:

18 William Lee Spangler and Veta Florence Spangler

19 Route 1, Box 312-B, Lancaster, California

20 Alvin L. Myers and Dorothy B. Myers

21 Address unknown

22 ESTIMATED COMPENSATION:

23 Seventeen Thousand and No/100 Dollars (\$17,000.00)

24 TRACT NO. X-3173

25 The Northwest 1/4 of the East 1/2 of the South 1/2  
26 of the Fractional Northwest 1/4 of Section 18, Township  
27 8 North, Range 10 West, San Bernardino Meridian, in the  
28 County of Los Angeles, State of California, according to  
29 the official plat of the survey of said land on file in  
30 the Bureau of Land Management.

31 Containing 10.00 acres, more or less.



1 NAMES AND ADDRESSES OF PURPORTED OWNERS:

2 G. William Hurley and Lillian G. Hurley  
3 507 - 16th Street, Huntingdon, Pennsylvania

4 Cecil W. Laird, Jr.  
5 528 Concha, Altadena, California

6 William G. Bulloch, Jr. and Carol Bulloch  
7 641 North Lake, Pasadena, California

8 Murray D. Pond,  
9 738 Wagner Street, Pasadena, California

10 Warren O. Wagner  
11 738 East Walnut Street, Pasadena, California  
12 Carl M. Breiner and Marie Breiner

13 11372 Althea Drive, Sunland, California

14 ESTIMATED COMPENSATION:

15 One Thousand and No/100 Dollars (\$1,000.00)

16 TRACT NO. X-3175

17 The Northwest 1/4 of the West 1/2 of the South 1/2  
18 of the Fractional Northwest 1/4 of Section 18, Township  
19 8 North, Range 10 West, San Bernardino Meridian, in the  
20 County of Los Angeles, State of California, according to  
21 the official plat of the survey of said land on file in  
22 the Bureau of Land Management.

23 Containing 9.84 acres, more or less.

24 NAMES AND ADDRESSES OF PURPORTED OWNERS:

25 Engle F. Randolph and Nell H. Randolph  
26 220 Roycroft, Long Beach, California

27 Eugene C. Paynter and Marie D. Paynter  
28 16538 Jardine, Sunland, California

29 William G. Bulloch, Jr. and Carol Bulloch  
30 641 North Lake, Pasadena, California

31 Murray D. Pond  
32 738 Wagner Street, Pasadena, California

1 Warren O. Wagner

2 738 East Walnut Street, Pasadena, California

3 Carl M. Breiner and Marie Breiner

4 11372 Althea Drive, Sunland, California

5 ESTIMATED COMPENSATION:

6 One Thousand One Hundred Fifty and No/100 Dollars (\$1,150.00)

7 TRACT NO. X-3176

8 The South 1/2 of the West 1/2 of the South 1/2 of  
9 the Fractional Northwest 1/4 and the Northeast 1/4 of the  
10 West 1/2 of the South 1/2 of the Fractional Northwest 1/4  
11 of Section 18, Township 8 North, Range 10 West, San  
12 Bernardino Meridian, in the County of Los Angeles, State  
13 of California, according to the official plat of the sur-  
14 vey of said land on file in the Bureau of Land Management.

15 Containing 28.00 acres, more or less.

16 NAMES AND ADDRESSES OF PURPORTED OWNERS:

17 Myrle A. D. Evins and Marie B. Evins

18 16421 Halldale Avenue, Gardena, California

19 A. A. Laudato and Birdie M. Laudato

20 11845 Addison Street, North Hollywood, California

21 William G. Bulloch, Jr. and Carol Bulloch

22 641 North Lake, Pasadena, California

23 Murray D. Pond

24 738 Wagner Street, Pasadena, California

25 Warren O. Wagner

26 738 East Walnut Street, Pasadena, California

27 Carl M. Breiner and Marie Breiner

28 11372 Althea Drive, Sunland, California

29 ESTIMATED COMPENSATION:

30 Three Thousand and No/100 Dollars (\$3,000.00)

31 TRACT NO. X-3177

32 The Southwest 1/4 of the East 1/2 of the South 1/2 of

1 the Fractional Northwest 1/4 of Section 18, Township 8  
2 North, Range 10 West, San Bernardino Meridian, in the  
3 County of Los Angeles, State of California, according to  
4 the official plat of the survey of said land on file in  
5 the Bureau of Land Management.

6 Containing 10.00 acres, more or less.

7 NAMES AND ADDRESSES OF PURPORTED OWNERS:

8 William G. Bulloch, Jr. and Carol Bulloch  
9 641 North Lake, Pasadena, California

10 Kay Wallace

11 738 East Walnut, Pasadena, California

12 Murray D. Pond

13 738 Wagner Street, Pasadena, California

14 Warren O. Wagner

15 738 East Walnut Street, Pasadena, California

16 Carl M. Breiner and Marie Breiner

17 11372 Althea Drive, Sunland, California

18 ESTIMATED COMPENSATION:

19 One Thousand and No/100 Dollars (\$1,000.00)

20 TRACT NO. K-3178

21 The Southeast 1/4 of the East 1/2 of the South 1/2  
22 of the Fractional Northwest 1/4 of Section 18, Township  
23 8 North, Range 10 West, San Bernardino Meridian, in the  
24 County of Los Angeles, State of California, according to  
25 the official plat of the survey of said land on file in  
26 the Bureau of Land Management.

27 Containing 10.00 acres, more or less.

28 NAMES AND ADDRESSES OF PURPORTED OWNERS:

29 William G. Bulloch, Jr. and Carol Bulloch

30 641 North Lake, Pasadena, California

31 John C. Wise and Marjorie G. Wise

32 3741 El Sereno Avenue, Altadena, California

1 Cecil William Laird, Jr. and Martha G. Laird

2 Address unknown

3 Murray B. Pond

4 738 Wagner Street, Pasadena, California

5 Warren O. Wagner

6 738 East Walnut Street, Pasadena, California

7 Carl M. Breiner and Marie Breiner

8 11872 Althea Drive, Sunland, California

9 ESTIMATED COMPENSATION:

10 One Thousand and No/100 Dollars (\$1,000.00)

11 TRACT NO. Y-3239

12 The West 1/2 of the Northwest 1/4 of the Northwest  
13 1/4 of Section 17, Township 8 North, Range 9 West, San  
14 Bernardino Meridian, in the County of Los Angeles, State  
15 of California, according to the official plat of the sur-  
16 vey of said land on file in the Bureau of Land Management.

17 Containing 20.00 acres, more or less.

18 NAMES AND ADDRESSES OF PURPORTED OWNERS:

19 Gladys McFayden

20 1311 Goucher Street, Pacific Palisades, California

21 Catherine Woods and Hubert Woods

22 2346 Clover Lane, Northfield, Illinois

23 State of California

24 Sacramento, California

25 ESTIMATED COMPENSATION:

26 Seven Hundred Fifty and No/100 Dollars (\$750.00)

27 TRACT NO. Y-3245

28 Lot 2 in the Southwest 1/4 and Lot 1 in the South-  
29 west 1/4 of Section 18, Township 8 North, Range 9 West,  
30 San Bernardino Meridian, in the County of Los Angeles,  
31 State of California, according to the official plat of  
32 the survey of said land on file in the Bureau of Land  
Management. EXCEPTING from Lot 2 the South 20 acres.

1                   Containing 133.77 acres, more or less.

2           **NAMES AND ADDRESSES OF PURPORTED OWNERS:**

3                   Herbert H. Pattemore and Marie Pattemore  
4                   610 North Bunkerhill Avenue, Los Angeles, California

5           **ESTIMATED COMPENSATION:**

6                   Five Thousand and No/100 Dollars                   (\$5,000.00)

7                   TRACT NO. BB-5515

8                   The West 1/2 of the Northwest 1/4 of the Southeast  
9                   1/4 of Section 1, Township 8 North, Range 11 West, San  
10                   Bernardino Meridian, in the County of Los Angeles, State  
11                   of California, according to the official plat of the sur-  
12                   vey of said land on file in the Bureau of Land Management.

13                   Containing 20.00 acres, more or less.

14           **NAMES AND ADDRESSES OF PURPORTED OWNERS:**

15                   James Bockenstedt and Marie Bockenstedt  
16                   Route 5, Box 228, Fresno, California

17           **ESTIMATED COMPENSATION:**

18                   One Thousand Two Hundred and No/100 Dollars                   (\$1,200.00)

19                   TRACT NO. BB-3516

20                   The West 1/2 of the Southwest 1/4 of the Southeast  
21                   1/4 of Section 1, Township 8 North, Range 11 West, San  
22                   Bernardino Meridian, in the County of Los Angeles, State  
23                   of California, according to the official plat of the sur-  
24                   vey of said land on file in the Bureau of Land Management.

25                   Containing 20.00 acres, more or less

26           **NAMES AND ADDRESSES OF PURPORTED OWNERS:**

27                   A. Mattel  
28                   401 Franklin, Fresno, California

29                   Minnie Joughin  
30                   Address unknown

31                   Suppliers, Inc.  
32                   Address unknown

1 ESTIMATED COMPENSATION:

2 One Thousand Two Hundred and No/100 Dollars (\$1,200.00).

3 TRACT NO. BB-3521

4 The West 1/2 of the East 1/2 of Lot 2 in the North-  
5 west 1/4 of Section 1, Township 8 North, Range 11 West,  
6 San Bernardino Meridian, in the County of Los Angeles,  
7 State of California, according to the official plat of  
8 the survey of said land on file in the Bureau of Land  
9 Management.

10 Containing 20.47 acres, more or less

11 NAMES AND ADDRESSES OF PURPORTED OWNERS:

12 Thomas A. Mitchell and Genevieve A. Mitchell  
13 914 M Street, Fresno, California

14 ESTIMATED COMPENSATION:

15 Seven Hundred Twenty-Five and No/100 Dollars (\$725.00)

16 TRACT NO. BB-3524

17 The East 1/2 of the West 1/2 of Lot 1 in the North-  
18 west 1/4 of Section 1, Township 8 North, Range 11 West,  
19 San Bernardino Meridian, in the County of Los Angeles,  
20 State of California, according to the official plat of the  
21 survey of said land on file in the Bureau of Land Manage-  
22 ment.

23 Containing 20.00 acres, more or less

24 NAMES AND ADDRESSES OF PURPORTED OWNERS:

25 Elmer G. Briscoe and Dulcie V. Briscoe  
26 Route 3, Box 478, Fresno, California

27 ESTIMATED COMPENSATION:

28 Seven Hundred and No/100 Dollars (\$700.00)

29 TRACT NO. BB-3529

30 Lots 1 and 2 of the Northeast 1/4 of Section 2,  
31 Township 8 North, Range 11 West, San Bernardino Meridian,  
32 in the County of Los Angeles, State of California, accord-

1 ing to the official plat of the survey of said land on file  
2 in the Bureau of Land Management.

3 EXCEPT the Southeast 1/4 of the Southeast 1/4 of said  
4 Northeast 1/4 of said Section.

5 Containing 153.45 acres, more or less.

6 NAMES AND ADDRESSES OF PURPORTED OWNERS:

7 County of Los Angeles

8 Hall of Records, Los Angeles, California

9 Emma Van Alstyne

10 Address unknown

11 William Nelson and Elisa Nelson

12 139 McKinley Avenue, Monrovia, California

13 O. J. Mendenhall

14 Address unknown

15 William H. Satterlee and Alice L. Satterlee

16 815 South California, Monrovia, California

17 R. E. L. Sevier

18 Address Unknown

19 Daisy L. Monroe

20 Address Unknown

21 Mildred Brunner

22 Address unknown

23 Alice B. Satterlee

24 815 South California, Monrovia, California

25 G. W. Gilkison

26 Address unknown

27 Alice B. Skeele

28 2251 Monroe Place, Monrovia, California

29 George A. Gilkison

30 Address unknown

31 Tracy B. Hatch

32 Box 864, Remona, California

1 M. J. McLean  
2 Address unknown  
3 Fannie Shaffer  
4 Address unknown

5 ESTIMATED COMPENSATION:

6 Four Thousand Six Hundred and No/100 Dollars (\$4,600.00)

7 TRACT NO. BB-3535

8 The South 1/2 of the Northwest 1/4 of the Southeast  
9 1/4 and the Southwest 1/4 of the Southeast 1/4 of Section  
10 2, Township 8 North, Range 11 West, San Bernardino Meridian,  
11 in the County of Los Angeles, State of California, accord-  
12 ing to the official plat of the survey of said land on file  
13 in the Bureau of Land Management.

14 Containing 60.00 acres, more or less.

15 NAMES AND ADDRESSES OF PURPORTED OWNERS:

16 Elizabeth M. Maxwell  
17 1091 North Lake, Pasadena, California  
18 James G. Maxwell and Martha R. Maxwell  
19 205 Avenue B, Redondo Beach, California  
20 Lila P. O'Hara (Eccles)  
21 373 Ellis Street, San Francisco, California

22 JUDGMENT CREDITORS OF JAMES G. MAXWELL:

23 Industrial Oil Products Corporation  
24 Benjamin Berman, dba Guardian Credit Company  
25 United States of America  
26 A. F. Stark  
27 State of California  
28 Walker's Collection Service Company  
29 L. W. Whitworth

30 ESTIMATED COMPENSATION:

31 Three Thousand and No/100 Dollars (\$3,000.00)

32



TRACT NO. BB-3544

The Southwest 1/4 of the Southeast 1/4 of Section 12,  
Township 8 North, Range 11 West, San Bernardino Meridian,  
in the County of Los Angeles, State of California, accord-  
ing to the official plat of the survey of said lan on file  
in the Bureau of Land Management.

Containing 40.00 acres, more or less.

NAMES AND ADDRESSES OF PURPORTED OWNERS:

Sybil S. Tipton

Room 1220, 542 South Broadway, Los Angeles, California

Caroline Bierent

Address unknown

ESTIMATED COMPENSATION:

Two Thousand Nine Hundred Fifty and No/100 Dollars (\$2,950.00)

TRACT NO. BB-3547

The West 1/2 of the West 1/2 of the Southwest 1/4 of  
Section 12, Township 8 North, Range 11 West, San Bernardino  
Meridian, in the County of Los Angeles, State of California,  
according to the official plat of the survey of said land on  
file in the Bureau of Land Management.

Containing 40.00 acres, more or less

NAMES AND ADDRESSES OF PURPORTED OWNERS:

Jack Nathan

108 East 11th Street, Los Angeles, California

Carlos E. Page and Jean Page

Stanley Salmore

Addresses unknown

ESTIMATED COMPENSATION:

Two Thousand Three Hundred Seventy-five and No/100 Dollars  
(\$2,375.00)

TRACT NO. BB-3572

The East 1/2 of the East 1/2 of the Southwest 1/4 of

1 Section 12, Township 8 North, Range 11 West, San Bernardino  
2 Meridian, in the County of Los Angeles, State of California,  
3 according to the official plat of the survey of said land  
4 on file in the Bureau of Land Management.

5 Containing 40.00 acres, more or less.

6 NAMES AND ADDRESSES OF PURPORTED OWNERS:

7 Ethel L. Edgar and Theodore Edgar  
8 108 East 11th Street, Los Angeles, California

9 Carlos E. Page and Jean Page  
10 Address unknown

11 Stanley Salmore  
12 Address unknown

13 ESTIMATED COMPENSATION:

14 Two Thousand Three Hundred Seventy-Five and No/100 Dollars  
15 (2,375.00)

16 TRACT NO. BB-3573

17 The West 1/2 of the East 1/2 of the Southwest 1/4  
18 of Section 12, Township 8 North, Range 11 West, San  
19 Bernardino Meridian, in the County of Los Angeles, State  
20 of California, according to the official plat of the sur-  
21 vey of said land on file in the Bureau of Land Management.

22 Containing 40.00 acres, more or less

23 NAMES AND ADDRESSES OF PURPORTED OWNERS:

24 Theodore E. Edgar and Ethel Edgar  
25 108 East 11th Street, Los Angeles, California

26 Carlos E. Page and Jean Page  
27 Address unknown

28 Stanley Salmore  
29 Address unknown

30 ESTIMATED COMPENSATION:

31 Two Thousand Three Hundred Seventy-Five and No/100 Dollars  
32 (2,375.00)

TRACT NO. BB-3574

The East 1/2 of the West 1/2 of the Southwest 1/4 of  
Section 12, Township 8 North, Range 11 West, San Bernardino  
Meridian, in the County of Los Angeles, State of California,  
according to the official plat of the survey of said land  
on file in the Bureau of Land Management.

Containing 40.00 acres, more or less.

NAMES AND ADDRESSES OF PURPORTED OWNERS:

Jack Nathan and Florence Nathan  
108 East 11th Street, Los Angeles, California  
Carlos E. Page and Jean Page  
Address unknown  
Stanley Salmore,  
Address unknown

ESTIMATED COMPENSATION:

Two Thousand Three Hundred Seventy-Five and No/100 Dollars  
(~~\$~~2,375.00)

TRACT NO. BB-3593

The North 1/2 of Lot 1 in the Southwest 1/4 and the  
North 36.92 acres of Lot 2 in the Southwest 1/4 of Section  
6, Township 8 North, Range 10 West, San Bernardino Meridian,  
in the County of Los Angeles, State of California, accord-  
ing to the official plat of the survey of said land on file  
in the Bureau of Land Management.

Containing 78.92 acres, more or less

NAMES AND ADDRESSES OF PURPORTED OWNERS:

George R. Houston  
212 South La Peer, Beverly Hills, California  
State of California  
Sacramento, California

ESTIMATED COMPENSATION:

Three Thousand Eight Hundred Fifty and No/100 Dollars (~~\$~~3,850.00)

TRACT NO. CC-3600

The East 1/2 of the Southeast 1/4 of Section 10, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 80.00 acres, more or less.

NAMES AND ADDRESSES OF PURPORTED OWNERS:

J. J. Briscoe

Route 2, Box 485-C, Fresno, California

CLAIMANTS UNDER MINERAL LOCATION NOTICES:

Frederick W. Lake

Robert H. Orr

Frank B. Rutledge

Albert Walter

Oliver P. Adams

Fred J. Fehressen, Jr.

A. G. Johnson

J. P. Patterson

Addresses unknown

ESTIMATED COMPENSATION:

Four Thousand and No/100 Dollars (\$4,000.00)

TRACT NO. CC-3601

The Northeast 1/4 of the Northwest 1/4, and the Northwest 1/4 of the Northeast 1/4 of Section 10, in Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 80.00 acres, more or less.

NAMES AND ADDRESSES OF PURPORTED OWNERS:

Archie H. Tyrrell and Viola W. Tyrrell

1 404 North Orange Street, Orange, California

2 State of California

3 Sacramento, California

4 CLAIMANTS UNDER MINERAL LOCATION NOTICES:

5 Harry H. Kirby

6 O. F. Lewis

7 E. J. Gordon

8 Susan Griesen

9 Grace W. Hill

10 R. D. Marshall

11 J. E. Webb

12 F. W. Gelbach

13 Addresses unknown

14 ESTIMATED COMPENSATION:

15 One Thousand and No/100 Dollars

(\$1,000.00)

16 TRACT NO. CC-3604

17 The Northwest 1/4 of the Northwest 1/4 of Section 10,  
18 Township 8 North, Range 11 West, San Bernardino Meridian,  
19 in the County of Los Angeles, State of California, accord-  
20 ing to the official plat of the survey of said land on file  
21 in the Bureau of Land Management.

22 Containing 40.00 acres, more or less.

23 NAMES AND ADDRESSES OF PURPORTED OWNERS:

24 John Holdren and Katherine Holdren

25 525 M Street, Lancaster, California

26 CLAIMANTS UNDER MINERAL LOCATION NOTICES:

27 Harry H. Kirby

28 O. F. Lewis

29 E. J. Gordon

30 Susan Griesen

31 Grace W. Hill

32 R. D. Marshall

1 J. E. Webb

2 F. W. Celbach

3 Addresses unknown

4 ESTIMATED COMPENSATION:

5 Four Hundred and No/100 Dollars (\$400.00)

6 TRACT NO. CC-5608

7 The North 1/2, the East 1/2 of the Southwest 1/4 and the  
8 West 1/2 of the Southeast 1/4 of Section 9, Township 8 North,  
9 Range 11 West, San Bernardino Meridian, in the County of Los  
10 Angeles, State of California, according to the official plat  
11 of the survey of said land on file in the Bureau of Land  
12 Management.

13 Containing 480.00 acres, more or less.

14 NAMES AND ADDRESSES OF PURPORTED OWNERS:

15 W. J. Hughes and Emma Hughes

16 6304 Pacific Avenue, Playa del Rey, California

17 Rottman Drilling Company - Frank Rottman, Lessee

18 Lancaster, California

19 Audley J. Harris, Lessee

20 Address unknown

21 C. W. Colgrove, Lessee

22 Address unknown

23 Homer Roy Brown and Bernice Garrett Brown, lessees

24 Address unknown

25 ESTIMATED COMPENSATION:

26 Sixteen Thousand and No/100 Dollars (\$16,000.00)

27 TRACT NO. CC-3613

28 The North 1/2 of the North 1/2 of Section 8, Town-  
29 ship 8 North, Range 11 West, San Bernardino Meridian, in  
30 the County of Los Angeles, State of California, according  
31 to the official plat of the survey of said land on file in  
32 the Bureau of Land Management.

1                   Containing 160.00 acres, more or less.

2           NAMES AND ADDRESSES OF PURPORTED OWNERS:

3           Thomas D. Young and Jane R. Young

4           11797 Chaparral Street, Los Angeles, California

5           C. W. Colgrove, Lessee

6           Address unknown

7           ESTIMATED COMPENSATION:

8           One Thousand Six Hundred and No/100 Dollars           (\$1,600.00)

9                                   TRACT NO. CC-3622

10           The East 1/2 of the Northeast 1/4 of the Northwest 1/4  
11           of Section 15, Township 8 North, Range 11 West, San Bernar-  
12           dino Meridian, in the County of Los Angeles, State of Cali-  
13           fornia, according to the official plat of the survey of said  
14           land on file in the Bureau of Land Management.

15           Containing 20.00 acres, more or less.

16           NAMES AND ADDRESSES OF PURPORTED OWNERS:

17           Marion Nine and Susan G. Nine

18           603 South Clovis Avenue, Fresno, California

19           Cedric E. Brown, Lessee

20           Address unknown

21           ESTIMATED COMPENSATION:

22           One Thousand Two Hundred Fifty and No/100 Dollars           (\$1,250.00)

23                                   TRACT NO. CC-3646

24           The East 495 feet of the West 1155 feet of the North  
25           880 feet of the Southeast 1/4 of Section 16, Township 8  
26           North, Range 11 West, San Bernardino Meridian, in the  
27           County of Los Angeles, State of California, according to  
28           the official plat of the survey of said land on file in  
29           the Bureau of Land Management.

30           Containing 10.00 acres, more or less.

31           NAMES AND ADDRESSES OF PURPORTED OWNERS:

32           Jessie Lee Cartright Brown

1 422 South Orange Grove Avenue, Pasadena, California  
2 Unknown Heirs or devisees of Martha L. Cartright, Deceased  
3 c/o Jessie Brown

4 422 South Orange Grove Avenue, Pasadena, California  
5 Marion O. Rumble

6 2802 Monogram, Lakewood Plaza, Long Beach, California  
7 Helen Elizabeth Trary

8 922 North Verdugo, Burbank, California

9 ESTIMATED COMPENSATION:

10 Five Hundred and No/100 Dollars (\$500.00)

11 TRACT NO. CC-3651

12 The South 1/2 of the Southwest 1/4 of the Southwest  
13 1/4 of the Southeast 1/4 of Section 16, Township 8 North,  
14 Range 11 West, San Bernardino Meridian, in the County of  
15 Los Angeles, State of California, according to the official  
16 plat of the survey of said land on file in the Bureau of  
17 Land Management.

18 Containing 5.00 acres, more or less.

19 NAMES AND ADDRESSES OF PURPORTED OWNERS:

20 Tom Delaney  
21 Box 488, Earp, California

22 ESTIMATED COMPENSATION:

23 Three Hundred and No/100 Dollars (\$300.00)

24 TRACT NO. CC-3652

25 The Northeast 1/4 of the Northwest 1/4 and the West  
26 1/2 of the Northwest 1/4 of Section 16, Township 8 North,  
27 Range 11 West, San Bernardino Meridian, in the County of  
28 Los Angeles, State of California, according to the official  
29 plat of the survey of said land on file in the Bureau of  
30 Land Management.

31 Containing 120.00 acres, more or less.

32



1 NAMES AND ADDRESSES OF PURPORTED OWNERS:

2 Beulah W. Soultz

3 1601 Olive, Apartment 306, Eugene, Oregon

4 Heirs or devisees of John F. Allen, Deceased

5 Address unknown

6 Elizabeth W. Garlinghouse, Adm. W.M. of the Estate of Homer H.

7 Soultz, Deceased, c/o V. H. Kendrick, Attorney

8 613 Transamerica Building, Los Angeles, California

9 ESTIMATED COMPENSATION:

10 Eight Thousand and No/100 Dollars (\$8,000.00)

11 TRACT NO. CC-3689

12 The Southeast 1/4 of the Northwest 1/4; the Northeast  
13 1/4 of the Southwest 1/4 and the East 1/2 of the Southeast  
14 1/4 of the Southwest 1/4 of Section 20, Township 8 North,  
15 Range 11 West, San Bernardino Meridian, in the County of Los  
16 Angeles, State of California, according to the official plat  
17 of the survey of said land on file in the Bureau of Land  
18 Management.

19 Containing 100.00 acres, more or less.

20 NAMES AND ADDRESSES OF PURPORTED OWNERS:

21 Lydia Boyd McGinn

22 319 Grand Avenue, Long Beach, California

23 CLAIMANTS UNDER MINERAL LOCATION NOTICES:

24 Fannie K. Howard

25 Daisy B. Howard

26 Grace Trevor

27 Henrietta Chamberlain

28 J. F. Collins

29 Ethel Stewart

30 Cary Howard

31 M. E. Lyle

32 Addresses unknown

1 ESTIMATED COMPENSATION:

2 Seven Thousand Five Hundred and No/100 Dollars (\$7,500.00)

3 TRACT NO. CC-5686

4 The North 30 feet of the East 156 feet of the North 1/2  
5 of the Northeast 1/4 and the East 30 feet of the North 1/2 of  
6 the Northeast 1/4 of Section 16, Township 8 North, Range 11  
7 West, San Bernardino Meridian, in the County of Los Angeles,  
8 State of California, according to the official plat of the  
9 survey of said land on file in the Bureau of Land Management.

10 Containing 1.00 acre, more or less

11 NAMES AND ADDRESSES OF PURPORTED OWNERS:

12 Ina L. Hatchford Olden

13 Address unknown

14 ESTIMATED COMPENSATION:

15 Twenty-Five and No/100 Dollars (\$25.00)

16 TRACT NO. CC-5688

17 The West 30 feet and the South 30 feet of the South-  
18 west 1/4 of Section 10, Township 8 North, Range 11 West,  
19 San Bernardino Meridian, in the County of Los Angeles,  
20 State of California, according to the official plat of the  
21 survey of said land on file in the Bureau of Land Management.

22 Containing 3.61 acres, more or less

23 NAMES AND ADDRESSES OF PURPORTED OWNERS:

24 Heirs and Devisees of William G. Goodner, Deceased

25 Address unknown

26 ESTIMATED COMPENSATION:

27 Twenty-Five and No/100 Dollars (\$25.00)

28 TRACT NO. DD-3707

29 The Southwest 1/4 of the Northwest 1/4 of Section 12,  
30 Township 8 North, Range 12 West, San Bernardino Meridian,  
31 in the County of Los Angeles, State of California, according  
32 to the official plat of the survey of said land on file in

1 the Bureau of Land Management

2 Containing 40.00 acres, more or less.

3 NAMES AND ADDRESSES OF PURPORTED OWNERS:

4 The Heirs or devisees of Jacob Janowicz, Deceased

5 c/o Agnes M. Pichura, Administratrix

6 741 South Union Avenue, Los Angeles, California

7 United States Kali Co.

8 Carson City, Nevada

9 ESTIMATED COMPENSATION:

10 Two Thousand and No/100 Dollars (\$2,000.00)

11 TRACT NO. DD-3776

12 The Southeast 1/4 of Section 22, Township 8 North,

13 Range 12 West, San Bernardino Meridian, in the County of

14 Los Angeles, State of California, according to the official

15 plat of the survey of said land on file in the Bureau of

16 Land Management.

17 EXCEPT the following described parcel of land:

18 The South 690 feet of the East 345 feet of said South-  
19 east 1/4.

20 Containing 154.54 acres, more or less.

21 NAMES AND ADDRESSES OF PURPORTED OWNERS:

22 Drallam Rancho, Inc., A California Corporation

23 218 North Avenue 19, Los Angeles, California

24 State of California

25 Sacramento, California

26 CLAIMANTS UNDER MINERAL LOCATION NOTICES:

27 Henry W. Carter

28 Bertha E. Carter

29 J. H. Carter

30 Mary L. Evans

31 Fred R. Carter

32 Sarah E. Carter

1 Benjamin F. Carter

2 Edna Carter

3 Addresses unknown

4 ESTIMATED COMPENSATION:

5 Twenty Thousand and No/100 Dollars (\$20,000.00)

6 TRACT NO. DD-3777

7 The South 890 feet of the East 345 feet of the South-  
8 east 1/4 of Section 22, Township 8 North, Range 12 West,  
9 San Bernardino Meridian, in the County of Los Angeles, State  
10 of California, according to the official plat of the survey  
11 of said land on file in the Bureau of Land Management.

12 Containing 8.46 acres, more or less.

13 NAMES AND ADDRESSES OF PURPORTED OWNERS:

14 May S. Winbigler

15 Route 1, Box 343, Lancaster, California

16 Drallan Rancho, Inc.

17 218 North Avenue 19, Los Angeles, California

18 State of California

19 Sacramento, California

20 CLAIMANTS UNDER MINERAL LOCATION NOTICES:

21 Henry W. Carter

22 Bertha E. Carter

23 J. H. Carter

24 Mary L. Evans

25 Fred R. Carter

26 Sarah E. Carter

27 Benjamin F. Carter

28 Edna Carter

29 Addresses unknown

30 ESTIMATED COMPENSATION:

31 Fifteen Thousand and No/100 Dollars (\$15,000.00)

TRACT NO. DD-3782

The South 129.52 feet of the North 389.56 feet of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 14, in Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

EXCEPTING therefrom the West 15 feet reserved for road purposes.

Containing 0.94 acre, more or less.

NAMES AND ADDRESSES OF PURPORTED OWNERS:

Rose Buckingham

Address unknown

CLAIMANTS UNDER MINERAL LOCATION NOTICES:

James Foster

John A. Lucas

Henry E. Lucas

E. W. Lucas

S. G. Lucas

Ethel L. Lucas

Blanche E. Foster

Fannie G. Beckwith

Addresses unknown

ESTIMATED COMPENSATION

One Hundred and No/100 Dollars (2100.00)

TRACT NO. DD-3783

The South 129.52 feet of the North 518.08 feet of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 14 in Township 8 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the

1 survey of said land on file in the Bureau of Land Management.  
2 EXCEPTING THEREFROM the West 15 feet reserved for road  
3 purposes.

4 Containing 0.94 acre, more or less.

5 NAMES AND ADDRESSES OF PURPORTED OWNERS:

6 Ruth G. Dickerson  
7 Address unknown

8 CLAIMANTS UNDER MINERAL LOCATION NOTICES:

9 James Foster  
10 John A. Lucas  
11 Henry E. Lucas  
12 E. W. Lucas  
13 S. G. Lucas  
14 Ethel L. Lucas  
15 Blanche E. Foster  
16 Fannie G. Beckwith  
17 Addresses unknown

18 ESTIMATED COMPENSATION:

19 One Hundred and No/100 Dollars ( \$100.00 )

20 TRACT NO. DD-3734

21 The West 10 acres of the North 20 acres of the North  
22 43.69 acres of Lot 2 in the Southwest 1/4 of Fractional  
23 Section 18, Township 8 North, Range 11 West, San Bernardino  
24 Meridian, in the County of Los Angeles, State of California,  
25 according to the official plat of the survey of said land on  
26 file in the Bureau of Land Management.

27 Containing 10.00 acres, more or less.

28 NAMES AND ADDRESSES OF PURPORTED OWNERS:

29 F. A. Douglass  
30 231- 21st Street, Bakersfield, California

31 CLAIMANTS UNDER MINERAL LOCATION NOTICES:

32 Fannie G. Beckwith

1           Blanche E. Foster

2           S. G. Lucas

3           Mamie Lucas

4           E. W. Lucas

5           John A. Lucas

6           Henry E. Lucas

7           James Foster

8           Addresses unknown

9           ESTIMATED COMPENSATION:

10           Eight Hundred Seventy-Five and No/100 Dollars           (\$375.00)

11  
12           The gross sum estimated to be the just compensation for the  
13           estate in the lands hereby taken is ONE HUNDRED FORTY-SEVEN THOUSAND  
14           EIGHT HUNDRED AND NO/100 DOLLARS           (\$147,800.00)

RG 21 RECORDS OF THE DISTRICT COURT  
OF THE UNITED STATES FOR THE  
SOUTHERN DISTRICT OF CALIFORNIA

CENTRAL DIVISION  
1938 - 1961

Civil Case Files

16658 - 16661

Box No. 752



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