

Dated: November 28, 2017

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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3 **Electronic Proof of Service**
4 **Page 2**

5 **Document(s) submitted by Lee Leininger of U.S. Department of Justice on Tue. November 28, 2017 at 7:54 AM PST**

- 6 1. Req:Appear Telephonically: Courtcall Confirmation
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