

1
2 SUPERIOR COURT OF CALIFORNIA
3 COUNTY OF LOS ANGELES
4

5 Coordination Proceeding
6 Special Title (Rule 1550(b))

Judicial Council Coordination
Proceeding No. 4408

7 **ANTELOPE VALLEY GROUNDWATER
8 CASES**

8 Included Actions:

9 Los Angeles County Waterworks District No. 40 v.
10 Diamond Farming Co.
11 Superior Court of California, County of Los Angeles,
12 Case No. BC 325 201

12 Los Angeles County Waterworks District No. 40 v.
13 Diamond Farming Co.
14 Superior Court of California, County of Kern,
15 Case No. S-1500-CV-254-348

14 Wm. Bolthouse Farms, Inc. v. City of Lancaster
15 Diamond Farming Co. v. City of Lancaster
16 Diamond Farming Co. v. Palmdale Water Dist.
17 Superior Court of California, County of Riverside,
18 consolidated actions, Case Nos. RIC 353 840, RIC
19 344 436,
20 RIC 344 668.

**[Proposed] ORDER GRANTING
CROSS-DEFENDANT UNITED
STATES' NOTICE AND EX PARTE
APPLICATION FOR EXTENSION
OF BRIEFING DEADLINES;
DECLARATION OF R. LEE
LEININGER**

Date: March 21, 2014

Time: 9:00 a.m.

Dept.: Via Telephonic Court Call

18 The Court having reviewed the United States' *Notice of Ex Parte Application for*
19 *Extension of Briefing Deadlines*, filed March 20, 2014, and finding good cause therein,
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21 **IT IS HEREBY ORDERED** that the motion is **GRANTED**.

22 The schedule for post-trial briefing of the Federal Reserved Water right is extended as
23 follows:

- 24 -Closing brief due 5/02/14;
25 -Opposition brief due 5/22/14; and
26 -Reply brief due 6/02/14.

26 DATED this _____ day of
27 March, 2014.

Honorable Jack Komar