

1 SAM HIRSH, Acting Assistant Attorney General
2 Environment & Natural Resources Division

EXEMPT FROM FILING FEES
3 UNDER GOVERNMENT CODE
§6103

4 LEE LEININGER, Trial Attorney
5 JAMES DUBOIS, Trial Attorney
6 United States Department of Justice
7 Environment and Natural Resources Division
8 999 18th Street, South Terrace, Suite 370
9 Denver, Colorado, 80202
10 Tel: (303) 844-1464
11 Fax: (303) 844-1350
12 Email: lee.leininger@usdoj.gov
13 Email: james.dubois@usdoj.gov

14 Attorneys for Plaintiff United States of America

11
12 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
13 **FOR THE COUNTY OF LOS ANGELES**

14 Coordination Proceeding 15 Special Title (Rule 1550 (b)), 16 ANTELOPE VALLEY GROUNDWATER 17 CASES, 18 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. 19 Los Angeles County Waterworks District No. 20 40 v. Diamond Farming Co. 21 Wm Bolthouse Farms, Inc. v. City of 22 Lancaster 23 Diamond Farming Co. v. City of Lancaster 24 Diamond Farming Co. v. Palmdale Water 25 District	Judicial Council Coordination Proceeding No. 4408 Santa Clara Court Case No. 1-05-CV- 049053 Assigned to the Honorable Jack Komar, Judge Santa Clara County Superior Court, Dept. 17 UNITED STATES' NOTICE OF INTENT TO PARTICIPATE IN TRIAL RELATED TO PHELAN PINON HILLS COMMUNITY SERVICE DISTRICT Trial Date: October 7, 2014
---	--

1 **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD HEREIN:**

2
3 **PLEASE TAKE NOTICE** that the United States of America intends to participate in the
4 trial related to Phelan Pinon Hills Community Service District. The United States has not
5 identified and does not intend to have any percipient or expert witnesses testify.

6
7 Respectfully submitted this 9th day of September, 2014.

8
9 SAM HIRSH
10 Acting Assistant Attorney General
11 Environment & Natural Resources Division

12 /s/ Lee Leininger
13 LEE LEININGER
14 U.S. Department of Justice
15 Environment and Natural Resources Division
16 Natural Resources Section
17 999 18th Street, South Terrace, Suite 370
18 Denver, CO 80202
19 Telephone: (303) 844-1464
20 Facsimile: (303) 844-1350
21 lee.leininger@usdoj.gov
22
23
24
25
26
27
28

1 **PROOF OF SERVICE**

2

3 I, Susan Middagh, declare:

4 I am a resident of the State of Colorado and over the age of 18 years, and not a party to
5 the within action. My business address is U.S. Department of Justice, Environment and Natural
6 Resources Section, 999 18th Street, South Terrace - Suite 370, Denver, Colorado 80202.

7 On September 9, 2014, I caused the foregoing document(s) described as: UNITED
8 STATES' NOTICE OF INTENT TO PARTICIPATE IN TRIAL RELATED TO PHELAN
9 PINON HILLS COMMUNITY SERVICE DISTRICT to be served on the parties via the
following service BY ELECTRONIC SERVICE AS FOLLOWS by posting the document(s)
listed above to the Santa Clara website in regard to the Antelope Valley Groundwater matter.

10 Executed on September 9, 2014 at Denver, Colorado.

11

12 /s/ Susan Middagh
13 Susan Middagh
14 Paralegal Specialist

15

16

17

18

19

20

21

22

23

24

25

26

27

28