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12 SUPERIOR COURT OF THE STATE OF CALIFORNIA
13 FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT
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16 ANTELOPE VALLEY GROUNDWATER) **JUDICIAL COUNCIL**
17 CASES) **COORDINATED PROCEEDING**
18) **NO. 4408**
19 Included Actions:)
20)
21 Los Angeles County Waterworks District No.) **Santa Clara Case No. 1-05-CV-049053**
22 40 v. Diamond Farming Company) **Assigned to the Honorable Jack Komar**
23 Superior Court of California, County of Los) **Department I**
24 Angeles, Case No. BC325201)
25) **CALIFORNIA WATER SERVICE CO'S**
26 Los Angeles County Waterworks District) **WITNESS AND EXHIBIT LIST**
27 No. 40 v. Diamond Farming Co.) **PHASE IV TRIAL**
28 Superior Court of California)
29 County of Kern, Case No. S-1500-CV-254-348) **TRIAL DATE: May 28, 2013**
30) **TIME: 9:00 A.M.**
31 Wm. Bolthouse Farms, Inc. v. City of Lancaster) **DEPT: TBA**
32 Diamond Farming Co. v. City of Lancaster)
33 Diamond Farming Co. v. Palmdale Water District)
34 Superior Court of California)
35 County of Riverside, Consolidated Actions)
36 Case Nos. RIC 353840, RIC 344436, RIC 344668)

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1 CALIFORNIA WATER SERVICE COMPANY (Cal Water), if needed to prove its property ownership,
2 water rights claim, current groundwater water pumping, customer usage and other issues that come before
3 the Court in Phase IV Trial, discloses the following non- expert witness and exhibits. Cal Water reserves
4 the right to call additional witnesses, including but not limited to rebuttal witnesses. Cal Water joins in
5 the expert witness and exhibit list of the Public Water Supplier group. Testimony is anticipated to be
6 limited to Phase IV Trial issues, pertaining to Cal Water's Lancaster System within the Antelope Valley
7 Groundwater Basin Boundary.

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9 WITNESS:

10 Name	Subject and Brief Description of Testimony
11 John R. Foth	Mr. Foth is the former Manager of Engineering, Southern California, for California
12	Water Service Company . Mr. Foth will testify in Phase IV Trial to Cal Water's:
13	1. Property Ownership in Cal Water's Lancaster System;
14	2. Regulation by the California Public Utilities Commission;
15	3. Operations and Engineering applicable to the Lancaster System;
16	4. Lancaster System Certificated Service Area;
17	5. Tract No. 53866
18	6. Applicable Customer Agreement;
19	7. Current Groundwater pumped;
20	8. Current Water sales to customers;
21	9. Water rights claims Lancaster Water System; and
22	10. Other Phase IV issues.

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24 EXHIBITS:

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- 26 1. Cal Water's Court Ordered Discovery Response posted December 21, 2012
- 27 and Exhibits, Verified by John R. Foth;
- 28 2. Declaration of John R. Foth in Lieu of Deposition and First Supplemental
- 29 Response to December 2012 Discovery for Phase IV Trial posted January 31, 2013
- 30 3. Supplemental County of Los Angeles Annual Tax Bills for Cal Water Lancaster
- 31 System properties, not previously filed or posted
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34 DATED: May 23, 2013

CALIFORNIA WATER SERVICE COMPANY

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37 By: John S. Tootle
38 John S. Tootle
39 Attorney for California Water Service Company

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PROOF OF SERVICE (C.C.P. §1013a, 2015.5)

*Antelope Valley Groundwater Cases
Judicial Counsel Proceeding No. 4408*

Santa Clara County Superior Court Case No. 1-05-CV-049053

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action; my business address is 2632 West 237th Street, Torrance, CA 90505.

On May 23, 2013, I served the foregoing document(s) entitled:

CALIFORNIA WATER SERVICE CO'S WITNESS AND EXHIBIT LIST PHASE IV TRIAL

— by placing the true copies thereof enclosed in sealed envelopes addressed as stated on the attached mailing list.


— by placing _ the original, _ a true copy thereof, enclosed in a sealed enveloped addressed as follows:

X BY SANTA CLARA SUPERIOR COURT E-FILING IN COMPLEX LITIGATION PURSUANT TO CLARIFICATION ORDER DATED OCTOBER 27, 2005.

Executed on May 23, 2013, at Torrance, California

X (State) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

— (Federal) I declare that I am employed in the office of a member of the Bar of this Court at whose direction the service was made.


_____ Michael Duque